SRI V.S.SIVALINGAM CHETTIAR GOVERNMENT DEGREE COLLEGE SULLURPET, TIRUPATI DISTRICT, ANDHRA PRADESH

6.3.1 WELFARE MEASURES AND PERFORMANCE APPRAISAL SYSTEM FOR TEACHING AND NON-TEACHING STAFF

- **GROUP INSURANCE SCHEME**
- APGLI
- EMPLOYEES HEALTH SCHEME
- GENERAL PROVIDENT FUND
- PH.D.INCREMENTS
- FAMILY PENSION SCHEME
- CONTRIBUTORY PENSION SCHEME
- EXTRA CASUAL LEAVES FOR WOMEN STAFF
- MATERNITY LEAVE
- PATERNITY LEAVE
- MTS RULES
- STATE AWARDS
- APISCORES



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

PUBLIC SERVICES – Employees Welfare Scheme – Andhra Pradesh State Employees Group Insurance Scheme – 1984 – Revised Rate of Interest on accumulated Savings FundCommunication of Tables of Benefits for Savings Fund for the Period from 01.04.2015 to31.03.2016 – Revised Tables – Orders – Issued.

FINANCE (ADMN.II) DEPARTMENT

G.O.MS.No. 99

Dated: 06-08-2015

Read the following:

1. G. O. Ms. No. 293, Finance & Planning (FW. Accts.II) Dept., dated: 08.10.1984.

- 2. G. O. Ms. No. 312, Finance & Planning (FW.Admn.II) Dept., dated: 06.11.1984.
- 3. G. O. Ms. No. 367, Finance & Planning (FW.Admn.II) Dept., dated: 15.11.1994.
- 4. G. O. Ms. No. 381, Finance & Planning (FW.Admn.II) Dept., dated: 05.12.1994.
- 5. G. O. Ms. No. 382, Finance & Planning (FW.Admn.II) Dept., dated: 05.12.1994.
- 6. G. O. Ms. No. 54, Finance (Admn.II) Department, dated: 06.04.2011.
- 7. G. O. Rt. No. 2425, Finance (Pen.II) Department, dated: 10.05.2012.
- 8. G. O. Ms. No. 148, Finance (Admn.II) Department, dated: 06.06.2012.
- 9. G. O. Rt. No. 2735, Finance (Pen.II) Department, date: 16.06.2012.
- 10. Government of India Office Memorandum No. 7(2)EV/2012 Ministry of FinanceDepartment of Expenditure, dated: 15.01.2013.
- 11. Dy. Accountant General (Funds) 0/0 the Principal Accountant General (A & E), A. P., Hyderabad FM/ GI.II/9-3/2013 14/109, dated: 25.04.2013.
- 12. G. O. Rt. No. 2142, Finance (Pen.II) Department, dated: 30.04.2013.
- 13. Director of Insurance, Letter No. 2/GIS-I/Tables/2013 2014, dated: 17.04.2013 and 09.05.2013.
- 14. G. O. Ms. No. 126, Finance (Admn.II) Department, dated: 29.05.2013.
- 15. Director of Insurance, Letter No. 2/GIS-I/Tables/2014 2015, dated: 01.04.2014
- 16. G.O. Ms. No. 90, Finance (Admn-II) Department, dt: 01-05-14
- 17. No. 07 (1) E/014, dated: 22-01-2015 of the Director, Government of India, Ministry of Finance, Department of Expenditure, New Delhi.
- 18. Lr. No. 02/GIS-I/Tables/2015-16, Dt: 24-06-2015 of the Directorate

of Insurance, A.P. Hyderabad.

ORDER:

In the reference 1stread above orders were issued introducing Group Insurance Scheme to the State Government Employees in place of Family Benefit Scheme with effectfrom 01.11.1984. According to Para 9 of the reference 1st read above, the accumulations of SavingsFund part and Insurance Fund part shall carry interest at the rates prescribed by Government from time to time.

- 2. In the reference 2^{nd} read above, orders were issued for apportioning the subscription of each unit of Rs. 10/- between Insurance Fund and Savings Fund in the ratio of Rs. 3.125/-and Rs. 6.875/- respectively.
- 3. In terms of the recommendation of the Committee constituted to review the workingof the Andhra Pradesh State Employees Group Insurance Scheme in Government orders 3rd above orders were issued for revision of rate of subscription each unit from Rs. 10/- toRs. 15/- with effect from 01.11.1994. In modification of the Para 9 of the Government orders 1stread above, orders were issued in Government orders 4thread above, for fixing the intereston the accumulations of the Savings Fund of the Member of the Scheme for the State as awhole and shall be paid at the Rate of 12 % per annum compounded Quarterly with effect from 01.11.1994. Further, in the Government orders 5thread above, the apportionment of the subscription of each unit Rs. 15/-between Insurance Fund and Savings Fund was fixed in the ratio of Rs.4.50/- and Rs. 10.50/- respectively with effect from 01.11.1994. The amount of insurance coverage will beRs. 15,000/- for each unit of subscription.
- 4. The rate of interest on accumulations of Savings Fund of the Member of the Schemeand the interest on the Insurance Fund from time to time is as follows:

| Financial Year | Rate of Inter est | Government Order |
|-----------------------------|----------------------------|---|
| 11 / 1984 to 10 / 1994 | 10 % | G.O.Ms.No.293, Finance & Planning (FW. Accts.II) Department, dated: 08.10.1984 |
| 11 / 1994 to 03 / 2000 | 12 % | G. O. Ms. No. 381, Finance & Planning (FW.Admn.II)Department, dated: 05.12.1994 |
| 01.04.2000 to 31.03.2001 | 11 % | G. O. Ms. No. 63, Finance & Planning (FW.Pen.II)Department, dated: 06.06.2000 |
| 01.04.2001 to 31.03.2002 | 9.5 % | G. O. Ms. No. 345, Finance & Planning (FW.Pen.II)Department, dated : 07.07.2001 |
| 01.04.2002 to 31.10.2004 | 9 % | G. O. Ms. No. 703, Finance & Planning (FW.Pen.II)Department, dated: 19.07.2002 |
| 01.11.2004 to 30.11.2011 | 8 % | G. O. Ms. No. 625, Finance & Planning (FW.Pen.II)Department, dated : 02.09.2004 |
| 01.12.2011 to 31.03.2012 | 8.6 % | G. O. Rt. No. 2425, Finance (Pen.II) Department, dated: 10.05.2012 |
| 01.04.2012 to 31.03.2013 | 8.8 % | G. O. Rt. No. 2735, Finance (Pen.II) Department, dated: 16.06.2012 |
| 01.04.2013 to 31.03.2014 | 8.7 % | G. O. Rt. No. 2142, Finance (Pen.II) Department, dated: 30.04.2013 |

5. In the reference 14th read above, Government has issued orders to reduce the rate of interest from 8.8 % to 8.7 % per annum with effect from 01.04.2014 on the Provident Fundsand other similar funds i.e., Andhra Pradesh Government Life Insurance Funds maintainedby the Government of Andhra Pradesh on par with rates of Government of India until furtherorders.

- 6. In view of the above circumstances and after careful examination of the matter, Government hereby order that the revised rates of interest on the Andhra Pradesh Group Insurance Savings Fundsshall be allowed at 8.7 % per annum from 01.04.2015 onwards. The Tables are revisedand issued for the period covering from 01.04.2015 to 31.03.2016. The revised tables ofbenefits I, II and III, III (A) to III (U) on Savings Fund of Andhra Pradesh State Employees Group Insurance Scheme 1984 on cessation of membership during the period from **01.04.2015** to **31.03.2016** are appended herewith for making payments under the Scheme.
- 7. These orders and Tables shall come in force with effect from 01.04.2015.
- 8. The Sanctioning Authorities / Drawing and Disbursement Officers / Treasury Officers/ District Audit Officers / Pay and Accounts Officers / Director of Works Accounts are requested to keep in view of the appended Table while sanctioning and making the finalpayments under Group Insurance Scheme for proper implementation of the Scheme. Further, the following instructions shall also be scrupulously followed:
 - 1. The Head of the Department / Drawing and Disbursement Officer shall be held responsible for sanctioning the Group Insurance Scheme final payments. If any excess payments are found, the difference amount shall be collected from the sanctioning authority and such Officers are liable for disciplinary action.
 - 2. The Drawing and Disbursement Officer shall recover the correct rate of subscription according to the eligible group of the employees. For anyexcess / less recovery, the Drawing and Disbursement Officerconcerned shall be heldresponsible.
 - 3. The Director of Insurance (FAC), Andhra Pradesh, Hyderabad shall conduct a regularAudit of all claims paid under Group Insurance Scheme and send a report to the Head of the Department concerned.
 - 4. The Head of the Department concerned shall take action against the erringofficials who are responsible for the excess / less recoveries wherever they are detected.
 - 5. Any excess payment made, if found during the Audit by the Directorate ofInsurance, the same shall be immediately recovered from the concerned andremitted through Challan to the concerned Head of Account by the Drawingand Disbursement Officer and the fact of remittance shall invariably becommunicated to the Directorate of Insurance.
 - 6. If an employee's subscription is not recovered during his Service Period, thetotal subscription along with interest shall be recovered from the paymentsadmissible to him.
 - 7. All the Heads of Offices should take prompt action for recording thenecessary subscription entries in the Service Registers of the employeesunder proper attestation every year at the close of March and a Certificateshall be recorded in the Service Book of each employee that subscription tothe Scheme at the appropriate rates have been recovered for the period fromApril to March. The entries shall be attested by the Drawing and DisbursingOfficer.
 - **8.** As per G. O. Ms. No. 910, Finance (Admn.II) Department, dated: 28.10.2002. "Sanctioning authority shall send a copy of sanction orders of the GroupInsurance Scheme Payment including calculation slip to the Directorate Insurance for verification".

:: 4 ::

- 9. The Director of Insurance (FAC) is further advised to obtain the revised rates of interest from the Government of India and submit the proposals to the Government in advance everyyear so as to issue orders in time.
- 10. The Director of Insurance (FAC), Andhra Pradesh, Hyderabad shall take further necessaryaction in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K. SUNITHA SECRETARY TO GOVERNMENT (B&A)

To

The Principal Accountant General (Audit – I), Andhra Pradesh, Hyderabad (20 Copies).

The Principal Accountant General (Audit – II), Andhra Pradesh, Hyderabad (20 Copies).

The Accountant General (A & E), Andhra Pradesh, Hyderabad (By Name).

The Director of Insurance, Andhra Pradesh, Hyderabad (200 Copies).

The Director of Treasuries and Accounts, Andhra Pradesh, Hyderabad.

The Director of State Audit, Andhra Pradesh, Hyderabad.

The Pay and Accounts Officer, Andhra Pradesh, Hyderabad.

The Director of Works Accounts, Andhra Pradesh, Hyderabad.

The Principal Secretary to Governor of Andhra Pradesh, Hyderabad.

The Principal Secretary / Secretary to the Chief Minister and Private Secretaries to Ministers.

All Special Chief Secretaries / Principal Secretaries / Secretaries to Government with arequest to communicate to all concerned.

All Departments of Secretariat.

All Heads of the Departments including Collectors, Superintendents of Police and DistrictIudges.

The Registrar, Andhra Pradesh High Court, Hyderabad (With a Covering Letter)

The Registrar, Andhra Pradesh Administrative Tribunal, Hyderabad (With a CoveringLetter).

The Secretary, Andhra Pradesh Public Service Commission, Hyderabad (With a CoveringLetter).

The Chairman, Tribunal for Disciplinary Proceedings, Hyderabad.

All the Joint Directors of Works Projects.

All the District Treasury Officers / All Sub – Treasury Officers.

All the Chief Executive Officers of all ZillaParishads.

All the District Educational Officers.

All the District Panchayat Officers.

All the Mandal Development Officers.

All the Mandal Educational Officers.

All the Commissioners / Special Officers of the Municipalities / Corporations.

The Registrar, Osmania / Andhra / Sri Venkateswara / Sri Krishanadevaraya / Kakatiya / Nagarjuna / Jawaharlal Nehru Technological Universities.

All Recognized Service Associations.

The Finance (Pension – II) Department.

SF / SCs.

//FORWARDED:: BY ORDER//

SECTION OFFICER

ANNEXURE

Tables 2015-2016

TABLE – I

TABLE SHOWING THE ACCUMULATED SAVINGS OF BENEFITS FROM SAVINGS
FUND PER EACH UNIT OF Rs.10/- upto 31-10-1994.

| No. of completed years from the date of entry into | Accumulated Savings as on 31-10-1994 (i.e. the |
|--|---|
| the scheme to the date of 31-10-1994 | sum of portion of the Savings fund contribution |
| | with interest thereon. |
| 1 | 86 |
| 2 | 181 |
| 3 | 286 |
| 4 | 402 |
| 5 | 530 |
| 6 | 669 |
| 7 | 822 |
| 8 | 990 |
| 9 | 1,179 |
| 10 | 1,388 |

TABLE -II

Table showing the interest payable (Interest only) on the accumulation of Savings fund as on 31-10-1994 per each unit of Rs.10/- @ 12% p.a. from 1-11-1994 to 31-3-2000 @ 11% p.a. from 1-4-2000 to 31-03-2001 @ 9.5% p.a. from 01-04-2001 to 31-03-2002 and 9%p.a from 01-04-2002 to 31-10-2004 ,8% p.a from 1-11-2004to 30-11-2011, 8.6%p.a from 01-12-2011 to 31-03-2013 and 8.7%p.a from 01-04-2013onwards Compounded Quarterly on cessation of membership from the scheme.

| * A CC 96 | Nov | Doc | lan | Feb | Mar | Anr | May | lun | Jul | Aug | Con | Oct |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| *ACS 86 | Nov | Dec | Jan | | Mar | Apr | May | Jun | | Aug | Sep | |
| 1994-1995 | 1 | 2 | 3 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1995-1996 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 1996-1997 | 24 | 25 | 26 | 27 | 28 | 30 | 31 | 32 | 33 | 34 | 35 | 37 |
| 1997-1998 | 38 | 39 | 40 | 42 | 43 | 44 | 45 | 47 | 48 | 49 | 51 | 52 |
| 1998-1999 | 53 | 55 | 56 | 58 | 59 | 60 | 62 | 63 | 65 | 66 | 68 | 69 |
| 1999-2000 | 71 | 72 | 74 | 76 | 77 | 78 | 80 | 81 | 83 | 85 | 86 | 88 |
| 2000-2001 | 89 | 91 | 92 | 94 | 96 | 97 | 99 | 100 | 101 | 103 | 104 | 106 |
| 2001-2002 | 107 | 109 | 110 | 112 | 114 | 115 | 117 | 118 | 120 | 121 | 123 | 124 |
| 2002-2003 | 126 | 127 | 129 | 131 | 132 | 134 | 135 | 137 | 139 | 140 | 142 | 144 |
| 2003-2004 | 145 | 147 | 149 | 151 | 152 | 154 | 156 | 158 | 160 | 161 | 163 | 165 |
| 2004-2005 | 167 | 169 | 170 | 172 | 174 | 175 | 177 | 179 | 181 | 182 | 184 | 186 |
| 2005-2006 | 188 | 189 | 191 | 193 | 195 | 197 | 199 | 201 | 203 | 204 | 206 | 208 |
| <u>2006-2007</u> | 210 | 212 | 214 | 216 | 218 | 220 | 222 | 224 | 226 | 228 | 230 | 233 |
| 2007-2008 | 235 | 237 | 239 | 241 | 243 | 245 | 248 | 250 | 252 | 254 | 257 | 259 |
| 2008-2009 | 261 | 263 | 266 | 268 | 270 | 273 | 275 | 278 | 280 | 282 | 285 | 287 |
| 2009-2010 | 290 | 292 | 295 | 297 | 300 | 302 | 305 | 307 | 310 | 313 | 315 | 318 |
| 2010-2011 | 321 | 323 | 326 | 329 | 332 | 334 | 337 | 340 | 343 | 346 | 348 | 351 |
| 2011-2012 | 354 | 357 | 361 | 364 | 367 | 370 | 373 | 377 | 380 | 383 | 387 | 390 |
| 2012-2013 | 393 | 397 | 400 | 404 | 407 | 411 | 414 | 418 | 421 | 425 | 429 | 432 |
| 2013-2014 | 436 | 440 | 444 | 448 | 452 | 455 | 459 | 463 | 467 | 471 | 475 | 479 |
| 2014-2015 | 483 | 487 | 491 | 496 | 500 | 504 | 508 | 512 | 517 | 521 | 525 | 530 |
| 2015-2016 | 534 | 539 | 543 | 548 | 552 | | | | | | | |

| *ACS-181 | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 2 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 |
| 1995-1996 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 39 | 42 | 44 | 46 | 48 |
| 1996-1997 | 51 | 53 | 55 | 58 | 60 | 62 | 65 | 67 | 70 | 72 | 75 | 77 |
| 1997-1998 | 80 | 82 | 85 | 87 | 90 | 93 | 95 | 98 | 101 | 104 | 107 | 109 |
| 1998-1999 | 112 | 115 | 118 | 121 | 124 | 127 | 130 | 133 | 136 | 140 | 143 | 146 |
| 1999-2000 | 149 | 152 | 156 | 159 | 162 | 165 | 168 | 171 | 175 | 178 | 181 | 184 |
| 2000-2001 | 188 | 191 | 194 | 198 | 201 | 204 | 207 | 210 | 213 | 217 | 220 | 223 |
| 2001-2002 | 226 | 229 | 232 | 236 | 239 | 242 | 245 | 248 | 252 | 255 | 258 | 261 |
| <u>2002-2003</u> | 265 | 268 | 271 | 275 | 278 | 281 | 285 | 288 | 292 | 295 | 299 | 303 |
| <u>2003-2004</u> | 306 | 310 | 313 | 317 | 321 | 325 | 328 | 332 | 336 | 340 | 344 | 348 |
| <u>2004-2005</u> | 351 | 355 | 358 | 362 | 365 | 369 | 373 | 376 | 380 | 384 | 387 | 391 |
| <u>2005-2006</u> | 395 | 399 | 403 | 406 | 410 | 414 | 418 | 422 | 426 | 430 | 434 | 438 |
| <u>2006-2007</u> | 442 | 446 | 451 | 455 | 459 | 463 | 468 | 472 | 476 | 481 | 485 | 489 |
| <u>2007-2008</u> | 494 | 498 | 503 | 507 | 512 | 516 | 521 | 526 | 530 | 535 | 540 | 545 |
| <u>2008-2009</u> | 549 | 554 | 559 | 564 | 569 | 574 | 579 | 584 | 589 | 594 | 599 | 604 |
| <u>2009-2010</u> | 610 | 615 | 620 | 625 | 631 | 636 | 642 | 647 | 653 | 658 | 664 | 669 |
| <u>2010-2011</u> | 675 | 680 | 686 | 692 | 698 | 704 | 709 | 715 | 721 | 727 | 733 | 739 |
| <u>2011-2012</u> | 745 | 752 | 759 | 765 | 772 | 779 | 786 | 792 | 799 | 806 | 813 | 821 |
| <u>2012-2013</u> | 828 | 835 | 842 | 849 | 857 | 864 | 872 | 879 | 887 | 895 | 902 | 910 |
| 2013-2014 | 918 | 926 | 934 | 942 | 950 | 958 | 966 | 974 | 983 | 991 | 1000 | 1008 |
| 2014-2015 | 1017 | 1025 | 1034 | 1043 | 1051 | 1060 | 1069 | 1078 | 1087 | 1097 | 1106 | 1115 |
| 2015-2016 | 1124 | 1134 | 1143 | 1153 | 1162 | | | | | | | |

| *ACS-286 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 3 | 6 | 9 | 11 | 14 | 17 | 20 | 23 | 27 | 30 | 33 | 36 |
| 1995-1996 | 39 | 42 | 46 | 49 | 52 | 55 | 59 | 62 | 66 | 69 | 73 | 76 |
| 1996-1997 | 80 | 84 | 87 | 91 | 95 | 98 | 102 | 106 | 110 | 114 | 118 | 122 |
| 1997-1998 | 126 | 130 | 134 | 138 | 142 | 147 | 151 | 155 | 160 | 164 | 168 | 173 |
| 1998-1999 | 177 | 182 | 187 | 191 | 196 | 201 | 206 | 211 | 216 | 220 | 225 | 231 |
| 1999-2000 | 236 | 241 | 246 | 251 | 257 | 262 | 267 | 272 | 277 | 282 | 287 | 293 |
| 2000-2001 | 298 | 303 | 308 | 314 | 319 | 324 | 329 | 334 | 339 | 343 | 348 | 353 |
| 2001-2002 | 358 | 363 | 368 | 374 | 379 | 384 | 389 | 394 | 399 | 404 | 409 | 414 |
| <u>2002-2003</u> | 419 | 425 | 430 | 435 | 441 | 446 | 452 | 457 | 463 | 468 | 474 | 479 |
| 2003-2004 | 485 | 491 | 497 | 503 | 508 | 514 | 520 | 526 | 532 | 538 | 544 | 551 |
| 2004-2005 | 556 | 562 | 567 | 573 | 579 | 585 | 590 | 596 | 602 | 608 | 614 | 620 |
| 2005-2006 | 626 | 632 | 638 | 644 | 650 | 656 | 663 | 669 | 675 | 682 | 688 | 694 |
| 2006-2007 | 701 | 707 | 714 | 721 | 727 | 734 | 741 | 748 | 754 | 761 | 768 | 775 |
| 2007-2008 | 782 | 789 | 796 | 804 | 811 | 818 | 825 | 833 | 840 | 848 | 855 | 863 |
| 2008-2009 | 870 | 878 | 886 | 893 | 901 | 909 | 917 | 925 | 933 | 941 | 949 | 957 |
| 2009-2010 | 966 | 974 | 982 | 991 | 999 | 1008 | 1016 | 1025 | 1034 | 1042 | 1051 | 1060 |
| 2010-2011 | 1069 | 1078 | 1087 | 1096 | 1105 | 1114 | 1123 | 1133 | 1142 | 1152 | 1161 | 1171 |
| 2011-2012 | 1180 | 1191 | 1201 | 1212 | 1223 | 1233 | 1244 | 1255 | 1266 | 1277 | 1288 | 1300 |
| 2012-2013 | 1311 | 1322 | 1334 | 1345 | 1357 | 1368 | 1380 | 1392 | 1404 | 1417 | 1429 | 1441 |
| 2013-2014 | 1454 | 1466 | 1479 | 1492 | 1504 | 1517 | 1530 | 1543 | 1556 | 1570 | 1583 | 1596 |
| 2014-2015 | 1610 | 1624 | 1637 | 1651 | 1665 | 1679 | 1693 | 1708 | 1722 | 1736 | 1751 | 1766 |
| 2015-2016 | 1780 | 1795 | 1810 | 1825 | 1840 | | | | | | | |

| *ACS-402 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 4 | 8 | 12 | 16 | 20 | 24 | 29 | 33 | 37 | 42 | 46 | 50 |
| 1995-1996 | 55 | 59 | 64 | 69 | 73 | 78 | 83 | 88 | 92 | 97 | 102 | 107 |
| 1996-1997 | 112 | 117 | 123 | 128 | 133 | 138 | 144 | 149 | 154 | 160 | 166 | 171 |
| 1997-1998 | 177 | 183 | 188 | 194 | 200 | 206 | 212 | 218 | 224 | 231 | 237 | 243 |
| 1998-1999 | 249 | 256 | 262 | 269 | 276 | 282 | 289 | 296 | 303 | 310 | 317 | 324 |
| 1999-2000 | 331 | 339 | 346 | 353 | 361 | 368 | 375 | 382 | 389 | 396 | 403 | 411 |
| 2000-2001 | 418 | 426 | 433 | 441 | 448 | 455 | 462 | 469 | 475 | 482 | 489 | 496 |
| 2001-2002 | 503 | 510 | 518 | 525 | 532 | 539 | 546 | 553 | 560 | 568 | 575 | 582 |
| 2002-2003 | 589 | 597 | 604 | 612 | 619 | 627 | 634 | 642 | 650 | 658 | 666 | 674 |
| 2003-2004 | 682 | 690 | 698 | 706 | 714 | 723 | 731 | 739 | 748 | 756 | 765 | 774 |
| 2004-2005 | 782 | 789 | 797 | 805 | 813 | 821 | 829 | 838 | 846 | 854 | 862 | 871 |
| 2005-2006 | 879 | 888 | 896 | 905 | 913 | 922 | 931 | 940 | 949 | 958 | 966 | 976 |
| 2006-2007 | 985 | 994 | 1003 | 1012 | 1022 | 1031 | 1041 | 1050 | 1060 | 1070 | 1079 | 1089 |
| 2007-2008 | 1099 | 1109 | 1119 | 1129 | 1139 | 1149 | 1160 | 1170 | 1181 | 1191 | 1201 | 1212 |
| 2008-2009 | 1223 | 1233 | 1244 | 1255 | 1266 | 1277 | 1288 | 1300 | 1311 | 1322 | 1334 | 1345 |
| <u>2009-2010</u> | 1357 | 1368 | 1380 | 1392 | 1404 | 1416 | 1428 | 1440 | 1452 | 1464 | 1477 | 1489 |

| <u>2010-2011</u> | 1502 | 1514 | 1527 | 1540 | 1553 | 1566 | 1579 | 1592 | 1605 | 1618 | 1632 | 1645 |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2011-2012 | 1659 | 1673 | 1688 | 1703 | 1718 | 1733 | 1748 | 1763 | 1779 | 1794 | 1810 | 1826 |
| 2012-2013 | 1842 | 1858 | 1874 | 1890 | 1906 | 1923 | 1940 | 1956 | 1973 | 1990 | 2008 | 2025 |
| 2013-2014 | 2043 | 2060 | 2078 | 2096 | 2114 | 2132 | 2150 | 2168 | 2187 | 2206 | 2224 | 2243 |
| 2014-2015 | 2262 | 2281 | 2301 | 2320 | 2340 | 2360 | 2379 | 2399 | 2420 | 2440 | 2460 | 2481 |
| 2015-2016 | 2502 | 2522 | 2544 | 2565 | 2586 | | | | | | | |

A.C.S = Accumulated Cumulative Savings as on 31.10.1994

| ACS 530 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 5 | 11 | 16 | 21 | 27 | 32 | 38 | 43 | 49 | 55 | 61 | 67 |
| 1995-1996 | 72 | 78 | 84 | 90 | 97 | 103 | 109 | 115 | 122 | 128 | 135 | 141 |
| 1996-1997 | 148 | 155 | 162 | 168 | 175 | 182 | 189 | 196 | 204 | 211 | 218 | 226 |
| 1997-1998 | 233 | 241 | 248 | 256 | 264 | 272 | 280 | 288 | 296 | 304 | 312 | 320 |
| 1998-1999 | 329 | 337 | 346 | 355 | 363 | 372 | 381 | 390 | 399 | 409 | 418 | 427 |
| 1999-2000 | 437 | 446 | 456 | 466 | 476 | 485 | 494 | 504 | 513 | 523 | 532 | 542 |
| 2000-2001 | 552 | 561 | 571 | 581 | 591 | 600 | 609 | 618 | 627 | 636 | 645 | 654 |
| 2001-2002 | 664 | 673 | 683 | 692 | 702 | 711 | 720 | 729 | 739 | 748 | 758 | 767 |
| 2002-2003 | 777 | 787 | 797 | 806 | 816 | 826 | 837 | 847 | 857 | 867 | 878 | 888 |
| 2003-2004 | 899 | 909 | 920 | 931 | 942 | 953 | 964 | 975 | 986 | 997 | 1009 | 1020 |
| 2004-2005 | 1031 | 1041 | 1051 | 1062 | 1072 | 1083 | 1094 | 1104 | 1115 | 1126 | 1137 | 1148 |
| 2005-2006 | 1159 | 1170 | 1182 | 1193 | 1204 | 1216 | 1227 | 1239 | 1251 | 1262 | 1274 | 1286 |
| 2006-2007 | 1298 | 1310 | 1323 | 1335 | 1347 | 1359 | 1372 | 1385 | 1398 | 1410 | 1423 | 1436 |
| <u>2007-2008</u> | 1449 | 1462 | 1475 | 1489 | 1502 | 1516 | 1529 | 1543 | 1557 | 1570 | 1584 | 1598 |
| <u>2008-2009</u> | 1612 | 1626 | 1641 | 1655 | 1669 | 1684 | 1699 | 1713 | 1729 | 1743 | 1758 | 1774 |
| <u>2009-2010</u> | 1789 | 1804 | 1820 | 1835 | 1851 | 1867 | 1882 | 1898 | 1915 | 1931 | 1947 | 1964 |
| 2010-2011 | 1980 | 1997 | 2013 | 2030 | 2047 | 2064 | 2081 | 2099 | 2116 | 2134 | 2151 | 2169 |
| 2011-2012 | 2187 | 2206 | 2226 | 2245 | 2265 | 2285 | 2305 | 2325 | 2346 | 2366 | 2386 | 2407 |
| 2012-2013 | 2428 | 2449 | 2471 | 2492 | 2513 | 2535 | 2557 | 2579 | 2602 | 2624 | 2647 | 2670 |
| 2013-2014 | 2693 | 2716 | 2740 | 2763 | 2787 | 2811 | 2835 | 2859 | 2883 | 2908 | 2933 | 2958 |
| 2014-2015 | 2983 | 3008 | 3033 | 3059 | 3085 | 3111 | 3137 | 3163 | 3190 | 3217 | 3244 | 3271 |
| 2015-2016 | 3298 | 3326 | 3354 | 3382 | 3410 | | | | | | | |

| *ACS 669 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 7 | 13 | 20 | 27 | 34 | 41 | 48 | 55 | 62 | 69 | 77 | 84 |
| 1995-1996 | 91 | 99 | 107 | 114 | 122 | 130 | 138 | 146 | 154 | 162 | 170 | 178 |
| 1996-1997 | 187 | 195 | 204 | 213 | 221 | 230 | 239 | 248 | 257 | 266 | 275 | 285 |
| 1997-1998 | 294 | 304 | 313 | 323 | 333 | 343 | 353 | 363 | 373 | 384 | 394 | 405 |
| 1998-1999 | 415 | 426 | 437 | 448 | 459 | 470 | 481 | 493 | 504 | 516 | 527 | 539 |
| 1999-2000 | 551 | 563 | 576 | 588 | 600 | 612 | 623 | 635 | 647 | 659 | 671 | 683 |
| 2000-2001 | 695 | 708 | 720 | 733 | 745 | 757 | 768 | 779 | 790 | 802 | 813 | 825 |
| 2001-2002 | 837 | 849 | 861 | 873 | 885 | 896 | 908 | 920 | 932 | 943 | 955 | 968 |
| 2002-2003 | 980 | 992 | 1004 | 1017 | 1029 | 1042 | 1055 | 1068 | 1081 | 1094 | 1107 | 1120 |
| 2003-2004 | 1133 | 1147 | 1160 | 1174 | 1187 | 1201 | 1215 | 1229 | 1243 | 1258 | 1272 | 1286 |
| 2004-2005 | 1299 | 1313 | 1326 | 1339 | 1352 | 1365 | 1379 | 1393 | 1406 | 1420 | 1434 | 1448 |
| 2005-2006 | 1462 | 1476 | 1490 | 1504 | 1519 | 1533 | 1548 | 1562 | 1577 | 1592 | 1607 | 1622 |
| 2006-2007 | 1637 | 1653 | 1668 | 1683 | 1699 | 1715 | 1730 | 1746 | 1763 | 1778 | 1795 | 1811 |
| <u>2007-2008</u> | 1827 | 1844 | 1861 | 1877 | 1894 | 1911 | 1928 | 1945 | 1963 | 1980 | 1998 | 2016 |
| 2008-2009 | 2033 | 2051 | 2069 | 2087 | 2105 | 2124 | 2142 | 2161 | 2180 | 2199 | 2218 | 2237 |
| 2009-2010 | 2256 | 2275 | 2295 | 2314 | 2334 | 2354 | 2374 | 2394 | 2415 | 2435 | 2456 | 2476 |
| <u>2010-2011</u> | 2497 | 2518 | 2539 | 2560 | 2582 | 2604 | 2625 | 2647 | 2669 | 2691 | 2713 | 2736 |
| <u>2011-2012</u> | 2758 | 2782 | 2807 | 2832 | 2857 | 2882 | 2907 | 2932 | 2958 | 2984 | 3010 | 3036 |
| 2012-2013 | 3062 | 3089 | 3116 | 3143 | 3170 | 3198 | 3225 | 3253 | 3282 | 3310 | 3339 | 3368 |
| 2013-2014 | 3397 | 3426 | 3455 | 3485 | 3515 | 3545 | 3575 | 3606 | 3637 | 3668 | 3699 | 3730 |
| 2014-2015 | 3762 | 3794 | 3826 | 3858 | 3891 | 3924 | 3957 | 3990 | 4024 | 4058 | 4091 | 4126 |
| 2015-2016 | 4160 | 4195 | 4230 | 4265 | 4301 | | | | | | | |

| *ACS 822 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 8 | 16 | 25 | 33 | 42 | 50 | 59 | 67 | 76 | 85 | 94 | 103 |
| 1995-1996 | 112 | 122 | 131 | 140 | 150 | 160 | 169 | 179 | 189 | 199 | 209 | 219 |
| 1996-1997 | 230 | 240 | 251 | 261 | 272 | 283 | 294 | 305 | 316 | 327 | 338 | 350 |
| 1997-1998 | 362 | 373 | 385 | 397 | 409 | 421 | 434 | 446 | 459 | 471 | 484 | 497 |
| 1998-1999 | 510 | 523 | 537 | 550 | 564 | 577 | 591 | 605 | 619 | 634 | 648 | 663 |
| 1999-2000 | 677 | 692 | 707 | 722 | 738 | 752 | 767 | 781 | 796 | 810 | 825 | 840 |
| 2000-2001 | 855 | 870 | 886 | 901 | 917 | 931 | 944 | 958 | 972 | 986 | 1000 | 1015 |
| 2001-2002 | 1029 | 1044 | 1058 | 1073 | 1088 | 1102 | 1117 | 1131 | 1146 | 1160 | 1175 | 1190 |

| 2002-2003 | 1205 | 1220 | 1235 | 1250 | 1266 | 1281 | 1297 | 1313 | 1329 | 1345 | 1361 | 1377 |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2003-2004 | 1394 | 1410 | 1427 | 1443 | 1460 | 1477 | 1494 | 1511 | 1529 | 1546 | 1564 | 1582 |
| 2004-2005 | 1598 | 1614 | 1630 | 1646 | 1663 | 1679 | 1696 | 1712 | 1729 | 1746 | 1763 | 1780 |
| <u>2005-2006</u> | 1797 | 1815 | 1832 | 1850 | 1867 | 1885 | 1903 | 1921 | 1939 | 1958 | 1974 | 1995 |
| 2006-2007 | 2013 | 2032 | 2051 | 2070 | 2089 | 2109 | 2128 | 2147 | 2167 | 2187 | 2207 | 2227 |
| 2007-2008 | 2247 | 2267 | 2288 | 2308 | 2329 | 2350 | 2371 | 2392 | 2414 | 2435 | 2456 | 2478 |
| 2008-2009 | 2500 | 2522 | 2544 | 2566 | 2589 | 2612 | 2634 | 2657 | 2680 | 2703 | 2727 | 2750 |
| 2009-2010 | 2774 | 2797 | 2822 | 2846 | 2870 | 2895 | 2919 | 2944 | 2969 | 2994 | 3019 | 3045 |
| 2010-2011 | 3070 | 3096 | 3122 | 3148 | 3174 | 3201 | 3227 | 3254 | 3281 | 3308 | 3336 | 3364 |
| 2011-2012 | 3391 | 3421 | 3451 | 3482 | 3512 | 3543 | 3574 | 3605 | 3637 | 3669 | 3700 | 3733 |
| 2012-2013 | 3765 | 3798 | 3831 | 3864 | 3897 | 3931 | 3965 | 4000 | 4035 | 4070 | 4105 | 4140 |
| 2013-2014 | 4176 | 4212 | 4248 | 4285 | 4321 | 4358 | 4396 | 4433 | 4471 | 4509 | 4547 | 4586 |
| 2014-2015 | 4625 | 4664 | 4704 | 4744 | 4783 | 4824 | 4865 | 4905 | 4947 | 4988 | 5030 | 5072 |
| 2015-2016 | 5115 | 5157 | 5201 | 5244 | 5287 | | | | | | | |

A.C.S = Accumulated Cumulative Savings as on 31.10.1994

| *ACS 990 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 10 | 20 | 30 | 40 | 50 | 60 | 71 | 81 | 92 | 103 | 113 | 124 |
| 1995-1996 | 135 | 146 | 158 | 169 | 181 | 192 | 204 | 216 | 228 | 240 | 252 | 264 |
| 1996-1997 | 277 | 289 | 302 | 315 | 327 | 340 | 354 | 367 | 380 | 394 | 408 | 422 |
| 1997-1998 | 435 | 450 | 464 | 478 | 493 | 507 | 522 | 537 | 552 | 568 | 583 | 599 |
| 1998-1999 | 614 | 630 | 646 | 663 | 679 | 695 | 712 | 729 | 746 | 763 | 781 | 798 |
| 1999-2000 | 816 | 834 | 852 | 870 | 888 | 905 | 922 | 940 | 957 | 975 | 993 | 1011 |
| 2000-2001 | 1029 | 1047 | 1066 | 1085 | 1103 | 1120 | 1136 | 1153 | 1170 | 1187 | 1204 | 1221 |
| 2001-2002 | 1239 | 1256 | 1274 | 1292 | 1309 | 1327 | 1344 | 1361 | 1379 | 1396 | 1414 | 1432 |
| 2002-2003 | 1450 | 1468 | 1486 | 1505 | 1523 | 1542 | 1561 | 1580 | 1599 | 1618 | 1638 | 1657 |
| 2003-2004 | 1677 | 1697 | 1717 | 1737 | 1757 | 1778 | 1799 | 1819 | 1840 | 1861 | 1882 | 1904 |
| 2004-2005 | 1923 | 1942 | 1962 | 1981 | 2001 | 2021 | 2041 | 2061 | 2081 | 2101 | 2122 | 2142 |
| 2005-2006 | 2163 | 2184 | 2205 | 2226 | 2248 | 2269 | 2291 | 2312 | 2334 | 2356 | 2378 | 2401 |
| 2006-2007 | 2423 | 2446 | 2469 | 2491 | 2514 | 2538 | 2561 | 2585 | 2608 | 2632 | 2656 | 2680 |
| 2007-2008 | 2704 | 2729 | 2754 | 2778 | 2803 | 2829 | 2854 | 2879 | 2905 | 2931 | 2957 | 2983 |
| 2008-2009 | 3009 | 3035 | 3062 | 3089 | 3116 | 3144 | 3171 | 3198 | 3226 | 3254 | 3282 | 3310 |
| 2009-2010 | 3339 | 3367 | 3397 | 3425 | 3454 | 3484 | 3514 | 3543 | 3574 | 3604 | 3634 | 3665 |
| 2010-2011 | 3696 | 3726 | 3758 | 3789 | 3821 | 3853 | 3885 | 3917 | 3950 | 3982 | 4015 | 4049 |
| 2011-2012 | 4082 | 4118 | 4155 | 4191 | 4228 | 4265 | 4302 | 4340 | 4378 | 4416 | 4454 | 4494 |
| <u>2012-2013</u> | 4532 | 4571 | 4611 | 4651 | 4691 | 4732 | 4773 | 4815 | 4857 | 4899 | 4941 | 4984 |
| 2013-2014 | 5027 | 5070 | 5114 | 5158 | 5202 | 5246 | 5291 | 5336 | 5382 | 5428 | 5474 | 5521 |
| 2014-2015 | 5568 | 5614 | 5662 | 5710 | 5758 | 5807 | 5856 | 5905 | 5955 | 6005 | 6055 | 6106 |
| 2015-2016 | 6157 | 6208 | 6260 | 6312 | 6365 | | | | | | | |

| *ACS1179 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 12 | 23 | 35 | 47 | 60 | 72 | 84 | 97 | 109 | 122 | 135 | 148 |
| 1995-1996 | 161 | 174 | 188 | 201 | 215 | 229 | 243 | 257 | 271 | 285 | 300 | 315 |
| 1996-1997 | 329 | 344 | 359 | 375 | 390 | 405 | 421 | 437 | 453 | 469 | 485 | 502 |
| 1997-1998 | 519 | 535 | 552 | 570 | 587 | 604 | 622 | 640 | 658 | 676 | 694 | 713 |
| 1998-1999 | 732 | 751 | 770 | 789 | 808 | 828 | 848 | 868 | 888 | 909 | 930 | 950 |
| 1999-2000 | 971 | 993 | 1014 | 1036 | 1058 | 1078 | 1099 | 1119 | 1141 | 1162 | 1183 | 1204 |
| 2000-2001 | 1226 | 1248 | 1270 | 1292 | 1314 | 1334 | 1354 | 1374 | 1394 | 1414 | 1434 | 1455 |
| 2001-2002 | 1476 | 1496 | 1517 | 1539 | 1560 | 1580 | 1601 | 1621 | 1642 | 1663 | 1684 | 1706 |
| 2002-2003 | 1727 | 1749 | 1771 | 1793 | 1815 | 1837 | 1860 | 1882 | 1905 | 1928 | 1951 | 1975 |
| 2003-2004 | 1998 | 2021 | 2045 | 2069 | 2093 | 2118 | 2143 | 2167 | 2192 | 2217 | 2242 | 2268 |
| 2004-2005 | 2291 | 2314 | 2337 | 2360 | 2384 | 2407 | 2431 | 2455 | 2479 | 2503 | 2528 | 2552 |
| 2005-2006 | 2577 | 2602 | 2627 | 2652 | 2677 | 2703 | 2729 | 2755 | 2781 | 2807 | 2833 | 2860 |
| 2006-2007 | 2887 | 2913 | 2941 | 2968 | 2995 | 3023 | 3051 | 3079 | 3107 | 3135 | 3164 | 3193 |
| 2007-2008 | 3222 | 3251 | 3281 | 3310 | 3339 | 3370 | 3400 | 3430 | 3461 | 3491 | 3522 | 3553 |
| 2008-2009 | 3584 | 3616 | 3648 | 3680 | 3712 | 3745 | 3777 | 3810 | 3843 | 3876 | 3909 | 3944 |
| 2009-2010 | 3977 | 4011 | 4046 | 4080 | 4115 | 4151 | 4185 | 4221 | 4257 | 4293 | 4329 | 4366 |
| 2010-2011 | 4402 | 4439 | 4477 | 4514 | 4551 | 4590 | 4628 | 4666 | 4705 | 4744 | 4783 | 4823 |
| 2011-2012 | 4862 | 4905 | 4949 | 4992 | 5036 | 5081 | 5125 | 5170 | 5215 | 5260 | 5306 | 5353 |
| 2012-2013 | 5399 | 5446 | 5493 | 5540 | 5588 | 5637 | 5686 | 5735 | 5785 | 5835 | 5885 | 5936 |
| 2013-2014 | 5988 | 6039 | 6091 | 6143 | 6196 | 6249 | 6303 | 6356 | 6411 | 6465 | 6520 | 6576 |
| 2014-2015 | 6632 | 6687 | 6744 | 6802 | 6859 | 6917 | 6975 | 7033 | 7093 | 7152 | 7212 | 7273 |
| 2015-2016 | 7334 | 7395 | 7457 | 7519 | 7581 | | | | | | | |

| *ACS 1388 | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Jul | Aug | Sep | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 14 | 28 | 42 | 56 | 70 | 85 | 99 | 114 | 129 | 144 | 159 | 174 |
| 1995-1996 | 190 | 205 | 221 | 237 | 253 | 269 | 286 | 302 | 319 | 336 | 353 | 370 |
| 1996-1997 | 388 | 405 | 423 | 441 | 459 | 477 | 496 | 514 | 533 | 552 | 572 | 591 |
| 1997-1998 | 611 | 630 | 650 | 671 | 691 | 711 | 732 | 753 | 774 | 796 | 817 | 839 |
| 1998-1999 | 861 | 884 | 906 | 929 | 952 | 975 | 998 | 1022 | 1046 | 1070 | 1094 | 1119 |
| 1999-2000 | 1144 | 1169 | 1194 | 1220 | 1245 | 1269 | 1293 | 1317 | 1342 | 1367 | 1392 | 1417 |
| 2000-2001 | 1443 | 1468 | 1494 | 1521 | 1547 | 1570 | 1593 | 1616 | 1640 | 1664 | 1688 | 1712 |
| 2001-2002 | 1737 | 1761 | 1786 | 1811 | 1836 | 1860 | 1884 | 1908 | 1933 | 1958 | 1982 | 2008 |
| 2002-2003 | 2033 | 2058 | 2084 | 2110 | 2136 | 2162 | 2189 | 2215 | 2242 | 2269 | 2296 | 2324 |
| 2003-2004 | 2351 | 2379 | 2407 | 2436 | 2464 | 2493 | 2522 | 2550 | 2580 | 2610 | 2639 | 2669 |
| 2004-2005 | 2696 | 2723 | 2750 | 2778 | 2806 | 2833 | 2861 | 2889 | 2918 | 2946 | 2975 | 3004 |
| 2005-2006 | 3033 | 3062 | 3092 | 3122 | 3151 | 3182 | 3211 | 3242 | 3273 | 3303 | 3334 | 3366 |
| 2006-2007 | 3397 | 3429 | 3461 | 3493 | 3525 | 3558 | 3591 | 3624 | 3657 | 3690 | 3724 | 3758 |
| 2007-2008 | 3792 | 3826 | 3861 | 3895 | 3930 | 3966 | 4001 | 4037 | 4073 | 4109 | 4145 | 4182 |
| 2008-2009 | 4219 | 4256 | 4294 | 4331 | 4369 | 4407 | 4445 | 4484 | 4523 | 4562 | 4601 | 4641 |
| 2009-2010 | 4681 | 4721 | 4762 | 4802 | 4843 | 4885 | 4926 | 4968 | 5010 | 5052 | 5095 | 5138 |
| 2010-2011 | 5181 | 5225 | 5269 | 5313 | 5357 | 5402 | 5447 | 5492 | 5538 | 5583 | 5629 | 5676 |
| 2011-2012 | 5723 | 5773 | 5825 | 5876 | 5927 | 5980 | 6032 | 6084 | 6138 | 6191 | 6245 | 6300 |
| 2012-2013 | 6354 | 6409 | 6465 | 6521 | 6577 | 6635 | 6692 | 6750 | 6809 | 6868 | 6927 | 6987 |
| 2013-2014 | 7048 | 7108 | 7170 | 7231 | 7293 | 7356 | 7419 | 7482 | 7546 | 7610 | 7674 | 7740 |
| 2014-2015 | 7806 | 7872 | 7939 | 8006 | 8073 | 8142 | 8210 | 8279 | 8349 | 8419 | 8489 | 8561 |
| 2015-2016 | 8632 | 8704 | 8777 | 8850 | 8923 | | | | | | | |

A.C.S. = Accumulated Cumulative Savings as on 31-10-1994

TABLE - III

Table showing the benefit i.e. accumulated savings with interest from Savings Fund on the revised rate of contribution of Rs.15/- p.m. (Rs.10.50 towards savings fund for each unit of Rs.15/- p.m.) w.e.f. 1-11-1994 onwards at 12% p.a. from 1-11-1994 to 31-3-2000, @11% p.a. from 01-04-2000 to 31-3-2001, @ 9.5 % p.a. from 1-4-2001 to 31-03-2002 and @ 9%p.a from 1-4-2002 to 31-10-2004, 8% p.a from 1-11-2004 to 30-11-2011, 8.6%p.a from 01-12-2011 to 31-03-2013 and 8.7%p.a from 01-04-2013 onwards compounded Quarterly on cessation of membership from the scheme.

The following tables are prepared in continuation to the tables as prescribed in G.O.Ms. No. 90 Finance (AdmnII) Department dated 01-05-2014.

TABLE-III A

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994-1995 | 11 | 21 | 32 | 43 | 54 | 65 | 76 | 87 | 98 | 110 | 121 | 133 |
| 1995-1996 | 145 | 157 | 169 | 181 | 193 | 206 | 218 | 231 | 244 | 257 | 270 | 283 |
| 1996-1997 | 296 | 310 | 323 | 337 | 351 | 365 | 379 | 393 | 407 | 422 | 437 | 451 |
| 1997-1998 | 466 | 482 | 497 | 512 | 528 | 544 | 559 | 575 | 592 | 608 | 625 | 641 |
| 1998-1999 | 658 | 675 | 692 | 710 | 727 | 745 | 763 | 781 | 799 | 817 | 836 | 855 |
| 1999-2000 | 874 | 893 | 912 | 932 | 952 | 971 | 991 | 1010 | 1030 | 1050 | 1069 | 1090 |
| 2000-2001 | 1110 | 1131 | 1152 | 1173 | 1194 | 1214 | 1234 | 1254 | 1274 | 1295 | 1315 | 1336 |
| 2001-2002 | 1357 | 1378 | 1400 | 1421 | 1443 | 1464 | 1485 | 1507 | 1529 | 1551 | 1573 | 1595 |

SUBSCRIPTION STARTED FROM NOVEMBER-1994

| 2002-2003 | 1617 | 1640 | 1662 | 1685 | 1708 | 1732 | 1755 | 1778 | 1802 | 1826 | 1850 | 1875 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2003-2004 | 1899 | 1924 | 1948 | 1974 | 1999 | 2024 | 2050 | 2075 | 2101 | 2128 | 2154 | 2180 |
| 2004-2005 | 2205 | 2231 | 2256 | 2281 | 2307 | 2333 | 2359 | 2385 | 2411 | 2437 | 2464 | 2491 |
| 2005-2006 | 2519 | 2546 | 2574 | 2601 | 2629 | 2657 | 2685 | 2714 | 2742 | 2771 | 2800 | 2829 |
| 2006-2007 | 2858 | 2888 | 2918 | 2948 | 2978 | 3008 | 3039 | 3069 | 3100 | 3131 | 3163 | 3194 |
| 2007-2008 | 3226 | 3258 | 3290 | 3323 | 3355 | 3388 | 3421 | 3454 | 3488 | 3522 | 3555 | 3590 |
| 2008-2009 | 3624 | 3659 | 3694 | 3729 | 3764 | 3800 | 3835 | 3871 | 3908 | 3944 | 3981 | 4018 |
| 2009-2010 | 4055 | 4092 | 4130 | 4168 | 4206 | 4245 | 4284 | 4323 | 4362 | 4402 | 4441 | 4482 |
| 2010-2011 | 4522 | 4562 | 4603 | 4644 | 4686 | 4728 | 4769 | 4812 | 4854 | 4897 | 4940 | 4984 |
| 2011-2012 | 5027 | 5073 | 5120 | 5168 | 5215 | 5263 | 5311 | 5359 | 5408 | 5457 | 5507 | 5557 |
| 2012-2013 | 5607 | 5657 | 5708 | 5760 | 5811 | 5864 | 5917 | 5969 | 6023 | 6077 | 6131 | 6186 |
| 2013-2014 | 6241 | 6296 | 6352 | 6408 | 6465 | 6522 | 6579 | 6637 | 6696 | 6754 | 6813 | 6873 |
| 2014-2015 | 6933 | 6993 | 7054 | 7115 | 7177 | 7239 | 7302 | 7365 | 7428 | 7492 | 7556 | 7622 |
| 2015-2016 | 7687 | 7753 | 7819 | 7886 | 7953 | | | | | | | |

 $\underline{TABLE-III\ B}$

| - | | | • | , | | • | , | | | • | | |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
| 1995-1996 | 11 | 21 | 32 | 43 | 54 | 65 | 76 | 87 | 98 | 110 | 121 | 133 |
| 1996-1997 | 145 | 157 | 169 | 181 | 193 | 206 | 218 | 231 | 244 | 257 | 270 | 283 |
| 1997-1998 | 296 | 310 | 323 | 337 | 351 | 365 | 379 | 393 | 407 | 422 | 437 | 451 |
| 1998-1999 | 466 | 482 | 497 | 512 | 528 | 544 | 559 | 575 | 592 | 608 | 625 | 641 |
| 1999-2000 | 658 | 675 | 692 | 710 | 727 | 744 | 761 | 779 | 797 | 814 | 832 | 850 |
| 2000-2001 | 869 | 887 | 906 | 924 | 943 | 961 | 979 | 997 | 1016 | 1034 | 1053 | 1072 |
| 2001-2002 | 1090 | 1109 | 1129 | 1148 | 1167 | 1187 | 1206 | 1225 | 1245 | 1265 | 1285 | 1305 |
| 2002-2003 | 1325 | 1345 | 1366 | 1387 | 1407 | 1428 | 1450 | 1471 | 1492 | 1514 | 1536 | 1558 |
| 2003-2004 | 1580 | 1602 | 1624 | 1647 | 1670 | 1693 | 1716 | 1739 | 1763 | 1786 | 1810 | 1834 |
| 2004-2005 | 1857 | 1879 | 1903 | 1926 | 1949 | 1972 | 1996 | 2020 | 2044 | 2068 | 2092 | 2117 |
| 2005-2006 | 2141 | 2166 | 2191 | 2216 | 2241 | 2267 | 2292 | 2318 | 2344 | 2370 | 2396 | 2423 |
| 2006-2007 | 2449 | 2476 | 2503 | 2530 | 2558 | 2585 | 2613 | 2641 | 2669 | 2697 | 2725 | 2754 |
| 2007-2008 | 2783 | 2812 | 2841 | 2871 | 2900 | 2930 | 2960 | 2990 | 3021 | 3051 | 3082 | 3113 |
| 2008-2009 | 3144 | 3176 | 3207 | 3239 | 3271 | 3304 | 3336 | 3369 | 3402 | 3435 | 3468 | 3502 |
| 2009-2010 | 3536 | 3569 | 3604 | 3638 | 3673 | 3708 | 3743 | 3778 | 3814 | 3850 | 3886 | 3923 |
| 2010-2011 | 3959 | 3996 | 4033 | 4071 | 4108 | 4146 | 4184 | 4222 | 4261 | 4300 | 4339 | 4378 |
| 2011-2012 | 4418 | 4460 | 4503 | 4545 | 4588 | 4632 | 4675 | 4719 | 4763 | 4808 | 4852 | 4898 |

| 2012-2013 | 4943 | 4989 | 5035 | 5082 | 5128 | 5176 | 5224 | 5272 | 5320 | 5369 | 5418 | 5468 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2013-2014 | 5518 | 5568 | 5619 | 5670 | 5721 | 5773 | 5825 | 5877 | 5930 | 5983 | 6036 | 6091 |
| 2014-2015 | 6145 | 6199 | 6255 | 6310 | 6366 | 6422 | 6479 | 6536 | 6594 | 6652 | 6710 | 6769 |
| 2015-2016 | 6828 | 6888 | 6948 | 7009 | 7069 | | | | | | | |

TABLE – III C

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-1996

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1996-1997 | 11 | 21 | 32 | 43 | 54 | 65 | 76 | 87 | 98 | 110 | 121 | 133 |
| 1997-1998 | 145 | 157 | 169 | 181 | 193 | 206 | 218 | 231 | 244 | 257 | 270 | 283 |
| 1998-1999 | 296 | 310 | 323 | 337 | 351 | 365 | 379 | 393 | 407 | 422 | 437 | 451 |
| 1999-2000 | 466 | 482 | 497 | 512 | 528 | 543 | 559 | 574 | 590 | 601 | 622 | 638 |
| 2000-2001 | 654 | 671 | 688 | 704 | 721 | 737 | 754 | 770 | 787 | 803 | 820 | 837 |
| 2001-2002 | 854 | 871 | 889 | 906 | 924 | 941 | 959 | 976 | 994 | 1012 | 1030 | 1048 |
| 2002-2003 | 1066 | 1085 | 1103 | 1122 | 1141 | 1160 | 1179 | 1198 | 1218 | 1237 | 1257 | 1277 |
| 2003-2004 | 1297 | 1317 | 1337 | 1358 | 1378 | 1399 | 1420 | 1441 | 1463 | 1484 | 1505 | 1527 |
| 2004-2005 | 1548 | 1569 | 1590 | 1611 | 1632 | 1653 | 1675 | 1696 | 1718 | 1740 | 1762 | 1784 |
| 2005-2006 | 1807 | 1829 | 1852 | 1875 | 1898 | 1921 | 1944 | 1968 | 1991 | 2015 | 2039 | 2063 |
| 2006-2007 | 2087 | 2112 | 2136 | 2161 | 2186 | 2211 | 2236 | 2261 | 2287 | 2313 | 2339 | 2365 |
| 2007-2008 | 2391 | 2417 | 2444 | 2471 | 2498 | 2525 | 2552 | 2580 | 2607 | 2635 | 2663 | 2691 |
| 2008-2009 | 2720 | 2748 | 2777 | 2806 | 2835 | 2865 | 2894 | 2924 | 2954 | 2984 | 3014 | 3045 |
| 2009-2010 | 3076 | 3107 | 3138 | 3169 | 3201 | 3233 | 3265 | 3297 | 3330 | 3362 | 3395 | 3428 |
| 2010-2011 | 3461 | 3495 | 3529 | 3563 | 3597 | 3631 | 3666 | 3701 | 3736 | 3771 | 3807 | 3843 |
| 2011-2012 | 3879 | 3917 | 3956 | 3995 | 4033 | 4073 | 4113 | 4152 | 4193 | 4233 | 4274 | 4315 |
| 2012-2013 | 4356 | 4398 | 4440 | 4482 | 4524 | 4568 | 4611 | 4655 | 4699 | 4743 | 4788 | 4833 |
| 2013-2014 | 4878 | 4923 | 4970 | 5016 | 5062 | 5109 | 5157 | 5204 | 5252 | 5301 | 5349 | 5398 |
| 2014-2015 | 5448 | 5497 | 5547 | 5598 | 5648 | 5700 | 5751 | 5803 | 5855 | 5908 | 5961 | 6015 |
| 2015-2016 | 6068 | 6122 | 6177 | 6232 | 6287 | | | | | | | |

TABLE – III D

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 1997-1998 | 11 | 21 | 32 | 43 | 54 | 65 | 76 | 87 | 98 | 110 | 121 | 133 |
| 1998-1999 | 145 | 157 | 169 | 181 | 193 | 206 | 218 | 231 | 244 | 257 | 270 | 283 |

| 1999-2000 | 296 | 310 | 323 | 337 | 351 | 365 | 379 | 392 | 407 | 421 | 435 | 450 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2000-2001 | 464 | 479 | 494 | 509 | 524 | 539 | 553 | 568 | 583 | 598 | 613 | 629 |
| 2001-2002 | 644 | 660 | 675 | 691 | 707 | 723 | 739 | 755 | 771 | 787 | 803 | 820 |
| 2002-2003 | 836 | 853 | 870 | 887 | 904 | 921 | 939 | 956 | 974 | 992 | 1009 | 1027 |
| 2003-2004 | 1046 | 1064 | 1082 | 1101 | 1120 | 1138 | 1157 | 1176 | 1196 | 1215 | 1235 | 1254 |
| 2004-2005 | 1273 | 1292 | 1311 | 1331 | 1350 | 1369 | 1389 | 1409 | 1429 | 1449 | 1469 | 1489 |
| 2005-2006 | 1509 | 1530 | 1551 | 1572 | 1592 | 1614 | 1635 | 1656 | 1678 | 1699 | 1721 | 1743 |
| 2006-2007 | 1765 | 1787 | 1810 | 1832 | 1855 | 1878 | 1901 | 1924 | 1947 | 1971 | 1994 | 2018 |
| 2007-2008 | 2042 | 2066 | 2091 | 2115 | 2140 | 2164 | 2189 | 2214 | 2240 | 2265 | 2290 | 2316 |
| 2008-2009 | 2342 | 2368 | 2395 | 2421 | 2448 | 2474 | 2501 | 2528 | 2556 | 2583 | 2611 | 2639 |
| 2009-2010 | 2667 | 2695 | 2724 | 2752 | 2781 | 2810 | 2839 | 2869 | 2898 | 2928 | 2958 | 2988 |
| 2010-2011 | 3019 | 3049 | 3080 | 3111 | 3142 | 3174 | 3205 | 3237 | 3269 | 3301 | 3334 | 3367 |
| 2011-2012 | 3400 | 3434 | 3469 | 3505 | 3540 | 3576 | 3612 | 3648 | 3685 | 3722 | 3759 | 3796 |
| 2012-2013 | 3834 | 3872 | 3910 | 3949 | 3987 | 4027 | 4066 | 4106 | 4146 | 4186 | 4227 | 4268 |
| 2013-2014 | 4309 | 4350 | 4392 | 4434 | 4477 | 4520 | 4563 | 4606 | 4650 | 4694 | 4738 | 4782 |
| 2014-2015 | 4827 | 4872 | 4918 | 4964 | 5010 | 5057 | 5104 | 5151 | 5199 | 5247 | 5294 | 5343 |
| 2015-2016 | 5392 | 5441 | 5491 | 5541 | 5591 | | | | | | | |

TABLE – III E

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1998-1999 | 11 | 21 | 32 | 43 | 54 | 65 | 76 | 87 | 98 | 110 | 121 | 133 |
| 1999-2000 | 145 | 157 | 169 | 181 | 193 | 205 | 217 | 230 | 243 | 255 | 268 | 281 |
| 2000-2001 | 294 | 308 | 321 | 334 | 348 | 361 | 374 | 388 | 401 | 415 | 429 | 443 |
| 2001-2002 | 457 | 471 | 485 | 499 | 514 | 528 | 542 | 557 | 571 | 586 | 601 | 616 |
| 2002-2003 | 631 | 646 | 662 | 677 | 693 | 708 | 724 | 740 | 756 | 772 | 788 | 805 |
| 2003-2004 | 821 | 838 | 855 | 871 | 888 | 906 | 923 | 940 | 958 | 975 | 993 | 1011 |
| 2004-2005 | 1028 | 1045 | 1063 | 1081 | 1098 | 1116 | 1134 | 1152 | 1170 | 1188 | 1207 | 1225 |
| 2005-2006 | 1244 | 1263 | 1282 | 1301 | 1320 | 1339 | 1359 | 1378 | 1398 | 1418 | 1438 | 1458 |
| 2006-2007 | 1478 | 1498 | 1519 | 1539 | 1560 | 1581 | 1602 | 1623 | 1644 | 1666 | 1687 | 1709 |
| 2007-2008 | 1731 | 1753 | 1775 | 1798 | 1820 | 1843 | 1865 | 1888 | 1911 | 1935 | 1958 | 1981 |
| 2008-2009 | 2005 | 2029 | 2053 | 2077 | 2101 | 2126 | 2151 | 2175 | 2200 | 2226 | 2251 | 2276 |
| 2009-2010 | 2302 | 2328 | 2354 | 2380 | 2406 | 2433 | 2460 | 2486 | 2514 | 2541 | 2568 | 2596 |
| 2010-2011 | 2624 | 2651 | 2680 | 2708 | 2736 | 2765 | 2794 | 2823 | 2852 | 2882 | 2912 | 2942 |
| 2011-2012 | 2972 | 3003 | 3035 | 3068 | 3100 | 3133 | 3166 | 3199 | 3232 | 3266 | 3299 | 3334 |
| 2012-2013 | 3368 | 3402 | 3437 | 3472 | 3508 | 3543 | 3579 | 3616 | 3652 | 3689 | 3726 | 3763 |

| 2013-2014 | 3801 | 3839 | 3877 | 3915 | 3954 | 3993 | 4032 | 4072 | 4112 | 4152 | 4192 | 4233 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2014-2015 | 4274 | 4315 | 4357 | 4398 | 4440 | 4483 | 4526 | 4569 | 4612 | 4656 | 4700 | 4744 |
| 2015-2016 | 4789 | 4834 | 4879 | 4925 | 4971 | | | | | | | |

TABLE – III F

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-1999

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1999-2000 | 11 | 21 | 32 | 43 | 54 | 65 | 76 | 87 | 98 | 110 | 121 | 133 |
| 2000-2001 | 145 | 157 | 169 | 181 | 193 | 205 | 217 | 229 | 241 | 254 | 266 | 279 |
| 2001-2002 | 292 | 304 | 317 | 330 | 343 | 356 | 369 | 383 | 396 | 409 | 423 | 437 |
| 2002-2003 | 450 | 464 | 478 | 492 | 506 | 521 | 535 | 550 | 564 | 579 | 594 | 609 |
| 2003-2004 | 624 | 639 | 654 | 669 | 685 | 701 | 716 | 732 | 748 | 764 | 780 | 797 |
| 2004-2005 | 812 | 828 | 844 | 860 | 877 | 893 | 909 | 926 | 943 | 959 | 976 | 993 |
| 2005-2006 | 1010 | 1028 | 1045 | 1062 | 1080 | 1098 | 1116 | 1133 | 1151 | 1170 | 1188 | 1206 |
| 2006-2007 | 1225 | 1243 | 1262 | 1281 | 1300 | 1319 | 1339 | 1358 | 1378 | 1397 | 1417 | 1437 |
| 2007-2008 | 1457 | 1477 | 1498 | 1518 | 1539 | 1559 | 1580 | 1601 | 1622 | 1644 | 1663 | 1687 |
| 2008-2009 | 1709 | 1730 | 1752 | 1775 | 1797 | 1819 | 1842 | 1865 | 1888 | 1911 | 1934 | 1957 |
| 2009-2010 | 1981 | 2004 | 2028 | 2052 | 2076 | 2101 | 2125 | 2150 | 2175 | 2200 | 2225 | 2250 |
| 2010-2011 | 2276 | 2301 | 2327 | 2353 | 2379 | 2406 | 2432 | 2459 | 2486 | 2513 | 2540 | 2567 |
| 2011-2012 | 2595 | 2624 | 2653 | 2683 | 2712 | 2742 | 2772 | 2803 | 2833 | 2864 | 2895 | 2926 |
| 2012-2013 | 2958 | 2989 | 3021 | 3053 | 3085 | 3118 | 3151 | 3184 | 3218 | 3251 | 3285 | 3320 |
| 2013-2014 | 3354 | 3388 | 3423 | 3459 | 3494 | 3530 | 3566 | 3602 | 3638 | 3675 | 3712 | 3749 |
| 2014-2015 | 3786 | 3824 | 3862 | 3901 | 3939 | 3978 | 4017 | 4056 | 4096 | 4136 | 4176 | 4217 |
| 2015-2016 | 4258 | 4299 | 4341 | 4382 | 4424 | | | | | | | |

$\frac{TABLE-III\ G}{IT\ IS\ APPLICABLE\ TO\ THE\ EMPLOYEES\ WHOSE\ SUBSCRIPTION/ENHANCEMENT\ OF}\\ \frac{SUBSCRIPTION\ STARTED\ FROM\ NOVEMBER-2000}{IT\ IS\ APPLICABLE\ TO\ THE\ EMPLOYEES\ WHOSE\ SUBSCRIPTION\ STARTED\ FROM\ NOVEMBER-2000}$

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2000-2001 | 11 | 21 | 32 | 43 | 53 | 64 | 75 | 86 | 98 | 109 | 120 | 132 |
| 2001-2002 | 143 | 155 | 167 | 178 | 190 | 202 | 214 | 226 | 238 | 251 | 263 | 276 |
| 2002-2003 | 288 | 301 | 314 | 326 | 339 | 352 | 365 | 379 | 392 | 405 | 419 | 433 |
| 2003-2004 | 446 | 460 | 474 | 488 | 502 | 516 | 531 | 545 | 560 | 574 | 589 | 604 |
| 2004-2005 | 619 | 633 | 648 | 663 | 678 | 693 | 708 | 723 | 738 | 754 | 769 | 785 |
| 2005-2006 | 801 | 817 | 832 | 848 | 865 | 881 | 897 | 914 | 930 | 947 | 964 | 981 |

| 2006-2007 | 998 | 1015 | 1032 | 1049 | 1067 | 1085 | 1102 | 1120 | 1138 | 1156 | 1174 | 1193 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2007-2008 | 1211 | 1230 | 1248 | 1267 | 1286 | 1305 | 1324 | 1344 | 1363 | 1383 | 1402 | 1422 |
| 2008-2009 | 1442 | 1462 | 1483 | 1503 | 1522 | 1544 | 1565 | 1586 | 1607 | 1628 | 1649 | 1671 |
| 2009-2010 | 1692 | 1714 | 1736 | 1758 | 1780 | 1803 | 1825 | 1848 | 1871 | 1894 | 1917 | 1940 |
| 2010-2011 | 1963 | 1987 | 2011 | 2035 | 2059 | 2083 | 2107 | 2132 | 2156 | 2181 | 2206 | 2231 |
| 2011-2012 | 2257 | 2283 | 2310 | 2337 | 2364 | 2392 | 2420 | 2447 | 2475 | 2504 | 2532 | 2561 |
| 2012-2013 | 2589 | 2618 | 2648 | 2677 | 2706 | 2737 | 2767 | 2797 | 2828 | 2859 | 2890 | 2921 |
| 2013-2014 | 2953 | 2984 | 3016 | 3049 | 3081 | 3114 | 3147 | 3180 | 3213 | 3247 | 3280 | 3315 |
| 2014-2015 | 3349 | 3384 | 3419 | 3454 | 3489 | 3525 | 3561 | 3596 | 3633 | 3670 | 3706 | 3744 |
| 2015-2016 | 3781 | 3819 | 3857 | 3895 | 3934 | | | | | | | |

TABLE – III H

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2001

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2001-2002 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 109 | 120 | 131 |
| 2002-2003 | 143 | 154 | 166 | 178 | 190 | 201 | 213 | 226 | 238 | 250 | 262 | 275 |
| 2003-2004 | 287 | 300 | 313 | 326 | 339 | 352 | 365 | 378 | 391 | 405 | 418 | 432 |
| 2004-2005 | 445 | 459 | 472 | 486 | 500 | 513 | 527 | 541 | 555 | 570 | 584 | 598 |
| 2005-2006 | 613 | 627 | 642 | 657 | 672 | 687 | 702 | 717 | 732 | 747 | 763 | 778 |
| 2006-2007 | 794 | 810 | 826 | 842 | 858 | 874 | 891 | 907 | 924 | 940 | 957 | 974 |
| 2007-2008 | 991 | 1008 | 1025 | 1042 | 1060 | 1077 | 1095 | 1113 | 1131 | 1149 | 1167 | 1185 |
| 2008-2009 | 1204 | 1222 | 1241 | 1259 | 1278 | 1297 | 1317 | 1336 | 1355 | 1375 | 1394 | 1414 |
| 2009-2010 | 1434 | 1454 | 1474 | 1495 | 1515 | 1536 | 1556 | 1577 | 1598 | 1619 | 1641 | 1662 |
| 2010-2011 | 1684 | 1705 | 1727 | 1749 | 1771 | 1794 | 1816 | 1839 | 1861 | 1884 | 1907 | 1930 |
| 2011-2012 | 1954 | 1978 | 2003 | 2028 | 2053 | 2078 | 2103 | 2129 | 2155 | 2180 | 2206 | 2233 |
| 2012-2013 | 2259 | 2286 | 2313 | 2340 | 2367 | 2395 | 2422 | 2450 | 2478 | 2507 | 2535 | 2564 |
| 2013-2014 | 2593 | 2622 | 2652 | 2681 | 2711 | 2741 | 2771 | 2801 | 2832 | 2863 | 2894 | 2926 |
| 2014-2015 | 2957 | 2989 | 3021 | 3053 | 3086 | 3118 | 3151 | 3184 | 3218 | 3252 | 3285 | 3320 |
| 2015-2016 | 3354 | 3389 | 3424 | 3459 | 3494 | | | | | | | |

TABLE – III I

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2002

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2002-2003 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 109 | 120 | 131 |
| 2003-2004 | 143 | 154 | 166 | 178 | 190 | 201 | 213 | 226 | 238 | 250 | 262 | 275 |
| 2004-2005 | 287 | 300 | 312 | 325 | 337 | 350 | 363 | 376 | 389 | 402 | 415 | 428 |
| 2005-2006 | 442 | 455 | 469 | 482 | 496 | 510 | 524 | 538 | 552 | 566 | 580 | 594 |
| 2006-2007 | 609 | 623 | 638 | 653 | 668 | 683 | 698 | 713 | 728 | 743 | 759 | 774 |
| 2007-2008 | 790 | 806 | 822 | 838 | 854 | 870 | 886 | 903 | 919 | 936 | 952 | 969 |
| 2008-2009 | 986 | 1003 | 1021 | 1038 | 1055 | 1073 | 1090 | 1108 | 1126 | 1144 | 1162 | 1180 |
| 2009-2010 | 1199 | 1217 | 1236 | 1255 | 1273 | 1292 | 1312 | 1331 | 1350 | 1370 | 1389 | 1409 |
| 2010-2011 | 1429 | 1449 | 1469 | 1489 | 1510 | 1530 | 1551 | 1572 | 1593 | 1614 | 1635 | 1656 |
| 2011-2012 | 1678 | 1700 | 1723 | 1746 | 1769 | 1792 | 1815 | 1839 | 1862 | 1886 | 1910 | 1934 |
| 2012-2013 | 1959 | 1983 | 2008 | 2033 | 2058 | 2083 | 2109 | 2134 | 2160 | 2186 | 2212 | 2239 |
| 2013-2014 | 2266 | 2292 | 2319 | 2347 | 2374 | 2402 | 2429 | 2457 | 2485 | 2514 | 2542 | 2571 |
| 2014-2015 | 2600 | 2629 | 2659 | 2689 | 2718 | 2748 | 2779 | 2809 | 2840 | 2871 | 2902 | 2933 |
| 2015-2016 | 2965 | 2997 | 3029 | 3061 | 3094 | | | | | | | |

TABLE – III J

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2003-2004 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 109 | 120 | 131 |
| 2004-2005 | 143 | 154 | 166 | 177 | 189 | 201 | 213 | 224 | 236 | 249 | 261 | 273 |
| 2005-2006 | 285 | 298 | 310 | 323 | 335 | 348 | 361 | 374 | 387 | 400 | 413 | 426 |
| 2006-2007 | 440 | 453 | 466 | 480 | 494 | 508 | 522 | 535 | 550 | 564 | 578 | 592 |
| 2007-2008 | 607 | 621 | 636 | 651 | 665 | 680 | 695 | 711 | 726 | 741 | 757 | 772 |
| 2008-2009 | 788 | 803 | 819 | 835 | 851 | 868 | 884 | 900 | 917 | 933 | 950 | 967 |
| 2009-2010 | 984 | 1001 | 1018 | 1035 | 1053 | 1070 | 1088 | 1105 | 1123 | 1141 | 1159 | 1178 |
| 2010-2011 | 1196 | 1214 | 1233 | 1252 | 1271 | 1290 | 1309 | 1328 | 1347 | 1367 | 1386 | 1406 |
| 2011-2012 | 1426 | 1446 | 1467 | 1488 | 1509 | 1531 | 1552 | 1574 | 1596 | 1617 | 1639 | 1662 |

| 2012-2013 | 1684 | 1707 | 1729 | 1752 | 1775 | 1799 | 1822 | 1846 | 1869 | 1893 | 1917 | 1942 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2013-2014 | 1966 | 1991 | 2016 | 2041 | 2066 | 2091 | 2117 | 2143 | 2169 | 2195 | 2221 | 2247 |
| 2014-2015 | 2274 | 2301 | 2328 | 2355 | 2383 | 2410 | 2438 | 2466 | 2495 | 2523 | 2552 | 2581 |
| 2015-2016 | 2610 | 2639 | 2668 | 2698 | 2728 | | | | | | | |

TABLE - III K

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2004

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2004-2005 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2005-2006 | 142 | 154 | 165 | 177 | 188 | 200 | 212 | 224 | 236 | 248 | 260 | 272 |
| 2006-2007 | 285 | 297 | 309 | 322 | 335 | 347 | 360 | 373 | 386 | 399 | 412 | 426 |
| 2007-2008 | 439 | 452 | 466 | 479 | 493 | 507 | 521 | 535 | 549 | 563 | 577 | 592 |
| 2008-2009 | 606 | 620 | 635 | 650 | 665 | 680 | 695 | 710 | 725 | 740 | 756 | 771 |
| 2009-2010 | 787 | 803 | 818 | 834 | 850 | 867 | 883 | 899 | 916 | 932 | 949 | 966 |
| 2010-2011 | 983 | 1000 | 1017 | 1034 | 1052 | 1069 | 1087 | 1104 | 1122 | 1140 | 1158 | 1177 |
| 2011-2012 | 1195 | 1214 | 1233 | 1253 | 1272 | 1292 | 1311 | 1331 | 1351 | 1371 | 1392 | 1412 |
| 2012-2013 | 1433 | 1453 | 1474 | 1495 | 1517 | 1538 | 1560 | 1581 | 1603 | 1625 | 1647 | 1670 |
| 2013-2014 | 1692 | 1715 | 1738 | 1761 | 1784 | 1807 | 1831 | 1854 | 1878 | 1902 | 1927 | 1951 |
| 2014-2015 | 1976 | 2000 | 2025 | 2050 | 2075 | 2101 | 2127 | 2152 | 2178 | 2205 | 2231 | 2257 |
| 2015-2016 | 2284 | 2311 | 2338 | 2366 | 2393 | | | | | | | |

TABLE – III L

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2005-2006 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2006-2007 | 142 | 154 | 165 | 177 | 188 | 200 | 212 | 224 | 236 | 248 | 260 | 272 |
| 2007-2008 | 285 | 297 | 309 | 322 | 335 | 347 | 360 | 373 | 386 | 399 | 412 | 426 |
| 2008-2009 | 439 | 452 | 466 | 479 | 493 | 507 | 521 | 535 | 549 | 563 | 577 | 592 |
| 2009-2010 | 606 | 620 | 635 | 650 | 665 | 680 | 695 | 710 | 725 | 740 | 756 | 771 |
| 2010-2011 | 787 | 803 | 818 | 834 | 850 | 867 | 883 | 899 | 916 | 932 | 949 | 966 |
| 2011-2012 | 983 | 1000 | 1018 | 1036 | 1054 | 1072 | 1090 | 1108 | 1127 | 1145 | 1164 | 1183 |
| 2012-2013 | 1202 | 1221 | 1240 | 1259 | 1279 | 1299 | 1318 | 1338 | 1358 | 1379 | 1399 | 1420 |

| 2013-2014 | 1440 | 1461 | 1482 | 1504 | 1525 | 1546 | 1568 | 1590 | 1612 | 1634 | 1656 | 1679 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2014-2015 | 1701 | 1724 | 1747 | 1770 | 1793 | 1816 | 1840 | 1864 | 1888 | 1912 | 1936 | 1960 |
| 2015-2016 | 1985 | 2010 | 2035 | 2060 | 2085 | | | | | | | |

TABLE – III M

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2006

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2006-2007 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2007-2008 | 142 | 154 | 165 | 177 | 188 | 200 | 212 | 224 | 236 | 248 | 260 | 272 |
| 2008-2009 | 285 | 297 | 309 | 322 | 335 | 347 | 360 | 373 | 386 | 399 | 412 | 426 |
| 2009-2010 | 439 | 452 | 466 | 479 | 493 | 507 | 521 | 535 | 549 | 563 | 577 | 592 |
| 2010-2011 | 606 | 621 | 635 | 650 | 665 | 680 | 695 | 710 | 725 | 740 | 756 | 771 |
| 2011-2012 | 787 | 803 | 819 | 836 | 852 | 869 | 885 | 902 | 919 | 936 | 953 | 971 |
| 2012-2013 | 988 | 1006 | 1024 | 1041 | 1059 | 1077 | 1096 | 1114 | 1133 | 1151 | 1170 | 1189 |
| 2013-2014 | 1208 | 1227 | 1247 | 1266 | 1286 | 1305 | 1325 | 1345 | 1365 | 1386 | 1406 | 1427 |
| 2014-2015 | 1448 | 1469 | 1490 | 1511 | 1532 | 1554 | 1575 | 1597 | 1619 | 1641 | 1664 | 1686 |
| 2015-2016 | 1709 | 1732 | 1755 | 1778 | 1801 | | | | | | | |

TABLE – III N

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2007-2008 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2008-2009 | 142 | 154 | 165 | 177 | 188 | 200 | 212 | 224 | 236 | 248 | 260 | 272 |
| 2009-2010 | 285 | 297 | 309 | 322 | 335 | 347 | 360 | 373 | 386 | 399 | 412 | 426 |
| 2010-2011 | 439 | 452 | 466 | 479 | 493 | 507 | 521 | 535 | 549 | 563 | 577 | 592 |
| 2011-2012 | 606 | 621 | 636 | 651 | 666 | 681 | 697 | 712 | 728 | 743 | 759 | 775 |
| 2012-2013 | 791 | 807 | 824 | 840 | 856 | 873 | 890 | 907 | 924 | 941 | 958 | 976 |
| 2013-2014 | 993 | 1011 | 1029 | 1047 | 1065 | 1083 | 1101 | 1119 | 1138 | 1157 | 1176 | 1195 |
| 2014-2015 | 1214 | 1233 | 1252 | 1272 | 1291 | 1311 | 1331 | 1351 | 1371 | 1392 | 1412 | 1433 |
| 2015-2016 | 1454 | 1475 | 1496 | 1517 | 1539 | | | | | | | |

TABLE – III O

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2008

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|
| 2008-2009 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2009-2010 | 142 | 154 | 165 | 177 | 188 | 200 | 212 | 224 | 236 | 248 | 260 | 272 |
| 2010-2011 | 285 | 297 | 309 | 322 | 335 | 347 | 360 | 373 | 386 | 399 | 412 | 426 |
| 2011-2012 | 439 | 453 | 466 | 480 | 494 | 508 | 522 | 536 | 551 | 565 | 580 | 594 |
| 2012-2013 | 609 | 624 | 639 | 654 | 669 | 685 | 700 | 715 | 731 | 747 | 763 | 779 |
| 2013-2014 | 795 | 811 | 827 | 844 | 860 | 877 | 894 | 911 | 928 | 945 | 962 | 980 |
| 2014-2015 | 997 | 1015 | 1033 | 1051 | 1069 | 1087 | 1105 | 1124 | 1143 | 1161 | 1180 | 1199 |
| 2015-2016 | 1218 | 1237 | 1257 | 1276 | 1296 | | | | | | | |

TABLE – III P

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2009

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|------|------|------|------|------|-----|-----|-----|-----|-----|------|-----|
| 2009-2010 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2010-2011 | 142 | 154 | 165 | 177 | 188 | 200 | 212 | 224 | 236 | 248 | 260 | 272 |
| 2011-2012 | 285 | 297 | 310 | 322 | 335 | 348 | 361 | 374 | 387 | 401 | 414 | 428 |
| 2012-2013 | 441 | 455 | 468 | 482 | 496 | 510 | 525 | 539 | 553 | 568 | 582 | 597 |
| 2013-2014 | 612 | 627 | 642 | 657 | 672 | 687 | 703 | 718 | 734 | 750 | 766 | 782 |
| 2014-2015 | 798 | 814 | 830 | 847 | 863 | 880 | 897 | 914 | 931 | 948 | 966 | 983 |
| 2015-2016 | 1001 | 1018 | 1036 | 1054 | 1072 | | | | | | | |

TABLE – III O

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2010-2011 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 119 | 131 |
| 2011-2012 | 142 | 154 | 165 | 177 | 189 | 201 | 212 | 224 | 237 | 249 | 261 | 273 |
| 2012-2013 | 286 | 298 | 311 | 324 | 337 | 350 | 363 | 376 | 389 | 402 | 416 | 429 |
| 2013-2014 | 443 | 456 | 470 | 484 | 498 | 512 | 526 | 540 | 555 | 569 | 584 | 599 |
| 2014-2015 | 614 | 628 | 643 | 659 | 674 | 689 | 705 | 720 | 736 | 752 | 768 | 784 |
| 2015-2016 | 800 | 816 | 832 | 849 | 865 | | | | | | | |

ABLE – III R

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2011

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2011-2012 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 120 | 131 |
| 2012-2013 | 143 | 154 | 166 | 177 | 189 | 201 | 213 | 225 | 237 | 249 | 262 | 274 |
| 2013-2014 | 286 | 299 | 312 | 324 | 337 | 350 | 363 | 376 | 389 | 403 | 416 | 430 |
| 2014-2015 | 443 | 457 | 471 | 485 | 499 | 513 | 527 | 541 | 556 | 570 | 585 | 599 |
| 2015-2016 | 614 | 629 | 644 | 659 | 675 | | | | | | | |

TABLE - III S

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2012

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2012-2013 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 120 | 131 |
| 2013-2014 | 143 | 154 | 166 | 177 | 189 | 201 | 213 | 225 | 237 | 249 | 262 | 274 |
| 2014-2015 | 286 | 299 | 312 | 324 | 337 | 350 | 363 | 376 | 390 | 403 | 416 | 430 |
| 2015-2016 | 443 | 457 | 471 | 485 | 499 | | | | | | | |

TABLE - III T

IT IS APPLICABLE TO THE EMPLOYEES WHOSE SUBSCRIPTION/ENHANCEMENT OF SUBSCRIPTION STARTED FROM NOVEMBER-2013

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2013-2014 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 120 | 131 |
| 2014-2015 | 143 | 154 | 166 | 177 | 189 | 201 | 213 | 225 | 237 | 249 | 262 | 274 |
| 2015-2016 | 287 | 299 | 312 | 324 | 337 | | | | | | | |

TABLE – III U

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2014-2015 | 11 | 21 | 32 | 42 | 53 | 64 | 75 | 86 | 97 | 108 | 120 | 131 |
| 2015-2016 | 143 | 154 | 166 | 177 | 189 | | | | | | | |

TABLE – III V

| Year | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 2015-2016 | 11 | 21 | 32 | 42 | 53 | | | | | | | |

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

PUBLIC SERVICES – APGLI-Enhancement of age of maturity from 60 to 62 years—Issue of revised sum assured rates for endowment life insurance policy with maturity age 62 years - Revised compulsory deduction rates as per latest Revised pay scale-2022 slabs-increase of insurable age from 55 to 57- Revision of voluntary subscription limit-Orders issued.

FINANCE (ADMN-III-DI,DSA) DEPARTMENT

G.O.Ms.No.198

Dated:18.10.2022 Read the Following:-

- G.O.Ms.No.36 Finance (ADMN.-DI & DF) Department, Dated:05-03-2016.
- G.O.Ms.No.15, Finance (HR.IV,FR&LR)Department, Dated: 31-01-2022.
- 3. G.O.Ms.No.01, Finance (PC-TA) Department, dated:17-01-2022.
- 4. G.O.Ms.No.423 Finance (ADMN.II) Department, Dated: 29-11-2005.
- 5. G.O.Ms.No.231 Finance (ADMN.II) Department, Dated: 28-06-2010.
- 6. G.O.Ms.No.46 Finance (ADMN.II) Department, Dated: 30-04-2015.
- G.O.Ms.No.26, Finance & Planning (FW.Admn-II) Dept., dated 22.02.1995.
- 8. G.O.Ms. No. 86, Fin. (Admn.III) Dept, Dt.12-10-2020
- 9. G.O.Ms. No. 88, Fin. (Admn.III) Dept, Dt. 16-10-2020.
- e-file.No.FIN04-38/84/2022-GENERAL SEC-DOID of Director of Insurance, A.P.

Under the existing rules, the Andhra Pradesh Government Life Insurance Department issues the Endowment Insurance policies to the Government employees based on the maximum insurable age of 55 years and these policies will mature on the insured attaining age of 60 years. In the Government orders fourth to sixth read above, the compulsory premium rates under the policy had been revised as and when the Revised Pay Scales were implemented to the State Government Employees including the Public Transport Department based on the recommendations of the successive Pay Revision Commission and the existing rates are prescribed in the G.O. read above.

- 2. In the reference 2nd read above, the Government enhanced the age of superannuation of the State Government employees from (60) years to (62) years.
- 3. In the reference 3rd read above, the Government have issued orders introducing the Revised Pay Scales 2022

- 4. Consequent to enhancement of age of superannuation from (60) years to (62) years and introduction of the Revised Pay Scales 2022, the Director of Insurance A.P in the reference 10th read above, has sent proposals for enhancement of the maximum insurable age from 55 years to 57 years and to revise the slab rates according to the RPS 2022 along with the sum assured table applicable to various categories of employees.
- 5. After careful examination of the proposal of the Director of Insurance, A.P, Government hereby order that the maximum Insurable age under the Andhra Pradesh Government Life Insurance Scheme be raised from 55 years to 57 years and the rates of compulsory premium under the scheme shall be revised as detailed below and accordingly issue the following instructions

| | Existing Compulsory monthly Premium | | Revised compulsory monthly Premium |
|----------------------------------|-------------------------------------|----------------------------------|---------------------------------------|
| Pay from Rs.13000 to Rs.16400 | 500/- | Pay from Rs.20000 to Rs.25220 | 800/- |
| Pay from Rs.16401 to Rs.21230 | | Pay from Rs.25221 to Rs.32670 | 1000/- |
| Pay from Rs.21231 to Rs.28940 | | Pay from Rs.32671 to Rs.44570 | 1300/- |
| Pay from Rs.28941 to Rs.35120 | | Pay from Rs.44571 to Rs.54060 | 1800/- |
| Pay from Rs.35121 to Rs.49870 | | Pay from Rs.54061 to Rs.76730 | 2200/- |
| Pay from Rs.49871 and above | | Pay from Rs.73761 and above | 3000/- |

6.

- a) All the employees shall have to increase their monthly premium as per the revised rates applicable to their basic pay as on date and forward the requisite proposal form to the concerned APGLI office through their DDOs only.
- b) Unless proposal forms are submitted to the extent of their monthly premium contribution and policies obtained, the employees will not get Insurance coverage for the enhanced premium paid.
- c) The Drawing and Disbursing officers have to deduct first premium deduction as per slab rates only.
- d) A Policyholder can enhance his premium contribution only after successful completion of one year of service.

- e) An employee who desires to get more insurance coverage can increase his/her further premium voluntarily up to 15% of his basic pay, including total premium of all his/her polices by supersession of the existing maximum limit of premium. i.e. 20% of basic pay as per G.O.Ms.No.26 Finance & Planning (FW.Admn-II) Dept., dated 22.02.1995 with as usual terms and conditions of submission of Good Health Certificate issued by Civil Assistant Surgeon or equivalent cadre Medical officer and a certificate containing particulars of medical leaves for last three years of enhancement in case of Employees who enhanced their premium more than 8% of their basic pay.
- f) An employee who is already a subscriber of the fund having policy/ policies, and is aged below 57 years can enhance the premium for additional policies. However, he/she should submit his application in the prescribed proforma before he actually attains the age of 57 years.
- g) Under any circumstances proposal form shall not be accepted if the applicant has already attained the age of 57 years on the date of submission of his application, notwithstanding the fact that the amount was already deducted in the monthly pay bills. Such amounts shall be treated as unauthorized amounts and refunded to the individual following the usual procedure.
- h) An employee who is already a subscriber of the Fund but is aged above (57) years cannot increase the Premium for additional policies. However, in respect of those employees, recovery of existing premium shall continue for the existing policies till the date of Last Premium due of such policy.
- i) In respect of the Policyholders who are suffering from 1) Heart 2) Kidney 3) Lungs and 4) Cancer Ailments their subscription will be restricted to the Compulsory Monthly premium only and subject to the present health condition of proponent.
- These orders shall come into force with effect from 01.11.2022 and the above revised premium rates shall be recovered from the pay of October,2022, payable on 01.11.2022.
- 8. The Drawing and Disbursing officers concerned are solely responsible for effecting the recovery of revised premiums from all the eligible employees i.e. who are below 57 years of age from the pay of October 2022, payable on 01.11.2022 duly forwarding the requisite proposals forms and obtaining the requisite policies from the APGLI department invariably. If the fixation is delayed for any reason, the premium shall be recovered only from the month of drawl of pay fixation arrears and in such case, no arrears of premium shall be collected.

- To ensure proper implementation of the scheme the HODs / DDOs are 9. requested to follow the above instructions scrupulously.
- The Director of Treasuries and Accounts, Andhra Pradesh and the Director of 10. works and Accounts, Andhra Pradesh shall issue suitable instructions to all the District Treasury Officers/ Treasury Officers / Pay and Accounts Officers under their control, to ensure that the above revised premium rates with reference to new pay slabs are implemented from the pay of October,2022 payable on 01.11.2022 and ensure percent coverage of eligible employees under Andhra Pradesh Government Life Insurance Scheme. The Districts Treasuries and Sub-Treasuries / Pay and Accounts Officers (works), and the Pay and Accounts Officer, Andhra Pradesh should verify the collection of premium as per the slab rates before passing the salary bills.
- The Director of Insurance, Andhra Pradesh, Shall ensure that policies are 11. issued to all the subscribing employees expeditiously after the applications are received in his department duly following the normal
- All the Departments of Secretariat / Head of Departments are requested to issue suitable instructions to their subordinate offices to ensure that all eligible employees are brought under the Andhra Pradesh Government Life Insurance Scheme.
- 13. Copy of this order is available on Internet and can be accessed at address AP Gazettehttps://apegazette.cgg.gov.in

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. K.V.V. SATYANARAYANA SECRETARY TO GOVERNMENT

To

The Director of Insurance, A.P., Ibrahimpatnam.

The Director of Treasuries & Accounts. A.P, Ibrahimpatnam.

The Director of State Audit, A.P., Ibrahimpatnam.

The Director of Works Accounts. A.P., Ibrahimpatnam.

The Director of Pay and Accounts, A.P. Ibrahimpatnam.

The Secretary to Governor, A.P., Vijayawada Amaravati.

The Private Secretary to the Hon, ble Chief Minister, A.P.

The Private Secretaries to all the Hon'ble Ministers of A.P.

All the Heads of Departments

(Including Collectors and District Judges)

All the Departments of Secretariat.

The Registrar, High Court of A.P., Vijayawada Amaravati.

The Registrar, A.P.A.T., Vijayawada Amaravati.

The Secretary, A.P. P.S.C., Vijayawada Amaravati.

The General Manager, P.T.D (A.P.S.R.T.C)., Vijayawada Amaravati.

The Chairman, Tribunal for Disciplinary Proceedings, A.P., Vijayawada Amaravati.

The Chairman, A.P., Housing Board, Vijayawada Amaravati.

The Secretary, A.P.G.E.N.C.O./T.R.A.N.S.C.O.

All the District Treasury Officers.

All the District Development Officers, ZillaParishads.

All District Panchayat Officers.

All Mandal Development Officers.

All Secretaries of ZillGrandhalayaSamsthas through Director of Public Libraries, Vijayawada Amaravati.

All Secretaries of Agricultural Market Committees through the Director of Marketing, Vijayawada Amaravati.

All the Commissioners/Special Officers of Municipalities.

All the Registrars of Universities.

All the Director of Accounts.

All the Recognized Service Associations.

The Nodal Officer, Finance, apegazette.

The Director of Insurance, A.P., Ibrahimpatnam is instructed to communicate this order to all the address entry.

// FORWARDED:: BY ORDER//

SECTION OFFICER

ENDOWMENT ASSURANCE POLICY MATURING AT THE AGE OF (62) YEARS (WITH PROFITS)

TABLE SHOWING THE SUM ASSURED UNDER THE POLICY

| Age at next Birthday at entry in years | Sum Assured Rs. | |
|--|-----------------|---|
| 21 | 424.19 | |
| 22 | 403.61 | |
| 23 | 384.00 | |
| 24 | 365.32 | |
| 25 | 347.51 | _ |
| 26 | 330.52 | |
| 27 | 314.32 | |
| 28 | 298.87 | |
| 29 | 284.11 | _ |
| 30 | 270.03 | |
| 31 | 256.58 | |
| 32 | 243.73 | |
| 33 | 231.44 | |
| 34 | 219.68 | |
| 35 | 208.43 | |
| 36 | 197.65 | |
| 37 | 187.31 | |
| 38 | 177.38 | |
| 39 | 168.52 | |
| 40 | 159.98 | |
| 41 | 151.73 | |
| 42 | 143.77 | |
| 43 | 136.07 | |
| 44 | 128.62 | |
| 45 | 121.38 | |
| 46 | 114.36 | |
| 47 | 107.71 | |
| 48 | 101.22 | |
| 49 | 94.88 | |
| 50 | 88.65 | |
| 51 | 82.50 | |
| 52 | 76.39 | |
| 53 | 70.28 | |
| 54 | 64.12 | |
| 55 | 57.83 | |
| 56 | 51.34 | |
| 57 | 44.55 | |



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Health Care - Employees Health Scheme - Modifications / Amendments to the Scheme - Orders - Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (I.1) DEPARTMENT

G.O.Ms.No. 134

<u>Dated:29 -10-2014</u>. Read the following:

- 1. G.O.Ms.No.174 HM&FW (M2) Dept dated 01-11-2013.
- 2. G.O.Ms.No.175 HM&FW (M2) Dept dated 01-11-2013.
- 3. G.O.Ms.No.176 HM&FW (M2) Dept dated 01-11-2013.
- 4. G.O.Ms.No.26 HM&FW (M2) Dept dated 05-02-2014.
- 5. G.O.Ms.No.117 HM&FW (I.1) Dept dated 12-08-2014.
- CEO, AHCT Letter No.3641 /P&C /EHS /2014-1, dated 14-08-2014.
- 7. CEO, AHCT Letter No.3661/Accounts/EHS/2014-1, dated 14-08-2014.

-oSo-

ORDER:

- 1. In the G.O. first read above, that has been amended in the G.Os., 4th and 5th read above, the then Government of pre organised Andhra Pradesh State launched "Employees Health Scheme" with effect from 05-12-2013, to provide cashless treatment to the employees, pensioners and their dependent family members in empanelled network hospitals for the listed therapies notified in G.O.Ms.No.176 HM&FW (M2) Dept dated 01-11-2013, duly replacing the reimbursement of expenditure incurred for inpatient care subject to the provisions of APIMA Rules, 1972.
- 2. Consequent on reorganization of Andhra Pradesh, Government has reviewed the implementation of the Employees Health Scheme. After careful consideration of the matter, Government hereby issue the following orders in modification of the orders issued in the Government Orders first to fourth read above, with reference to the "Employees Health Scheme"
 - A. The Scheme, which was originally launched with effect from 05-12-2013, shall be implemented with all the following modifications, in a full-fledged manner, with immediate effect. Health cards to all the remaining beneficiaries shall be issued immediately.
 - B. In the first phase the following categories of beneficiaries will be covered.
 - a) Serving employees:
 - (i) All regular State Government Employees, as defined under the Fundamental Rules (FR), including Provincialised work charged employees; and
 - (ii) Provincialised employees of Local Bodies
 - b) Retired employees:
 - (i) All Service Pensioners;
 - (ii) Family pensioners and;
 - (iii) Re-employed service pensioners
 - C. The Employees / Pensioners health cards shall be seeded with Aadhar data, which shall be the basis for Biometric identification under Employees Health Scheme.
 - D. Steering Committee under the chairmanship of Chief Secretary, as envisaged in the G.O., first read above, shall be constituted immediately by including ten (10) members of the recognized associations of the NGO's, Pensioner's Gazetted Officers Association and proportionate member of officers to be nominated by the Government. The General Administration (Services) will issue specific orders defining the composition Steering Committee.

- E. The Steering Committee shall review the implementation of the scheme periodically and make appropriate recommendations for improving the effectiveness and efficiency of the scheme to the Government.
- F. Out of one thousand eight hundred and eighty five (1885) procedures notified in G.O.Ms.No.176 HM&FW (M2) Dept dated 01-11-2013, three hundred and forty seven (347) procedures, which were earlier reserved exclusively for Government network hospitals, shall be permitted for treatment in all Network hospitals i.e., both Government and private hospitals. This, will, however, be reviewed after 6 months of implementation for taking a suitable decision on reservation of these procedures for Government hospitals.
- G. The following rates are accepted for the Percutaneous Transluminal Coronary Angioplasty (PTCA) procedure with Stent:
 - (i) PTCA with bare metal Stent Rs.55,000/-
 - (ii) PTCA with drug eluting Stent Rs.65,000/-
- H. The empanelled hospitals which have National Accreditation Board for Hospitals and Healthcare Providers (NABH) accreditation will be paid 25% over and above the package prices fixed for non-NABH Hospital, for surgical and medical procedures, which shall include pre-admission OP evaluation.
- I. The deductions from the salary / pension of the employees / pensioners towards contribution under the Scheme, shall be effected from the salary / pension pertaining to November, 2014 payable on 01-12-2014. Medical reimbursement under APIMA Rules, 1972 will not be allowed for the treatment undergone on and after 01-12-2014. Finance Department will issue instructions to all the Drawing & Disbursing Officers, Pension Payment Officers / Sub-Treasury Officers accordingly.
- J. The benefits enumerated above shall be implemented within the estimated annual budget of Rs.220 crores, which is derived from 40% contributions from employees / pensioners and 60% contribution by the Government.
- K. The Finance Department will issue separate orders out lining the procedure and for advancing funds to the Aarogyasri Health Care Trust from the monthly contributions based on the utilisation and settlement of claims.
- L. The Finance department will issue orders for reimbursement of expenditure incurred by Aarogyasri Trust towards claims payment and administrative expenditure under Employees Health Scheme between 1-11-2013 and 31-10-2014.
- M. The expenditure incurred shall be reviewed by the Steering Committee headed by Chief Secretary after six months of implementation, and the Committee shall make recommendation on revision of contributions or any other changes if found necessary.
- 3. The General Administration Department, the Finance Department and the Chief Executive Officer, Aarogyasri Health Care Trust shall take necessary further action in the matter.
- 5. This Order issues with the concurrence of Finance Department vide their U.O.No.304/A1/EBS.V/2014, Dated .29-10-2014.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

L.V.SUBRAHMANYAM PRINCIPAL SECRETARY TO GOVERNMENT

То

The Principal Secretary to Government, General Administration (Services &HRM), Department.

The Secretary to Government , Information Technology & Communications Department The Commissioner, Civil Supplies, AP, Hyderabad.

The Commissioner, of Printing, Stationery & Stores (Printing wing), AP, Hyderabad (with a request to furnish 500 copies of the G.O. to Government and Chief Executive Officer, Aarogyasri Health Care Trust, Hyderabad

The Chief Executive Officer, Aarogyasri, Health Care Trust, Hyderabad All the District Collectors .

The Pay and Accounts Officers

All Heads of the Department.

Copy to:

The Principal Secretary to C.M

OSD to M (HM&FW)

All the Special Chief Secretaries to Government /Prl. Secretaries in secretariat, Hyderabad

All the employees and pensioners associations through GA (Services Welfare) Department, AP, Secretariat, Hyderabad.

The Accountant General (A&E), AP, Hyderabad

The Director of Treasuries and Accounts, AP, Hyderabad

The Commissioner of Information and Public Relations, Hyderabad

The Finance (EBS.V) Dept.,

PS to Principal Secretary to Governor .

SF/SC

// FORWARDED :: BY ORDER //

SECTION OFFICER

A.P. GENERAL PROVIDENT FUND. RULES, 1935

- [1] The claim shall be preferred in A.P.T.C. form 40
- [2] Form 40-A shall also be annexed to Form 40 for drawl of G.P.F. temporary or part final Withdrawals.
- [3] Sanction order issued by the competent authority duly quoting the rule and purpose under which the temporary advance/part final with drawl sanctioned.

 [Authority: G.O.Ms.No. 42 Finance [Pensions.II]Department dt. 9-01-2003.
- [4] Original latest slip issued by the AG/DTO shall be enclosed to the bill. [Authority: DTA Memo.No. E2/14255/2001 dt. 1-4-2004]
- [5] Calculation sheet for arriving the balance at the credit of the subscriber shall be enclosed to the bill.
- [6] Appendix-I is required to be enclosed to the bill for drawl of temporary advance
- [7] Appendix-O- is required to be enclosed to the bill for drawl of part final withdrawal.
- [8] Final withdrawal authorizations issued by the AG/DTO should be enclosed to the bill by the DDO in original and also not to accept the bill without original authorization from the AG/DTO as the case may be.
- [9] The class IV GPF, CSS payment bills shall be retained at the Dist Treasury, after payment where as the regular GPF bills shall be sent to AG AP Hyderabad along with monthly Account.
- [10] The fact of withdrawal of G.P.F. should be recorded on the back side of the original G.P.F. slip duly attested by the STO concerned.
 [Authority: DTA Memo.No. E2/14255/2001 dt. 01-04-2004]

Eligibility for subscription:

- [1] Compulsory to all Regular Government employees on completion of one Year service.
- [2] Last Grade Servants who completed 5 years of service or whose date of Retirement is at least 10 years a head.
- [3] The recovery of subscription shall commence only after the account number is assigned.
- [4] If the subscription is recovered without allotment of GPF account number, it will be credited to suspense amount and may lead to missing credits.

Rate of Subscription & Interest

- [1] 6 % on basic pay to the Regular employees if insured with APGLI/LIC/PLI. If not 12% on basic pay
- [2] 4% on basic pay to the Class -IV employees
- [3] Present rate of interest is 9% p.a. w.e.f. 1-4-2002 and onwards [Authority: G.O.Ms.No. 703 Finance [Pension.II] Dept. dt. 19-7-2002.]
- [4] The rate of interest is 8% p.a. w.e.f. 01-4-04 onwards [G.O.Ms.No. 625 Fin.(Pension.II)Dept.dt.2-9-2004]
- [4] Maximum amount subscribed to GPF shall not exceed one's basic pay after allowing sufficient amount for subsistence.

Other conditions:

- [1] The subscription may be enhanced twice and reduced once in a financial Year: but enhancement should not be made during the last 4 months of the Financial years, to avoid income tax [Authority: Govt. Cir. Memo. No.23374/ 47/GPF/ Pen.II/95 dt. 11-8-1995].
- [2] Subscription should be made during all period of duty including foreign Service, leave salary, except suspension period and during last 4 months of his service.
- [3] The subscriber may elect not subscribe during the leave which does not Carry the leave salary.

NOTE: The DDO should invariably note the Chargeable [Service] MajorHead of the respective department to avoid misclassification

SANCTION OF TEMPORARY ADVANCE [TO BE REPAID [RULE 14]

[1] Temporary advance should not exceed 3 months pay or half of the balance at the credit of subscriber

[Authority: Rule 14[1]]

- [2] Temporary advance shall not be granted in excess of 3 months pay (or) half of the balance except for special reasons to be recorded in writing.
- [3] Temporary Advance shall be sanctioned to meet expenses in connection with prolonged illness

[Authority: Rule 14 (i) [a](i)

[4] Temporary advance shall be sanctioned to meet for overseas passage for reasons of health or Education.

Authority: Rule 14 (i) [a] [ii]

[5] To meet cost of higher education beyond high school stage- outside India for Academic, technical professional or vocational courses. [Authority: Rule 14(i) [a] [ii] [a]

- [6] To pay obligatory expenses in connection with marriage or other ceremonies Authority: Rule 14 (i) [a] [iii]
- [7] To meet the cost of legal proceedings instituted by the subscriber[Authority: Rule 14(i) [a][iv]
- [8] To meet the cost of his defence where the subscriber is prosecuted by the Govt. or the subscriber engages a legal practitioner [Authority: Rule 14 (i) [a][v]
- [9] To meet the cost of building or acquiring a house including site, repairs, & repaying of outstaying loan taken for this purpose. [Authority: Rule 14(i)[a][vi]& [vii] & [viii]
- [10] To meet the cost acquiring a farm land or business premises within 6months of date of retirement. [
 Authority: Rule 14(i) [a][ix]
- [11]To meet the cost of purchasing a motor car [Authority: Rule 14(i) [a] [x]

RECOVERY OF ADVANCE:

- [a] Recovery shall be completed within 36 months from the date of sanction. [Authority: Rule 15(i)
- **[b]** Not to effect recovery during the period of drawl of subsistence grant drawn by the subscriber, on leave without leave salary or leave salary equal to or less than half pay at the request of the subscriber.

[Authority: Rule 15[2]]

[c] Recovery shall not be made during the last four months of service of subscriber.

OTHER CONDITIONS:

- [a] No advance should be sanctioned during the last four months of service [Authority: Rule 14-1]
- [b] Normally no second temporary advance should be sanctioned until the repayment of the last installment of any previous advance [Authority: Rule 14[1][c]
- [c] But in exceptional circumstances to be recorded in writing, 2nd temporary advance may sanction while previous advance is pending [Authority: Rule 14[c]
- [d] The validity of the sanction order for drawl of temporary advance is 3 months from the date of sanction

[Authority: Note 3 under Art. 50 of A P Financial Code Volume-I]

[e] Temporary Advance and Part final withdrawal for the same purpose should not be sanctioned.

PART FINAL WITHDRWLS

[I] EDUCATION PURPOSE beyond high school education within India or outside the India [Rule 15-A (i) [a] and 15[B]

- [A] The subscriber should complete 20 years of service or less than 10 years left over service for retirement.
- [B] 3 months pay or half of balance whichever is less and relaxed upto 10 months pay
- [C] Not more than 2 with drawls in a financial year with a gap of 6 months between one and another.
- [D] Only one part final withdrawal for the same purpose. Different sons/daughters shall not be treated as the same purpose.

[II] BETHROTHAL/MARRIAGE OF SUBSCRIBER OR FAMILY MEMBERS Rule 15-A[I][b] and 15-D[I] and ii

- [A] The subscriber should complete 20 years of service or less than 10 years left over service for retirement.
- [B] For daughters and female relations, 6 months pay or half of the balance whichever is less and relaxed up to 10 months pay subject to half of the balance
- [C] For dependent son, 3 months pay or half of the balance whichever is less and relaxed up to 6 months pay of half of the balance whichever is less.

[III] MEDICAL GROUNDS:[Rule 15A(i) [c] and 15[c]

- [A] The subscriber should complete 20 years of service or less than 10 years left over service for retirement.
- [B] 6 months pay or half of the balance which ever less and relaxed up to ¾ th balance
- [C] Only one part final withdrawal is allowed for the same purpose and illness of different Persons/ occasions will not be treated as the same.

[IV] HOUSE BUILDING PURPOSE: Rule 15A[2] and 15-E

- [A] The subscriber should complete 15 years of service or less than 10 years left over service for retirement.
- [B] ¾ th balance or actual cost or subject to limitation of H.B.A. rules as per G.O.Ms.No. 264 F&P dated 17-6-94.

[V] FOR PURCHASE OF HOUSE SITE OR REPAYING OF OUTSTANDING LOAN [Rule 15A[2]b and 15 F]

- [A] The subscriber should complete 15 years of service or less than 10 years left over service or retirement.
- [B] ¼ th of the amount at credit (or) actual cost which ever is less.

CONVERSION OF TEMPORARY ADVANCE TO PARTFINAL [Rule 15-J]

As per Rule 15-J, a temporary advance can be converted into part final withdrawal subject to the fulfillment of conditions of the same purpose.

SANCTIONING AUTHORITY[G.O.Ms.No. 42 Finance [Pen.II] Dept. dt. 29-1-2003.

- [1] In case of all N.G.Os including LGS- Gazetted Drawing Officers is empowered to sanction both temporary advance and part final withdrawal.
- [2] In case of Non-Gazetted Drawing Officer, the next superior Gazetted Officer shall be Authorized to all the employees including Non-Gazetted Drawing Officer for sanction of both temporary advance and part final withdrawal.
- [3] If there are other Gazetted Officer in the same office including Drawing Officer, the Head of the Office is empowered to DDO and other Gazetted Officers, for sanction of both temporary advance and part final withdrawal. Authority: [G.O.Ms.No. 42 Finance [Pen.II] Dept. dt. 29-1-2003.
- [4] The GPF Final withdrawal application may be forwarded to the AG,AP,Hyderabad by the GPF Sanctioning Authority.

FINAL WITHDRAWL

- [1] The amount at the credit of the subscriber shall become payable when he retires/quits the service or death
- [2] (a) In case of dismissal, removal or Compulsory retirement, the final withdrawl shall not be rejected if an appeal is pending [G.O.Ms.No. 99 dt. 19-6-92]
 - (b) If the individual re-employed, the entire amount along with Interest shall be paid in cash or security or recovered in instalments from the salary [Rule 28, 29]
- [3] The validity of GPF Final withdrawal authorization issued by the AG/ DTO is valid for 3 months from the date of sanction.

BOOSTER SCHEME [SOCIAL SECURITY CUM PROVIDENT FUND] [RULE 30 A] [G.O.Ms.No. 42 F&P[Pen. II] Dept. dt. 29-1-2003]

If a subscriber died while in service, the nominee shall be paid Rs.20,000/-under Booster Scheme authorized by the AG/DTO as the case may be provided that the subscriber shall maintain the balances at his credit for last 36 months before his death.

[a] Gazetted Rs. 8,000/-[b] NGO Rs. 6,000/-[c] LGS Rs. 2,000/-

The subscriber has put in at least five years of service at the time of his death.

LIST OF FAMILY MEMBERS FOR NOMINATION PURPOSE:

- [a] Wife or husband
- [b] parents
- [c] children d] minor brothers
- [e] unmarried sisters
- [f] Widow of deceased son and his children
- [g] Where no parent is alive a parental grand parent
- [h] An adopted child.

GENERAL PROVIDENT FUND (G.P.F.)

G.P.F.- Not to sanction for the purpose of payment of Insurance Premium:

According sanction for financing the premia on Insurance policies from G.P.F.Was withdrawn in G.O.Ms.No. 513 Finance (Pen.I) Dept. dt. 27-11-1962 and reiterated not to accord any sanctions for payment of insurance premia out of G.P.F. accumulations as per Cir Memo. No. 3109/477/A/Pen.II/2003-04 dt. 31-3-2004 of Finance (Pensions.II) Dept.

PAYMENTS UNDER GPF CSS AMOUNTS

As and when the Government releases the Dearness Allowance to the State Government employees, the arrears relating to certain period shall be ordered to be adjusted to the G.P.F. Accounts of employees. In respect of employees who are not having regular G.P.F. Accounts, the arrears due to them shall be credited to the G.P.F. CSS Account under the Head of Account 8009-01-101-03 from the regular departmental head of account at first instance. Later the entire amount credited under the above head of account along with interest shall be adjusted by way of transfer as and when the employees are assigned the G.P.F. Account Number to the regular G.P.F. or Class IV G.P.F. as the case may be. Except that, NO cash

payment shall be made from G.P.F. CSS Account to the serving employees. Cash payments shall be made to the retired persons and in death cases only. For this purpose a register should be maintained at the treasury concerned in the following proforma duly noting the required information. While making payment/adjustment the amount and other information shall be reconciled with the existing information then only the process will be completed.

PROCEDURE FOR MAINTENANCE OF CLASS-IV GPF ACCOUNTS

[Cir. Memo. No. 29404/100/GPF/Pen.II/94 dt. 9-10-95 of Finance & Plg.[FW.Pen.II]Dept]

- 1] All Last Grade Employees after completion of 5 years continuous service and whose date of retirement is at least 10 years a head, shall be eligible to subscribe to the Fund Compulsorily at 4% of their pay, who are not having regular G.P.F. account with Accountant General, A.P. Hyderabad.
- 2] A nine digit code number is assigned to each subscriber, first 2 digits consist of District Code, Second 3 digits consist of Departmental code and last four digits consist the individual code number.
- 3] All the subscribers should submit the nomination forms as required under rule 7 of GPF (AP) Rules in triplicate along with the application form.
- 4] Separate schedules in triplicate for deduction of G.P.F. of Last Grade Employees Shall be enclosed to the pay bill.
- (a) When a last grade employee under this scheme is transferred from one office within the same district, the G.P.F. Account Number will not change.
 (b) If the transfer of the employee from one District to another, the G.P.F. Account Number shall undergo a change. The Head of the Office shall forward the G.P.F. Ledger Account of Subscriber along with the original nomination to the new Head of Office. The new DTO shall allot the new account number and intimate the same to the previous Head of the Office.
- 6] Every DDO should enclose a copy of the individual ledger sheet maintained by them after posting the interest calculated in respect of each subscriber, to the Pay Bill for the month of March payable in April (without taking into account) of the subscription for the month of March but taking into account the advances if any drawn during the month of March also. They Pay Bills for the month of March should not be passed by Treasury without the copy of the individual ledger sheet enclosed, if the bill contains salary of the Last Grade Servants whose G.P.F. account is maintainable by the Treasury.

PROCEEDINGS OF THE COMMISSIONER OF COLLEGIATE EDUCATION ANDHRA PRADESH: HYDERABAD

Rc.No.220/UGC.Pf.3/2012

Dated:07.06.2013

Sub:- Government/Aided Degree Colleges - Revised UGC Pay Scales of 2006 - Guidelines for sanction of Incentive increments for acquiring additional qualifications (i.e. M.Phil./Ph.D., etc..) as per the revised guidelines issued by the University Grants Commission - Issued.

Ref:-1. G.O.Ms.No.14 Education, dated: 20.02.2010.

- 2. Govt.Memo.No.6882/UE.II/2010-2, dated 24.01.2011.
- 3. CCE's Procs.Rc.No.651/UGC.PF.3/2011, dated: 15.07.2011.
- Govt.Memo.No.6882/UE.II/2010-3, dated: 25.10.2012 communicated vide CCE's Procs.Rc.No.220/UGC.PF.3/2012, dated: 14.12.2012

000

In supersession of earlier instructions issued in the reference third and fourth read above comprehensive guidelines for sanction of Incentive Increments to the teachers for acquiring additional qualifications i.e. M.Phil./PhD. Etc., are given here under:

The Principals of all Government Degree Colleges/Correspondents of Aided Degree Colleges are informed that while revising UGC Pay Scales to the teachers Government also ordered incentive increments to the teachers for having Ph.D./M.Phil. and other higher qualifications, as under:

- Five Non-compounded advance increments shall be admissible to the teachers/Librarians/Physical Directors for having Ph.D. Degree at the entry level of recruitment
- Two Non compounded advance increments shall be admissible for having M.Phi. Degree at the time of recruitment.

- Teachers/Librarians/Physical Education personnel who complete their Ph.D. degree while in service shall be entitled to 3 non compounded increments.
- Teachers/Librarians/Physical Education personel who acquire M.Phil. Degree or a Post Graduate degree in a professional course recognized by the relevant Statutory Body/Council, while in service, shall be entitled to one advance increment.

Keeping in view the said Government Orders the Principals of Government Degree Colleges/Correspondents of Private Aided Degree and Oriental Colleges are directed to sanction advance increments to the teachers who acquire higher qualification viz., Ph.D./M.Phil., etc., While scrutinizing such proposals the Principals/Correspondents shall follow the following guidelines:

- 1 To direct the teachers seeking incentive increments for having Ph.D. at the entry level as per eligibility, to furnish a certificate from the University that Ph.D. Degree is awarded to the teacher by following the process of admission, registration, course work and external evaluation as defined by the UGC at para 3.2.2. of G.O.Ms.No.14 Education, dated: 20.02.2010.
- To sanction advance increments irrespective of the fact whether the teachers were exempted from NET/SLET for possessing Ph.D.
- That the advancement increments will not be sanctioned in the pay band of 37400-67000 + 9000 AGP in respective of teachers acquired Ph.D./M.Phil. while in service as clarified in Govt.Memo.No.6882/UE.II/2010-2, dated: 24.01.2011.
- 4. That the teachers who have already availed the benefit of advance increments as per the existing scheme that was prevailing prior to issuance of G.O. 14 Education, dated: 20.02.2010 (i.e. in terms of G.O.Ms.No.208 Education, dated: 29.06.1999) are not entitled for increments under the present revised scheme
- As clarified by the Government vide reference second read above each non compoundable increment has to be calculated separately and the amount so arrived may be multiplied by

number of increments to be sanctioned. There after the total amount may be merged with basic pay of the employee. Admissible allowances are allowed on such advance non compounded increments.

Example:

"the increments have to be calculated on Rs.15600-6000 AGP @ 3% i.e. Rs.648 rounded to Rs.650. In case a teacher is entitled for 5 non compounded increments the amount of Rs.650 has to be multiplied by 5 (i.e. 650 X 5) equal to Rs.3250/- and in case of two non compoundable increments it has to be Rs.650 X 2 = Rs.1300".

The Principals are directed to calculate the advance increments in the above manner in the pay band of 15600-39100 only.

- The non compounded Advance increments shall be allowed with effect from 01.09.2008.
- 7. Increments to teachers who acquire Ph.D. prior to 01.01.1996

Further, The Principals/Correspondents are informed that Government vide G.O.Ms.No.294 Education, dated: 20.12.2008 while making amendment to para 4 of G.O.Ms.No.208 Education, dated: 29.06.1999 ordered that a teacher who acquired Ph.D. Degree prior to 01.01.1996 and not benefited in earlier schemes will be entitled for two advancement increments payable from 27.07.1998.

Hence, they are also directed to sanction two advance increments to those who acquired Ph.D. Degree prior to 01.01.1996 and not benefited in earlier schemes. Such increments are payable from 01.09.1998 and shall be shown as Personal Pay (PP) and shall not be merged with the Pay.

The Principals of Government Degree Colleges/Correspondents of Aided Degree Colleges are directed to adhere the instructions scrupulously while clearing the proposals, failing which the matter will be viewed seriously and the Principals/Correspondents concerned will be personally held responsible for any lapse. Action as per Conduct Rules and as per the provisions of Education Act will be initiated as and when such lapses come to the notice of the Commissioner.

The receipt of these proceedings shall be acknowledged.

N.Geetanjali For Commissioner of Collegiate Education

To All the Principals of
Govt. Degree Colleges in the State.

All the Correspondents of Private Aided Degree Colleges in the State
Copy to all Regional Joint Directors of
Collegiate Education in the State.

Copy to the General Secretaries,
G.C.T.A., G.C.G.T.A., & A.C.T.A., Hyderabad.

Copy to all Officers in the Office.

Copy to Chief Accounts Officer in the Office.

Copy to Ser.I, II, III, IV, Admn.I, II, III, IV & V Sections in the office.

// t.c.f.b.o. //

Copy to UGC.PF. 2 Seat.

Spare.10

Mahalalleri SUPERINTENDENT



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

PENSIONS - Adoption of Revised Pay Scales with effect from July 01, 2013 - Sanction of Consolidated Pension/ Family Pension - Enhancement of Minimum Pension and Financial Assistance- Orders- issued.

FINANCE (HRM.VI-PENSION) DEPARTMENT

G.O.Ms.No.51 Dated: May 08, 2015

Read the following:

- 1. G.O.Ms.No.100. Finance (Pen.I) Dept., dated:06.04.2010
- 2. G.O.Ms.No.95, G.A. (Spl.A) Dept., dated. 28.02.2013
- 3. G.O.Ms.No.11, Finance (Pen.I) Dept., dated. 09.01.2014.
- 4. G.O.Ms.No.199, Finance (HRM.VI) Dept., dated. 10.10.2014.
- 5. G.O.Rt.No.4050, G.A. (Cabinet) Dept., dated. 15.12.2014
- 6. G.O.Ms.No.46, Finance (HRM.V- PC.I) Dept., dated:30.04.2015

ORDER:

- 1. In the order second read above, the Government constituted the Tenth Pay Revision Commission (PRC) to make recommendations on a range of terms-of-reference (TOR) addressing the pay and allowances of employees serving the Government of Andhra Pradesh and the pension and family pension of those who had served the Government.
- 2. The Pay Revision Commission in its report submitted to the Government made certain recommendations relating to the consolidation of Pension/ Family Pension, enhancement of minimum pension and allied assistance.
- 3. The Government after careful consideration of the recommendation of Pay Revision Commission hereby order that:
 - i. the existing Pension/Family Pension, in respect of those retired or died while in service prior to July 01, 2013, and in the case of family pensioners who are in receipt of Family pension as on July 01, 2013, s h a l l be consolidated, by adding 43% of basic Pension/ basic Family Pension as fitment and merging the Dearness Relief @ 63.344% admissible on July 01, 2013. It shall be known as the Revised Consolidated Basic Pension/ Revised Consolidated Basic Family Pension.
 - ii. While consolidating the Pension, the additional quantum paid to pensioners on attaining the specified ages, which is shown distinctly, should be ignored.
 - iii. This Revised Consolidated Basic Pension or Revised Consolidated Basic Family Pension shall come into force with effect from July 01, 2013, notionally. The monetary benefit shall be allowed with effect from June 02, 2014.

- iv. As regards the arrears on account of consolidation of Pension/Family pension/Financial Assistance from June 02, 2014 to March 31, 2015, orders will be issued separately. The consolidated Pension/Family Pension shall be paid in cash from the month of April 2015 onwards.
- 4. While fixing the consolidated basic pension/ basic family pension as above, part of a rupee, if any arrived, should be rounded off to the next higher rupee.
- 5. The Interim Relief paid from January 01, 2014 to June 01, 2014 shall not be recovered. The Interim Relief paid for the period beyond June 02, 2014, shall be adjusted from the monetary benefit payable on account of revision of consolidated basic pension consolidated basic family pension.
- 6. A ready reckoner has been appended to this order as Annexure -I. This ready reckoner can be used as reference for payment of the arrears of pension and fixation of Revised Consolidated Basic Pension/Revised Consolidated Basic Family Pension ordered above.
- 7. In the case of employees who retired on or after June 02, 2014, the pension shall be calculated on the pay in Revised Pay Scales 2015 only.
- 8. The employees who retired between July 01, 2013 and June 01, 2014 are eligible for revision of their pay in the Revised Pay Scales 2015, notionally as per the orders issued in the G.O. 6th read above. As such, the pensions of these employees have to be revised notionally based on the revised pay in Revised Pay Scales, 2015 and monetary benefit should be allowed from June 02, 2014, only.
- 9. The Government hereby order for payment of Dearness Relief on the Revised Consolidated Basic Pension/ Revised Consolidated Basic Family Pension as well as on the Pension/ Family Pension fixed with reference to the pay drawn in the Revised Pay Scales 2015 at the rates applicable from time to time with effect from January 01, 2014 and July 01, 2014 as indicated below.

| Date of Effect | Rates of Dearness Relief | Revised rates of Dearness Relief | |
|-----------------|-----------------------------|----------------------------------|-----------------|
| | sanctioned by Government of | (Revised Pay Scales, 2015 | |
| | India. | Dearness | Dearness Relief |
| | | Relief | (cumulative) |
| | | (0.524% for each | |
| | | one point) | |
| 01 January 2014 | 10% (90-100) | 5.240% | 5.240% |
| 01 July 2014 | 7% (100-107) | 3.668% | 8.908% |

- 10. The Dearness Relief shall be rounded off to the next higher rupee. These orders are applicable to:
 - a. All Government Pensioners governed by A.P. Revised Pension Rules, 1980
 - b. Service pensioners who retired or died prior to July 01, 2013.
 - c. Family pensioners who are in receipt of pension as on July 01, 2013.
 - d. Provisional Pensioners and Anticipatory Pensioners.

- 11. The above consolidation of pension does not apply to:
 - a) Those who are drawing pension/ family pension on Revised U.G.C./ICAR/ AICTE Pay Scales.
 - b) Pensioners/Family Pensioners of the members of the Andhra Pradesh State Higher Judicial Service and Andhra Pradesh State Judicial Service.
 - c) Financial Assistance grantees who are not getting Dearness Relief.
 - d) Those who are appointed on or after 01.09.2004.
 - e) Retired Members of the All India Services
- 12. Revised Consolidated Basic Pension now sanctioned shall be with reference to the existing basic Pension, that is, including commuted portion of Pension. As such, the commuted portion of pension, which remained unrestored, should be deducted from the Revised Consolidated Basic Pension while making monthly disbursements.
- 13. In respect of pensioners and family pensioners who are re-employed, employed, their pension/ family pension shall also be notionally consolidated and Revised Consolidated Basic Pension/ Revised Consolidated Basic Family pension arrived at notionally. The pay drawn by the re-employed pensioners during the period of re-employment shall also be re-fixed taking into account the Revised Consolidated Basic Pension. Dearness Relief beyond July 01, 2013, will not be admissible to them during the period of re-employment as per the orders issued in G.O.Ms.No.145, Finance and Planning (FW.PSC) Department dated 16.10.2000.
- 14. At the time of noting Revised Consolidated Basic Pension on the Pension Payment Order, the Pension Disbursing Officer shall simultaneously calculate and note the corresponding Revised Consolidated Basic Enhanced Family Pension and Revised Consolidated Basic Normal Family Pension on the Pension Payment orders. Similarly, in case where Enhanced Family Pension is being paid, the Normal Family Pension to be payable in future should also be consolidated and noted on the Pension Payment Orders.
- 15. The pension disbursing officers shall communicate the amount of Revised Consolidated Basic Pension and Revised Consolidated Basic Enhanced Family Pension /Revised Consolidated Basic Normal Family Pension to all the service pensioners, family pensioners and obtain their acknowledgment in token of having received the same. Simultaneously, the details of Revised Consolidated Basic Pension/ Revised Consolidated Basic Family Pension shall be kept in the treasury website.
- 16. Government also hereby order that the existing Minimum Pension of Rs. 3,350 per month shall be enhanced to Rs.6,500 per month. This enhancement shall come into force with effect from July 01, 2013, with the monetary benefit accruing from June 02, 2014.
- 17. In respect of pensioners whose Revised Consolidated Basic Pension/ Revised Consolidated Basic Family Pension falls short of Rs.6,500 per month, the same shall be raised to Rs.6,500 per month.
- 18. Enhancement of minimum pension shall apply to those pensioners referred to in Para-10 above and the Pensioners who are in receipt of Family Pension under

- G.O.Ms.No.83, Finance and Planning (FW. Pen-I) Department, dated 05.03.1983 and G.O.Ms.No.314, Finance and Planning (FW. Pen-I) Department, dated 21.11.1983.
- 19. The minimum pension shall include the commuted portion of pension. As such commuted portion of pension has to be deducted from the minimum pension of Rs.6,500 per month while making monthly disbursement except in respect of pensioners whose commutation is restored as per the existing orders.
- 20. The Government also hereby order that the existing Financial Assistance of Rs.3,350 per month shall be revised and placed at the minimum of family pension of Rs.6,500 per month. No Dearness Relief will be admissible on this Financial Assistance. This enhancement shall come into force with effect from July 01, 2013, with the monetary benefit from June 02, 2014.
- 21. In respect of pensioners drawing two pensions viz. Service Pension and Family Pension, both pensions shall separately be eligible for enhancement to a minimum of Rs.6,500 per month. The employed Family Pensioner shall be entitled for payment of Dearness Relief on Family Pension irrespective of the fact that he/ she is getting Dearness Allowance on his/ her pay. This provision, however, shall not be applicable to the Government employees who are appointed on compassionate grounds.
- 22. All Pension Disbursing Officers, i.e. all Treasury Officers/Pension Payment Officers are requested to implement these orders without any further authorization from the Accountant General (A&E), Andhra Pradesh & Telangana Hyderabad/ Director of State Audit, Andhra Pradesh, Hyderabad.
- 23. The expenditure is allocable among the various States in accordance with the provisions of G.O.Ms.No.198 Finance Department, dated.10.07.1969, G.O. Ms. No. 97 Finance (PSC) Department, dated.07.05.2014, G.O.Ms.No.122 Finance (Pen. I) Department, dated 22.05.2014 and also as per instructions issued vide Circular Memo No. 9665/125/PSC/2014 Finance (PSC) Department dated 06.05.2014.
- 24. In respect of the categories of employees who are not covered for payment through the Treasuries, the expenditure shall be debited to the Pension Funds of the concerned Institutions/ Bodies.
- 25. Any pension consolidations contrary to the above procedure are liable for revision of pension and the excess amount paid thereon shall be recovered from the Dearness Relief of the concerned without any notice.
- 26. This Order can be accessed at: http://www.aponline.gov.in, http://www.aponline.gov.in, http://www.aponline.gov.in, http://www.aponline.gov.in,

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DR. P.V. RAMESHPRINCIPAL SECRETARY TO GOVERNMENT

To

The Accountant General, Andhra Pradesh and Telangana Hyderabad.

The Accountant General, Andhra Pradesh and Telangana Hyderabad (by name).

The Pay & Accounts Officer, Hyderabad.

All Special Chief Secretaries / Principal Secretaries / Secretaries to Government.

All the Departments of Secretariat (10 copies each).

The Registrar General, High Court of Judicature at Hyderabad for the State of Telangana and the State Andhra Pradesh.

The Resident Commission of Andhra Pradesh in New Delhi, Andhra Bhawan, 1 Ashoka Road, New Delhi.

All the Heads of Departments.

All District Collectors.

All District Judges of Andhra Pradesh.

Copy:

The Chief Secretary to the Government of Andhra Pradesh.

The Principal Secretary to Governor, Andhra Pradesh, Hyderabad.

The Principal Secretary to the Chief Minister and Private Secretaries to all Ministers.

The Secretary, Andhra Pradesh Public Service Commission, Hyderabad.

All the District Treasury Officers (with copies for Sub-Treasury Officers).

The Chairman and Managing Director of Andhra Pradesh GENCO/TRANSCO

The Managing Director of AP State Road Transport Corporation, Hyderabad.

All District Educational Officers.

All the District Development Officer, Zilla Praja Parishads.

All District Panchayat Officers.

All Principals of Junior and Degree Colleges of Andhra Pradesh.

All Mandal Development Officers.

All Secretaries of Zilla Grandhalaya Samsthas through Director of Public Libraries, Hyderabad

All Secretaries of Agricultural Market Committees through the Commissioner and Director of Marketing, A.P., Hyderabad.

All Commissioners/ Special Officers of Municipal Corporations & Municipalities.

The Commissioner, Government Printing Press, A.P. Hyderabad for publication in the Andhra Pradesh Gazette.

The General Administration (Cabinet) Department.

The General Administration (SW) Department

Finance (BG) Department.

All Recognized Pensioners Associations.

SF/S.Cs.



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

PENSIONS – New Pension Scheme (NPS) – Introduction of Contributory Pension Scheme to Andhra Pradesh State Government employees and all the posts with effect from the 1st September 2004 - Amendment to Andhra Pradesh Revised Pension Rules, 1980 - Notification – Orders – Issued.

FINANCE (Pension -I) DEPARTMENT

G.O. Ms. No. 653 Dated: 22-9-2004

ORDER:

In the Budget for 2001-2002, the Government of India have announced that a new Pension Scheme based on defined contribution will be introduced to those who enter Central Government service including the All India Services, such as Indian Administrative Service, Indian Police Service and Indian Foreign Service (Defence, Railways, Posts, Telecom, Autonomous Bodies and Scientific Organizations) after 1.10.2001. The Government of India had constituted a High Power Committee with Sri B.K. Bhattacharya, former Chief Secretary, Government of Karnataka as Chairman to go into pension reform with the specific reference to recommending a contribution scheme. Based on the recommendation of the above Committee, Government of India introduced a Contributory Pension Scheme to all its employees in place of the existing non-contributory Defined Benefit Pension Scheme primarily guided by the long-term fiscal interest of the State with effect from 1-1-2004.

- 2. Government of Andhra Pradesh after careful consideration, decided to adopt the Government of India's a New Pension Scheme based on Defined Contributions for the employees of the State, who are newly recruited on or after 1-9-2004. Under the new Contributory Pension Scheme, each employee has to contribute a certain amount and Government may contribute a certain amount. The New Contributory Pension Scheme is not applicable to the already existing / serving, employees of the Government of Andhra Pradesh.
- 3. Accordingly, the following orders are issued:

- (i) A New Contributory Pension Scheme based on defined contributions will be introduced to all the newly recruited employees. This will apply to all the employees who are recruited on or after 1-9-2004 and whose pay and allowances are drawn from the Consolidated Fund of the State, including all the new recruits of all the tiers of all the Rural and Urban Local Bodies, Universities etc.,
- (ii) The employee's contribution and the Government contribution, if any, towards the scheme shall be spelt out separately.
- (iii) After issue of detailed orders from Government of India, introducing new scheme to their employees, the State Government will, if necessary, modify these orders and issue rules and regulations for the Contributory Pension Scheme for State Government employees recruited on or after 1-9-2004.
- 4. The following notification will be published in the extraordinary issue of the Andhra Pradesh Gazettee dated 22-9-2004

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Revised Pension Rules, 1980.

2. The amendment hereby made shall be deemed to have come into force on the 1st September 2004.

AMENDMENT

In the said Rules, in part-I after rule 2 (f) the following shall be added, namely:-

- "(g) (i) These rules shall not apply to all the Government Servants appointed on or after 1-9-2004, to services and posts in connection with the affairs of the State which are borne on pensionable establishment, whether temporary, or permanent.
- (ii) These rules shall not apply to all appointments, whether temporary or permanent, made on or after 01-09-2004 in all the State Public Sector Undertakings, whose pay and allowances are drawn from the Consolidated Fund of the State or not.
- (iii) These rules shall not apply to all appointments, whether temporary or permanent, made on or after 01-09-2004 of all the tiers of the Rural and Urban Local Bodies such as the Gram Panchayats, Mandal Parishads, Zilla Parishads, Municipalities, Municipal Corporations, Urban Development Authorities, Co-operative and Urban Local Bodies, Zilla Grandhalaya

Samsthas, Agriculture Marketing Committees, including all the Universities in the State, including all the Institutions functioning under the Universities, whose pay and allowances are drawn from the Consolidated Fund of the State or not.

- (iv) These Rules shall not apply to appointments, whether temporary or permanent made on or after 01-09-2004 into all the Institutions receiving Grant-in-Aid from the Government.
- (v) These rules shall not apply to appointments, whether temporary or permanent, made on or after 01-09-2004 to all Co-operative Institutions, Autonomous Corporations, whose pay and allowances are drawn from the Consolidated Fund of the State or not."

(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)

V. S. Sampath Principal Secretary to Government

To

The Principal Accountant General, A.P., Hyderabad.

The Accountant General (Audit), Hyderabad.

The Accountant General (A&E), Hyderabad.

The Chief Secretary to Government, Hyderabad.

Spl. Chief Secretary to Governor of Andhra Pradesh, Hyderabad.

The Prl. Secy., C.M's. Office, A.P. Secretariat, Hyderabad.

The Special Secretary to CM

The Special Secretary to CM

The E.O. Prl. Secretary to CM

The Secretary, A.P. Legislative Assembly, Hyderabad

The Secretary, A.P. Minorities Commission, Hyderabad.

The Secretary, A.P. Public Service Commission, Hyderabad.

The Commissioner, A.P. Vigilance Commission.

The Chairman, Infrastructure Authority, Hyderabad.

The Resident Commr. & Prl. Secy., A.P. Bhavan, New Delhi.

The Registrar (Admn.), A.P.High Court, Hyderabad.

The Administrative Officer, A.P. State Legal Services Authority, Hyderabad.

The Secretary, A.P. High Court Legal Services Committee, Hyderabad.

The Secretary, A.P. State Human Rights Committee, Hyderabad.

The Director, A.P. Judicial Academy, Hyderabad

The Registrar, A.P. Administrative Tribunal, Hyderabad.

The Secretary, State Election Commission, Hyderabad.

Agriculture & Co-operation Dept.

A.P.C. & Prl. Secy., A & C Dept.

Secy., (Co-op. & Mktg.)

Secy.(Agrl.)

Commissioner and Director of Agriculture, Hyderabad.

Commissioner for Co-operation and Registrar of Co-operative Societies, Hyderabad.

The M.D., A.P. State Co-operative Union, Hyderabad.

The M.D., A.P. State Co-operative Joint Farming and Labour Contract Societies

Federation Ltd., Hyderabad.

The Secretary, Co-operative Tribunal, Hyderabad.

The Director, A.P. State Seeds Certification Agency, Hyderabad.

Director of Marketing, Hyderabad.

Commissioner & Director of Horticulture, Hyderabad.

Commissioner of Sericulture, Hyderabad.

Animal Husbandry and Fisheries Dept.:

Prl. Secy., Animal Husbandry Dept.

Director of Animal Husbandry, Hyderabad.

Commissioner of Fisheries Dept., Hyderabad.

B.C. Welfare Dept.:

Prl. Secy., to Govt., B.C. Wel. Dept.

Director of B.C. Welfare, Hyderabad.

The Member Secy., A.P. Commissioner for Backward Classes, Hyderabad.

The Director, A.P. Study Circle for Backward Classes, Hyderabad.

Higher Education Dept.:

Prl. Secy., to Govt., H.E. Dept.

Commissioner of Technical Education, Hyderabad.

Secy., State Board of Technical Edn. And Trg., Hyderabad.

Director of Collegiate Education, Hyderabad.

Director of Intermediate Education, Hyderabad.

Secretary, Board of Intermediate Education, Hyderabad.

Commr., A.P. State Achieves & Research Institute, Hyderabad.

Director, A.P. Govt. Oriental Manuscripts Library and Research Institute, Hyderabad.

Director, Telugu Academy.

Director, Hindi Academy.

Secretary, A.P. State Council of Higher Edn., Hyderabad.

School Education Dept.:

Secretary, School Education Dept.

Commissioner and Director of School Education, Hyderabad.

State Project Director, A.P. Primary Education Project, Hyderabad.

Director, Adult Education, Hyderabad.

Director for Govt. Examinations, Hyderabad.

Director, A.P. Govt. Text Book Press, Hyderabad.

Director, State Institute of Educational Technology, Hyderabad.

Director of Public Libraries, Hyderabad.

Director of State Council of Educational Research and Training, Hyderabad.

Director & Spl. Officer, Jawahar Bal Bhavan, Hyderabad.

Energy Dept.:

Prl. Sey., Energy Dept.

C.M.D., A.P. Genco, Hyderabad.

C.M.D., A.P. Transco, Hyderabad.

Chairman & M.D., Central Power Distribution Company of A.P. Ltd., Hyderabad.

Director of Boilers, Hyderabad.

Chief Electrical Inspector, Hyderabad.

E.F.S.&T Dept.:

Prl.Secy., EFS&T Dept.

Prl. Chief Conservator of Forests, Hyderabad.

Director, A.P. Forest Academy, Hyderabad.

Member Secretary, A.P. Pollution Control Board, Hyderabad.

Director General, Environment Protection, Training, Research Institute, Hyderabad.

Curator, Nehru Zoological Park, Hyderabad.

Member Secy., A.P. State Council of Science and Technology, Hyderabad.

Finance Dept:

Prl. Secy., to Govt.

Prl. Secy.(W&P)

Secretary (R&E)

Secretary (FP)

Secretary (IF)

Commissioner of Small Savings & State Lotteries, Hyderabad.

Commissioner and Director of Insurance, Hyderabad.

Director of Treasuries and Accounts, Hyderabad.

Pension Payment Office, Hyderabad.

Pay and Accounts Officer, Hyderabad.

Director of State Audit, Hyderabad.

Director of Works Accounts, Hyderabad.

Food, Civil Supplies & Consumer Affairs Dept.:

Commr.-cum-E.O. Secy.

Commr. Of Civil Supplies & E.O. Secy., Hyderabad.

Controller of Legal Metrology, Hyderabad.

Registrar, A.P. State Consumer Disputes Redressal Commission, Hyderabad.

Chief Rationing Officer, Hyderabad.

G.A.Dept.:

Spl. Chief Secy.

C.E.O. & E.O. Spl.Chief Secy.

Prl.Secy.(SAR)

Secretary (Poll.)

Secretary (Ser.)

D.G. (V&E) & E.O. Prl.Secy., Vigilance & Enforcement, Hyderabad.

Secretary, Tribunal for Disciplinary Proceedings, Hyderabad.

Director of Information and Public Relations Dept.

Secretary, A.P.Press Academy. Hyderabad.

Director General, A.C.B., Hyderabad.

Director, Protocol Department, Hyderabad.

Director General, Dr.M.C.R.Human Resources Development Institute of A.P.,

Hvderabad.

Director of Translations Dept., Hyderabad.

Health, Medical and Family Welfare Department:

Prl.Secy.

Commissioner of Family Welfare, Hyderabad

Director of Health, Hyderabad.

Director of Medical Education, Hyderabad.

D.G. & Commissioner, A.P. Vaidya Vidhana Parishad, Hyderabad.

Director, Institute of Preventive Medicine, Public Health Lab, Food(Health) Admn., Hyderabad.

Director of AIDS Control Project, Hyderabad.

Director of Insurance Medical Services, Hyderabad.

Addl. Director General, Drugs Control Administration, Hyderabad.

Commissioner of Indian Medicines and Homoeopathy, Hyderabad.

Secretary, Selection Committee for Para Medical Institution, Hyderabad.

Secretary, A.P. Yogadhyayana Parishad, Hyderabad.

Home Department:

Principal Secretary to Government

Principal Secretary to Government

D.G. & I.G.P., Hyderabad.

Inspector General of Police, Intelligence Branch, Hyderabad.

Addl. D.G.P., Crime Branch (C.I.D.), Hyderabad.

Inspector General of Police, Grey Hounds, Hyderabad.

Regional Intelligence Officer, Hyderabad.

Commissioner of Police, Hyderabad.

Director of Forensic Science Laboratory, Hyderabad.

Director, Police Communications, Hyderabad.

I.G.P., A.P. Special Police Battalions, Hyderabad.

Addl. D.G.P., Special Protection Force, Hyderabad.

Dirctor, A.P. Police Academy, Hyderabad.

Addl. D.G.P., Police Transport Organisation, Hyderabad.

I.G.P., Home Guards, Hyderabad.

Addl. Director General, Railway Police, Hyderabad.

D.G. & I.G. of prisons and Correctional Services, Hyderabad.

Director General of Fire Services, Hyderabad.

Commissioner, printing, Stationery & Stores Purchase, Hyderabad.

Housing Dept.:

Principal Secretary

Information Technology & Communications Dept.:

Prl. Secretary

Spl. Secy. To C.M. & E.O. Secy., IT&C

Secretary

Industries & Commerce Dept.:

Principal Secretary

Secretary

Commissionerate of Industries, Hyderabad.

Commissionerate of Commerce & Export Promotion, Hyderabad.

Director of Handlooms & Textiles, Hyderabad.

Director of Mines and Geology, Hyderabad.

Commissioner & Director of Sugar and Cane Commissioner, Hyderabad.

Registrar, Institution of A.P. Lokayukta & Upa-Lokayukta, Hyderabad. Irrigation and Command Area Development Dept.:

Principal Secretary

Secretary (Irrigation)

Secretary (Projects)

Engineer-in-Chief (Irrigation Wing)

Commissioner, Command Area Development Dept.

C.E., Central Designs Organisation, Hyderabad.

Director, Ground Water Dept., Hyderabad.

Commissionerate of Tenders, Hyderabad. Director General, WALAMTARI, Hyderabad.

Irrigation & C.A.D. (Proj. Wing) Dept.:

E.O. Secretary

C.E., N.S.R.S. Project.

C.E., Nagarjuna Sagar Project

C.E., Sreeram Sagar Project

C.E., Telugu Ganga Project

C.E., Tungabhadra Project

Labour, Employment, Training and Factories Dept.:

Principal Secretary

Commissioner of Labour, Hyderabad.

Commissioner, Employment and Training, Hyderabad.

Director of Factories, Hyderabad.

Law Dept:

Secretary (Legal Affairs)

Director of Prosecutions, Hyderabad.

Secretary, State Transport Appellate Tribunal, Hyderabad.

Law Officers:

Advocate-General, A.P., Hyderabad.

Registrar, Special Court, Land Grabbing (Prohibition) A.P., Hyderabad.

Minorities Welfare Dept.:

Prl. Secv.

Director, A.P. Urdu Academy, Hyderabad.

Mpl. Admn. And Urban Devt. Dept.:

Prl. Secretary

Director of Mpl. Admn., Hyderabad.

Director of Town & Country Planning, Hyderabad.

Engineer-in-Chief, Public Health, Hyderabad.

Planning Dept.:

Prl. Secretary

Director of Economics and Statistics, Hyderabad.

Prl. Secy., Public Enterprises Dept.

P.R. & R.D. Dept.:

Prl. Secy

Secy. (PR)

Commr., Women Empowerment and Self Employment, Hyderabad.

Commr., Panchayat Raj and Rural Employment, Hyderabad.

Commissioner, Rural Development, Hyderabad.

Revenue Dept.:

Spl. Chief Secretary Prl. Secretary

Secretary

Chief Commr. Of Land Administration, Hyderabad.

Special Officer & Competent Authority Urban Land Ceilings, Hyderabad.

Commissioner of Commercial Taxes, Hyderabad.

Commissioner for Disaster Management, Hyderabad

Commissioner, Survey Settlements and Land Records, Hyderabad

Commissioner, Settlements and Jagir Administrator, Hyderabad.

Commissioner, Prohibition and Excise, Hyderabad.

Inspector General, Registration and Stamps, Hyderabad.

State Editor, District Gazetters, Hyderabad.

Commissioner, Ednowments, Hyderabad.

Director, Sainik Welfare, Hyderabad.

Social Welfare Dept.:

Prl. Secy.

Secretary

Commissioner of Social Welfare, Hyderabad.

Tribal Welfare Dept.:

Secretary

Director of Tribal Welfare, Hyderabad.

Director, Tribal Research & Training Institute, Hyderabad.

Transport, Roads and Buildings Dept.:

Prl. Secy.

Transport Commissioner, Hyderabad.

V.C. & M.D., A.P.S.R.T.C., Hyderabad.

C.E.(R&B), Hyderabad.

Director of State Ports

Universities:

Osmania University, Hyderabad.

S.V. University, Tirupathi

J.N.T.U., Hyderabad.

Potti Sreeramulu Telugu University, Hyderabad

Dr. B.R. Ambedkar Open University, Hyderabad.

Acharya N.G.Ranga Agricultural University, Ragendra Nagar, R.R.District.

University of Hyderabad.

N.T.R.University of Health Science, Vijayawada.

Andhra University, Visakhapatnam

Women Development, Child Welfare and Disabled Welfare Dept.:

Secretary

Director, W.D.&C.W., Hyderabad.

Commissioner of Juvenile Welfare and Correctional Services, Hyderabad.

Commissioner of Disabled Welfare, Hyderabad.

Youth Advancement, Tourism and Culture Dept.:

Prl. Secretary

Director, Cultural Affairs, Hyderabad.

Commissioner of Archaeology and Museums, Hyderabad.

Director of Tourism, Hyderabad.

Director of N.C.C., Hyderabad.

Director of Youth Services, Hyderabad.

G.O. is available in the Internet can be accessed at the address htpp://apts.gov.in/ap.gos. Copy to S.F./S.Cs.

//FORWARDED :: BY ORDER//

SECTION OFFICER



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Contributory Pension Scheme to Andhra Pradesh Government employees with effect from 1-9-2004 — Non-applicability of the General Provident Fund (Andhra Pradesh) Rules to those who are recruited on or after 1-9-2004 — Amendment to General Provident Fund (Andhra Pradesh) Rules — Orders — Issued.

FINANCE (Pension-I) DEPARTMENT

G.O. Ms. No. 654

Dated: 22-9-2004 Read the following:

G.O. Ms. No. 653, Finance (Pension-I) Department, dt. 22-9-2004

ORDER:

In the Government Order read above, Government have introduced the Contributory Pension Scheme to the Andhra Pradesh employees who are recruited on or after 1-9-2004. Under the new Contributory Pension Scheme introduced to the Central Government employees, General Provident Fund Scheme is not applicable to the newly recruited employees. Government have examined the issue in respect of the State Government employees including all the new employees / posts, whose pay and allowances are drawn from the Consolidated Fund of the State etc., and direct that the existing General Provident Fund (Andhra Pradesh) Scheme will not be applicable to the newly recruited employees who are covered under Contributory Pension Scheme introduced with effect from 1-9-2004.

2. The following notification will be published in the Extraordinary issue of the Andhra Pradesh Government Gazettee dated 22-9-2004

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Andhra Pradesh hereby makes the following amendment to the General Provident Fund (Andhra Pradesh) Rules, 1935 2. The amendment hereby made shall be deemed to have come into force on the 1st September, 2004.

AMENDMENT

In the said Rules, in rule 5, after sub-rule (2) the following shall be added namely:-

"(3) These rules shall not apply to Government servants appointed on or after the 1st September, 2004 to services and posts in connection with the affairs of the State, either temporarily or permanently."

(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)

V. S. Sampath Principal Secretary to Government

To

The Principal Accountant General, A.P., Hyderabad.

The Accountant General (Audit), Hyderabad.

The Accountant General (A&E), Hyderabad.

The Chief Secretary to Government, Hyderabad.

Spl. Chief Secretary to Governor of Andhra Pradesh, Hyderabad.

The Prl. Secy., C.M's. Office, A.P. Secretariat, Hyderabad.

The Special Secretary to CM

The Special Secretary to CM

The E.O. Prl. Secretary to CM

The Secretary, A.P. Legislative Assembly, Hyderabad

The Secretary, A.P. Minorities Commission, Hyderabad.

The Secretary, A.P. Public Service Commission, Hyderabad.

The Commissioner, A.P. Vigilance Commission.

The Chairman, Infrastructure Authority, Hyderabad.

The Resident Commr. & Prl. Secy., A.P. Bhavan, New Delhi.

The Registrar (Admn.), A.P.High Court, Hyderabad.

The Administrative Officer, A.P. State Legal Services Authority, Hyderabad.

The Secretary, A.P. High Court Legal Services Committee, Hyderabad.

The Secretary, A.P. State Human Rights Committee, Hyderabad.

The Director, A.P. Judicial Academy, Hyderabad

The Registrar, A.P. Administrative Tribunal, Hyderabad.

The Secretary, State Election Commission, Hyderabad.

Agriculture & Co-operation Dept.

A.P.C. & Prl. Secy., A & C Dept.

Secy., (Co-op. & Mktg.)

Secy.(Agrl.)

Commissioner and Director of Agriculture, Hyderabad.

Commissioner for Co-operation and Registrar of Co-operative Societies, Hyderabad.

The M.D., A.P. State Co-operative Union, Hyderabad.

The M.D., A.P. State Co-operative Joint Farming and Labour Contract Societies

Federation Ltd., Hyderabad.

The Secretary, Co-operative Tribunal, Hyderabad.

The Director, A.P. State Seeds Certification Agency, Hyderabad.

Director of Marketing, Hyderabad.

Commissioner & Director of Horticulture, Hyderabad.

Commissioner of Sericulture, Hyderabad.

Animal Husbandry and Fisheries Dept.:

Prl. Secy., Animal Husbandry Dept.

Director of Animal Husbandry, Hyderabad.

Commissioner of Fisheries Dept., Hyderabad.

B.C. Welfare Dept.:

Prl. Secy., to Govt., B.C. Wel. Dept.

Director of B.C. Welfare, Hyderabad.

The Member Secy., A.P. Commissioner for Backward Classes, Hyderabad.

The Director, A.P. Study Circle for Backward Classes, Hyderabad.

Higher Education Dept.:

Prl. Secy., to Govt., H.E. Dept.

Commissioner of Technical Education, Hyderabad.

Secy., State Board of Technical Edn. And Trg., Hyderabad.

Director of Collegiate Education, Hyderabad.

Director of Intermediate Education, Hyderabad.

Secretary, Board of Intermediate Education, Hyderabad.

Commr., A.P. State Achieves & Research Institute, Hyderabad.

Director, A.P. Govt. Oriental Manuscripts Library and Research Institute, Hyderabad.

Director, Telugu Academy.

Director, Hindi Academy.

Secretary, A.P. State Council of Higher Edn., Hyderabad.

School Education Dept.:

Secretary, School Education Dept.

Commissioner and Director of School Education, Hyderabad.

State Project Director, A.P. Primary Education Project, Hyderabad.

Director, Adult Education, Hyderabad.

Director for Govt. Examinations, Hyderabad.

Director, A.P. Govt. Text Book Press, Hyderabad.

Director, State Institute of Educational Technology, Hyderabad.

Director of Public Libraries, Hyderabad.

Director of State Council of Educational Research and Training, Hyderabad.

Director & Spl. Officer, Jawahar Bal Bhavan, Hyderabad.

Energy Dept.:

Prl. Sey., Energy Dept.

C.M.D., A.P. Genco, Hyderabad.

C.M.D., A.P. Transco, Hyderabad.

Chairman & M.D., Central Power Distribution Company of A.P. Ltd., Hyderabad.

Director of Boilers, Hyderabad.

Chief Electrical Inspector, Hyderabad.

E.F.S.&T Dept.:

Prl.Secy., EFS&T Dept.

Prl. Chief Conservator of Forests, Hyderabad.

Director, A.P. Forest Academy, Hyderabad.

Member Secretary, A.P. Pollution Control Board, Hyderabad.

Director General, Environment Protection, Training, Research Institute, Hyderabad.

Curator, Nehru Zoological Park, Hyderabad.

Member Secy., A.P. State Council of Science and Technology, Hyderabad.

Finance Dept:

Prl. Secy., to Govt.

Prl. Secy.(W&P)

Secretary (R&E)

Secretary (FP)

Secretary (IF)

Commissioner of Small Savings & State Lotteries, Hyderabad.

Commissioner and Director of Insurance, Hyderabad.

Director of Treasuries and Accounts, Hyderabad.

Pension Payment Office, Hyderabad.

Pay and Accounts Officer, Hyderabad.

Director of State Audit, Hyderabad.

Director of Works Accounts, Hyderabad.

Food, Civil Supplies & Consumer Affairs Dept.:

Commr.-cum-E.O. Secy.

Commr. Of Civil Supplies & E.O. Secy., Hyderabad.

Controller of Legal Metrology, Hyderabad.

Registrar, A.P. State Consumer Disputes Redressal Commission, Hyderabad.

Chief Rationing Officer, Hyderabad.

G.A.Dept.:

Spl. Chief Secy.

C.E.O. & E.O. Spl.Chief Secy.

Prl.Secy.(SAR)

Secretary (Poll.)

Secretary (Ser.)

D.G. (V&E) & E.O. Prl.Secy., Vigilance & Enforcement, Hyderabad.

Secretary, Tribunal for Disciplinary Proceedings, Hyderabad.

Director of Information and Public Relations Dept.

Secretary, A.P.Press Academy. Hyderabad.

Director General, A.C.B., Hyderabad.

Director, Protocol Department, Hyderabad.

Director General, Dr.M.C.R.Human Resources Development Institute of A.P.,

Hyderabad.

Director of Translations Dept., Hyderabad.

Health, Medical and Family Welfare Department:

Prl.Secy.

Commissioner of Family Welfare, Hyderabad

Director of Health, Hyderabad.

Director of Medical Education, Hyderabad.

D.G. & Commissioner, A.P. Vaidya Vidhana Parishad, Hyderabad.

Director, Institute of Preventive Medicine, Public Health Lab, Food(Health) Admn., Hyderabad.

Director of AIDS Control Project, Hyderabad.

Director of Insurance Medical Services, Hyderabad.

Addl. Director General, Drugs Control Administration, Hyderabad.

Commissioner of Indian Medicines and Homoeopathy, Hyderabad. Secretary, Selection Committee for Para Medical Institution, Hyderabad. Secretary, A.P. Yogadhyayana Parishad, Hyderabad.

Home Department:

Principal Secretary to Government

Principal Secretary to Government

D.G. & I.G.P., Hyderabad.

Inspector General of Police, Intelligence Branch, Hyderabad.

Addl. D.G.P., Crime Branch (C.I.D.), Hyderabad.

Inspector General of Police, Grey Hounds, Hyderabad.

Regional Intelligence Officer, Hyderabad.

Commissioner of Police, Hyderabad.

Director of Forensic Science Laboratory, Hyderabad.

Director, Police Communications, Hyderabad.

I.G.P., A.P. Special Police Battalions, Hyderabad.

Addl. D.G.P., Special Protection Force, Hyderabad.

Dirctor, A.P. Police Academy, Hyderabad.

Addl. D.G.P., Police Transport Organisation, Hyderabad.

I.G.P., Home Guards, Hyderabad.

Addl. Director General, Railway Police, Hyderabad.

D.G. & I.G. of prisons and Correctional Services, Hyderabad.

Director General of Fire Services, Hyderabad.

Commissioner, printing, Stationery & Stores Purchase, Hyderabad.

Housing Dept.:

Principal Secretary

Information Technology & Communications Dept.:

Prl. Secretary

Spl. Secv. To C.M. & E.O. Secv., IT&C

Secretary

Industries & Commerce Dept.:

Principal Secretary

Secretary

Commissionerate of Industries, Hyderabad.

Commissionerate of Commerce & Export Promotion, Hyderabad.

Director of Handlooms & Textiles, Hyderabad.

Director of Mines and Geology, Hyderabad.

Commissioner & Director of Sugar and Cane Commissioner, Hyderabad.

Registrar, Institution of A.P. Lokayukta & Upa-Lokayukta, Hyderabad. Irrigation and Command Area Development Dept.:

Principal Secretary

Secretary (Irrigation)

Secretary (Projects)

Engineer-in-Chief (Irrigation Wing)

Commissioner, Command Area Development Dept.

C.E., Central Designs Organisation, Hyderabad.

Director, Ground Water Dept., Hyderabad.

Commissionerate of Tenders, Hyderabad.

Director General, WALAMTARI, Hyderabad.

Irrigation & C.A.D. (Proj. Wing) Dept.:

E.O. Secretary

C.E., N.S.R.S. Project.

C.E., Nagarjuna Sagar Project

C.E., Sreeram Sagar Project

C.E., Telugu Ganga Project

C.E., Tungabhadra Project

Labour, Employment, Training and Factories Dept.:

Principal Secretary

Commissioner of Labour, Hyderabad.

Commissioner, Employment and Training, Hyderabad.

Director of Factories, Hyderabad.

Law Dept:

Secretary (Legal Affairs)

Director of Prosecutions, Hyderabad.

Secretary, State Transport Appellate Tribunal, Hyderabad.

Law Officers:

Advocate-General, A.P., Hyderabad.

Registrar, Special Court, Land Grabbing (Prohibition) A.P., Hyderabad.

Minorities Welfare Dept.:

Prl. Secy.

Director, A.P. Urdu Academy, Hyderabad.

Mpl. Admn. And Urban Devt. Dept.:

Prl. Secretary

Director of Mpl. Admn., Hyderabad.

Director of Town & Country Planning, Hyderabad.

Engineer-in-Chief, Public Health, Hyderabad.

Planning Dept.:

Prl. Secretary

Director of Economics and Statistics, Hyderabad.

Prl. Secy., Public Enterprises Dept.

P.R. & R.D. Dept.:

Prl. Secv

Secy. (PR)

Commr., Women Empowerment and Self Employment, Hyderabad.

Commr., Panchayat Raj and Rural Employment, Hyderabad.

Commissioner, Rural Development, Hyderabad.

Revenue Dept.:

Spl. Chief Secretary

Prl. Secretary

Secretary

Chief Commr. Of Land Administration, Hyderabad.

Special Officer & Competent Authority Urban Land Ceilings, Hyderabad.

Commissioner of Commercial Taxes, Hyderabad.

Commissioner for Disaster Management, Hyderabad

Commissioner, Survey Settlements and Land Records, Hyderabad

Commissioner, Settlements and Jagir Administrator, Hyderabad.

Commissioner, Prohibition and Excise, Hyderabad.

Inspector General, Registration and Stamps, Hyderabad.

State Editor, District Gazetters, Hyderabad.

Commissioner, Ednowments, Hyderabad.

Director, Sainik Welfare, Hyderabad.

Social Welfare Dept.:

Prl. Secy.

Secretary

Commissioner of Social Welfare, Hyderabad.

Tribal Welfare Dept.:

Secretary

Director of Tribal Welfare, Hyderabad.

Director, Tribal Research & Training Institute, Hyderabad.

Transport, Roads and Buildings Dept.:

Prl. Secy.

Transport Commissioner, Hyderabad.

V.C. & M.D., A.P.S.R.T.C., Hyderabad.

C.E.(R&B), Hyderabad.

Director of State Ports

Universities:

Osmania University, Hyderabad.

S.V. University, Tirupathi

J.N.T.U., Hyderabad.

Potti Sreeramulu Telugu University, Hyderabad

Dr. B.R. Ambedkar Open University, Hyderabad.

Acharya N.G.Ranga Agricultural University, Ragendra Nagar, R.R.District.

University of Hyderabad.

N.T.R.University of Health Science, Vijayawada.

Andhra University, Visakhapatnam

Women Development, Child Welfare and Disabled Welfare Dept.:

Secretary

Director, W.D.&C.W., Hyderabad.

Commissioner of Juvenile Welfare and Correctional Services, Hyderabad.

Commissioner of Disabled Welfare, Hyderabad.

Youth Advancement, Tourism and Culture Dept.:

Prl. Secretary

Director, Cultural Affairs, Hyderabad.

Commissioner of Archaeology and Museums, Hyderabad.

Director of Tourism, Hyderabad.

Director of N.C.C., Hyderabad.

Director of Youth Services, Hyderabad.

G.O. is available in the Internet can be accessed at the address htpp//apts.gov.in/ap.gos. Copy to S.F./S.Cs.

//FORWARDED :: BY ORDER//

SECTION OFFICER



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

PENSION – Contributory Pension Scheme – Introduced with effect from 1-9-2004 – Further orders – Issued.

FINANCE (PENSION-I) DEPARTMENT

G.O. Ms. No. 655

Dated: 22-9-2004 Read the following:

1. G.O. Ms. No. 653 Finance (Pension-I) Department, dt. 22-9-2004

2. G.O. Ms. No. 654 Finance (Pension-I) Department, dt. 22-9-2004

ORDER:

In the Government Orders read above, Government have introduced a new Contributory Pension Scheme based on Defined Contributions for all the employees, who are recruited on or after 1-9-2004. In order to implement the Contributory Pension Scheme, the following further orders are issued:

- (i) It is mandatory for all the new employees, who are recruited on or after 1-9-2004 to become members of the Scheme. Each employee will pay a monthly contribution of 10% of the Basic Pay and DA from his salary to the Contributory Pension Scheme.
- (ii) A matching contribution will be made by the State Government for each employee, who contributes to the scheme.
- (iii) The contribution towards Contributory Pension Scheme shall be recovered from the salary of the employees every month as is done now for General Provident Fund.
- (iv) Accountant General (A&E) Andhra Pradesh, Hyderabad will maintain the accounts for the Contributory Pension Scheme as in the case of General Provident Fund. Index numbers to the employees who join the Contributory Pension Scheme will be allotted by Accountant General (A&E) A.P. Hyderabad on receipt of applications from the Heads of the Departments/Heads of Offices in the prescribed form annexed to this order (Annexure-I). Index numbers will be in separate types or series for (i) Government employees (ii) Employees of Aided Educational Institutions and (iii) Other employees.
- (v) Nomination has to be filed at the time of admission and has to be revised upon marriage of the subscriber and thereafter once in five

- years. Necessary entry to the effect of filing the nomination along with name of nominee(s) should be noted in the Service Register on the concerned employee.
- (vi) Schedule of recovery to be attached to the Pay bill showing the Contribution to Pension Scheme has been prescribed separately for Government employees as in Annexure II and the employees of the Aided Educational Institutions as in Annexure III. Each Drawing and Disbursing Officers should prepare the schedule and enclose along with the Pay Bill.
- (vii) The amount recovered from the Pay Bill shall be credited to the following new Deposit Head of Account by the Pay and Accounts Offices / Treasuries / Sub-Treasuries in respect of Government employees.
 - I. Small Savings, Provident Fund etc. -(c) Other Accounts

8011. Insurance and Pension Funds

M.H. 106 – Other Insurance and Pension Funds

SH (04) A.P. State Government employees Contributory Pension Scheme (to be opened)

001 – Employees Contribution

002 – Government Contribution

(viii) The amount recovered in respect of employees of Aided Educational Institutions should be credited to:

8011 – Insurance and Pension Funds
MH 106 – Other Insurance and Pension Funds
SH (05) A.P. Aided Educational Institution Employees
Contributory Pension Scheme (to be opened)

001 – Employees Contribution
002 - Government Contribution

- (ix) The recovery schedules attached to the Pay bills by the Drawing and Disbursing Officers shall be removed and handed over to Accounts Officer, Fund Management, Office of the Accountant General (A&E), Hyderabad in a separate cover by Treasury Officers / Pay and Accounts Officers every month.
- (x) The reasons for non-recovery from a particular employee in any month should be furnished by the Drawing and Disbursing Officers concerned in the recovery schedule without fail.
- (xi) The Government contribution and the employees contribution will be adjusted by the Accountant General every month and the total of both contributions have to be transferred to Pension Fund Regulatory and

Development Authority or any agency authorised by Pension Fund Regulatory and Development Authority for this purpose on monthly basis after obtaining clearance from Pension Fund Regulatory and Development Authority (PFRDA). The Government contribution to the scheme shall be debited to the following head of account:-

2071 – Pension and other Retirement benefits

01 - Civil

MH 800 – Other Expenditure

SH (05) Contribution to Contributory Pension Scheme of Andhra

Pradesh State Government Employees (to be opened)

320 – Contributions

by book adjustment by the Accountant General with reference to the amount contributed by the employees and initially credited to "(8011 –MH 106-SH (04) and (8011 – MH 106 – SH (105))

- (xii) Heads of Departments / Head of Offices should get the Index numbers from the Accountant General for all the new employees who have already joined the Government service on or after 1-9-2004 within a month from the date of this G.O. As and when new employees join in future, they should be admitted to this scheme compulsorily by the Heads of Department/ Heads of Offices by promptly applying for allotment of the Index No. to the Accountant General within a month from the date of joining of the new employee.
- (xiii) Arrears of subscription to the Contributory Pension Scheme from 1-9-2004 will be deducted from the new employees already joined after 1-9-2004 along with current month subscription (i.e. one Subscription for current month and one additional for subscription arrears.)
- (xiv) The Index number allotted by the Accountant General for joining the Contributory Pension Fund Scheme should be entered in the first page of the Service Register with necessary attestation.

(BY ORDER AND IN THE NAME OF GOVERNMENT OF ANDHRA PRADESH) V. S. Sampath Principal Secretary to Government

To

The Principal Accountant General, A.P., Hyderabad.

The Accountant General (Audit), Hyderabad.

The Accountant General (A&E), Hyderabad.

The Chief Secretary to Government, Hyderabad.

Spl. Chief Secretary to Governor of Andhra Pradesh, Hyderabad.

The Prl. Secy., C.M's. Office, A.P. Secretariat, Hyderabad.

The Special Secretary to CM

The Special Secretary to CM

The E.O. Prl. Secretary to CM

The Secretary, A.P. Legislative Assembly, Hyderabad

The Secretary, A.P. Minorities Commission, Hyderabad.

The Secretary, A.P. Public Service Commission, Hyderabad.

The Commissioner, A.P. Vigilance Commission.

The Chairman, Infrastructure Authority, Hyderabad.

The Resident Commr. & Prl. Secy., A.P. Bhavan, New Delhi.

The Registrar (Admn.), A.P.High Court, Hyderabad.

The Administrative Officer, A.P. State Legal Services Authority, Hyderabad.

The Secretary, A.P. High Court Legal Services Committee, Hyderabad.

The Secretary, A.P. State Human Rights Committee, Hyderabad.

The Director, A.P. Judicial Academy, Hyderabad

The Registrar, A.P. Administrative Tribunal, Hyderabad.

The Secretary, State Election Commission, Hyderabad.

Agriculture & Co-operation Dept.

A.P.C. & Prl. Secy., A & C Dept.

Secy., (Co-op. & Mktg.)

Secy.(Agrl.)

Commissioner and Director of Agriculture, Hyderabad.

Commissioner for Co-operation and Registrar of Co-operative Societies, Hyderabad.

The M.D., A.P. State Co-operative Union, Hyderabad.

The M.D., A.P. State Co-operative Joint Farming and Labour Contract Societies

Federation Ltd., Hyderabad.

The Secretary, Co-operative Tribunal, Hyderabad.

The Director, A.P. State Seeds Certification Agency, Hyderabad.

Director of Marketing, Hyderabad.

Commissioner & Director of Horticulture, Hyderabad.

Commissioner of Sericulture, Hyderabad.

Animal Husbandry and Fisheries Dept.:

Prl. Secy., Animal Husbandry Dept.

Director of Animal Husbandry, Hyderabad.

Commissioner of Fisheries Dept., Hyderabad.

B.C. Welfare Dept.:

Prl. Secy., to Govt., B.C. Wel. Dept.

Director of B.C. Welfare, Hyderabad.

The Member Secy., A.P. Commissioner for Backward Classes, Hyderabad.

The Director, A.P. Study Circle for Backward Classes, Hyderabad.

Higher Education Dept.:

Prl. Secy., to Govt., H.E. Dept.

Commissioner of Technical Education, Hyderabad.

Secy., State Board of Technical Edn. And Trg., Hyderabad.

Director of Collegiate Education, Hyderabad.

Director of Intermediate Education, Hyderabad.

Secretary, Board of Intermediate Education, Hyderabad.

Commr., A.P. State Achieves & Research Institute, Hyderabad.

Director, A.P. Govt. Oriental Manuscripts Library and Research Institute, Hyderabad.

Director, Telugu Academy.

Director, Hindi Academy.

Secretary, A.P. State Council of Higher Edn., Hyderabad.

School Education Dept.:

Secretary, School Education Dept.

Commissioner and Director of School Education, Hyderabad.

State Project Director, A.P. Primary Education Project, Hyderabad.

Director, Adult Education, Hyderabad.

Director for Govt. Examinations, Hyderabad.

Director, A.P. Govt. Text Book Press, Hyderabad.

Director, State Institute of Educational Technology, Hyderabad.

Director of Public Libraries, Hyderabad.

Director of State Council of Educational Research and Training, Hyderabad.

Director & Spl. Officer, Jawahar Bal Bhavan, Hyderabad.

Energy Dept.:

Prl. Sey., Energy Dept.

C.M.D., A.P. Genco, Hyderabad.

C.M.D., A.P. Transco, Hyderabad.

Chairman & M.D., Central Power Distribution Company of A.P. Ltd., Hyderabad.

Director of Boilers, Hyderabad.

Chief Electrical Inspector, Hyderabad.

E.F.S.&T Dept.:

Prl.Secy., EFS&T Dept.

Prl. Chief Conservator of Forests, Hyderabad.

Director, A.P. Forest Academy, Hyderabad.

Member Secretary, A.P. Pollution Control Board, Hyderabad.

Director General, Environment Protection, Training, Research Institute, Hyderabad.

Curator, Nehru Zoological Park, Hyderabad.

Member Secy., A.P. State Council of Science and Technology, Hyderabad.

Finance Dept:

Prl. Secy., to Govt.

Prl. Secy.(W&P)

Secretary (R&E)

Secretary (FP)

Secretary (IF)

Commissioner of Small Savings & State Lotteries, Hyderabad.

Commissioner and Director of Insurance, Hyderabad.

Director of Treasuries and Accounts, Hyderabad.

Pension Payment Office, Hyderabad.

Pay and Accounts Officer, Hyderabad.

Director of State Audit, Hyderabad.

Director of Works Accounts, Hyderabad.

Food, Civil Supplies & Consumer Affairs Dept.:

Commr.-cum-E.O. Secy.

Commr. Of Civil Supplies & E.O. Secy., Hyderabad.

Controller of Legal Metrology, Hyderabad.

Registrar, A.P. State Consumer Disputes Redressal Commission, Hyderabad.

Chief Rationing Officer, Hyderabad.

G.A.Dept.:

Spl. Chief Secy.

C.E.O. & E.O. Spl.Chief Secy.

Prl.Secy.(SAR)

Secretary (Poll.)

Secretary (Ser.)

D.G. (V&E) & E.O. Prl.Secy., Vigilance & Enforcement, Hyderabad.

Secretary, Tribunal for Disciplinary Proceedings, Hyderabad.

Director of Information and Public Relations Dept.

Secretary, A.P.Press Academy. Hyderabad.

Director General, A.C.B., Hyderabad.

Director, Protocol Department, Hyderabad.

Director General, Dr.M.C.R.Human Resources Development Institute of A.P.,

Hyderabad.

Director of Translations Dept., Hyderabad.

Health, Medical and Family Welfare Department:

Prl.Secv.

Commissioner of Family Welfare, Hyderabad

Director of Health, Hyderabad.

Director of Medical Education, Hyderabad.

D.G. & Commissioner, A.P. Vaidya Vidhana Parishad, Hyderabad.

Director, Institute of Preventive Medicine, Public Health Lab, Food(Health) Admn.,

Hyderabad.

Director of AIDS Control Project, Hyderabad.

Director of Insurance Medical Services, Hyderabad.

Addl. Director General, Drugs Control Administration, Hyderabad.

Commissioner of Indian Medicines and Homoeopathy, Hyderabad.

Secretary, Selection Committee for Para Medical Institution, Hyderabad.

Secretary, A.P. Yogadhyayana Parishad, Hyderabad.

Home Department:

Principal Secretary to Government

Principal Secretary to Government

D.G. & I.G.P., Hyderabad.

Inspector General of Police, Intelligence Branch, Hyderabad.

Addl. D.G.P., Crime Branch (C.I.D.), Hyderabad.

Inspector General of Police, Grey Hounds, Hyderabad.

Regional Intelligence Officer, Hyderabad.

Commissioner of Police, Hyderabad.

Director of Forensic Science Laboratory, Hyderabad.

Director, Police Communications, Hyderabad.

I.G.P., A.P. Special Police Battalions, Hyderabad.

Addl. D.G.P., Special Protection Force, Hyderabad.

Dirctor, A.P. Police Academy, Hyderabad.

Addl. D.G.P., Police Transport Organisation, Hyderabad.

I.G.P., Home Guards, Hyderabad.

Addl. Director General, Railway Police, Hyderabad.

D.G. & I.G. of prisons and Correctional Services, Hyderabad.

Director General of Fire Services, Hyderabad.

Commissioner, printing, Stationery & Stores Purchase, Hyderabad.

Housing Dept.:

Principal Secretary

Information Technology & Communications Dept.:

Prl. Secretary

Spl. Secy. To C.M. & E.O. Secy., IT&C

Secretary

Industries & Commerce Dept.:

Principal Secretary

Secretary

Commissionerate of Industries, Hyderabad.

Commissionerate of Commerce & Export Promotion, Hyderabad.

Director of Handlooms & Textiles, Hyderabad.

Director of Mines and Geology, Hyderabad.

Commissioner & Director of Sugar and Cane Commissioner, Hyderabad.

Registrar, Institution of A.P. Lokayukta & Upa-Lokayukta, Hyderabad. Irrigation and Command Area Development Dept.:

Principal Secretary

Secretary (Irrigation)

Secretary (Projects)

Engineer-in-Chief (Irrigation Wing)

Commissioner, Command Area Development Dept.

C.E., Central Designs Organisation, Hyderabad.

Director, Ground Water Dept., Hyderabad.

Commissionerate of Tenders, Hyderabad.

Director General, WALAMTARI, Hyderabad.

Irrigation & C.A.D. (Proj. Wing) Dept.:

E.O. Secretary

C.E., N.S.R.S. Project.

C.E., Nagarjuna Sagar Project

C.E., Sreeram Sagar Project

C.E., Telugu Ganga Project

C.E., Tungabhadra Project

Labour, Employment, Training and Factories Dept.:

Principal Secretary

Commissioner of Labour, Hyderabad.

Commissioner, Employment and Training, Hyderabad.

Director of Factories, Hyderabad.

Law Dept:

Secretary (Legal Affairs)

Director of Prosecutions, Hyderabad.

Secretary, State Transport Appellate Tribunal, Hyderabad.

Law Officers:

Advocate-General, A.P., Hyderabad.

Registrar, Special Court, Land Grabbing (Prohibition) A.P., Hyderabad.

Minorities Welfare Dept.:

Prl. Secy.

Director, A.P. Urdu Academy, Hyderabad.

Mpl. Admn. And Urban Devt. Dept.:

Prl. Secretary

Director of Mpl. Admn., Hyderabad.

Director of Town & Country Planning, Hyderabad. Engineer-in-Chief, Public Health, Hyderabad.

Planning Dept.:

Prl. Secretary

Director of Economics and Statistics, Hyderabad.

Prl. Secy., Public Enterprises Dept. P.R. & R.D. Dept.:

Prl. Secy

Secy. (PR)

Commr., Women Empowerment and Self Employment, Hyderabad.

Commr., Panchayat Raj and Rural Employment, Hyderabad.

Commissioner, Rural Development, Hyderabad.

Revenue Dept.:

Spl. Chief Secretary

Prl. Secretary

Secretary

Chief Commr. Of Land Administration, Hyderabad.

Special Officer & Competent Authority Urban Land Ceilings, Hyderabad.

Commissioner of Commercial Taxes, Hyderabad.

Commissioner for Disaster Management, Hyderabad

Commissioner, Survey Settlements and Land Records, Hyderabad

Commissioner, Settlements and Jagir Administrator, Hyderabad.

Commissioner, Prohibition and Excise, Hyderabad.

Inspector General, Registration and Stamps, Hyderabad.

State Editor, District Gazetters, Hyderabad.

Commissioner, Ednowments, Hyderabad.

Director, Sainik Welfare, Hyderabad.

Social Welfare Dept.:

Prl. Secy.

Secretary

Commissioner of Social Welfare, Hyderabad.

Tribal Welfare Dept.:

Secretary

Director of Tribal Welfare, Hyderabad.

Director, Tribal Research & Training Institute, Hyderabad.

Transport, Roads and Buildings Dept.:

Prl. Secy.

Transport Commissioner, Hyderabad.

V.C. & M.D., A.P.S.R.T.C., Hyderabad.

C.E.(R&B), Hyderabad.

Director of State Ports

Universities:

Osmania University, Hyderabad.

S.V. University, Tirupathi

J.N.T.U., Hyderabad.

Potti Sreeramulu Telugu University, Hyderabad

Dr. B.R. Ambedkar Open University, Hyderabad.

Acharya N.G.Ranga Agricultural University, Ragendra Nagar, R.R.District.

University of Hyderabad.

N.T.R.University of Health Science, Vijayawada.

Andhra University, Visakhapatnam

Women Development, Child Welfare and Disabled Welfare Dept.:

Secretary

Director, W.D.&C.W., Hyderabad.

Commissioner of Juvenile Welfare and Correctional Services, Hyderabad.

Commissioner of Disabled Welfare, Hyderabad.

Youth Advancement, Tourism and Culture Dept.:

Prl. Secretary

Director, Cultural Affairs, Hyderabad.

Commissioner of Archaeology and Museums, Hyderabad.

Director of Tourism, Hyderabad.

Director of N.C.C., Hyderabad.

Director of Youth Services, Hyderabad.

G.O. is available in the Internet can be accessed at the address htpp//apts.gov.in/ap.gos. Copy to S.F./S.Cs.

//FORWARDED :: BY ORDER//

SECTION OFFICER

Annexure – I

| GOVERNMENT | AIDED EDUCATIONAL INSTITUTIONS | |
|------------|-----------------------------------|--|
|------------|-----------------------------------|--|

APPLICATION FOR ADMISSION TO THE ANDHRA PRADESH CONTRIBUTORY PENSION SCHEME

| | (G.O.Ms.No. 655 Fianance | (Pen-I) Dept dated 22-9-2004) leed in Duplicate) |
|-------|----------------------------------|---|
| | | _ |
| | | CPS |
| | | Index Number |
| 1 | N. C.1 A 1' | (to be alloted by AG (A&E), AP) |
| 1. | Name of the Applicant | : . M 1 5 5 1 5 |
| 2. | Sex * | : Male ☐ Female ☐ |
| 3. | Martial Status * | : Married ☐ Unmarried ☐ |
| 4. | Official Designation | : |
| 5. | Office to which attached | • |
| 6. | Service to which the applicant | • |
| -• | belongs | : |
| 7. | Date of first entry into service | : |
| 8. | Whether appointed in Govern- | |
| • | ment /Aided Educational Insti- | |
| | tution | : |
| 9. | Scale of Pay | • |
| 10. | Basic Pay | : |
| 11. | Date of Birth | : |
| 12. | Date of Superannuation | • |
| 13. | Whether appointement is regula | ar |
| | or under Rule 10 (a) (i) of the | |
| | General Rules for the A.P. State | te |
| | And Subordinate Services | : |
| 14. | Whether recruited for Pen- | |
| - | sionable Service | : Yes □ No □ |
| 15. | Community of the Applicant | : SC/ST/BC/MBC/OC |
| - | (For Statistical Purposes only) | |
| 16. | Nomination 1 day 5 day 5 day 5 | : |
| | (a) Name of the Nominee | : |
| | (b) Age | : |
| | (c) Relationship | : |
| 17. | C.P.S. Plan opted | : Plan-I / Plan-II/Plan-III |
| 18. | Remarks, if any | : |
| -• | , , | Signature of the Applic |
| Stati | on: | |
| | | |

Date:

CERTIFICATE TO BE FURNISHED BY THE HEAD OF THE OFFICE

| Certified that Sri /Smt./Kum | is |
|--------------------------------------|---|
| a regular employee appointed to pens | ionable service and is eligible to join |
| the Andhra Pradesh Government Pensi | on Scheme. |
| | |
| | Signature of the Head of the Office |
| | With full address/Office Seal |
| | |
| Station: | |
| Date: | |

Annexure- II

CONTRIBUTORY PENSION SCHEME (GOVERNMENT SERVICE) (G.O. Ms. No. 655 Finance (Pen-I)Dept. dated 22-9-2004)

PAY BILL SCHEDULE OF RECOVERY FOR THE MONTH OF ______200 District Treasury/Sub-Treasury: Sub-Treasury Code: Sub-Account No:

Account:

I. Small Savings, Provident Fund etc. – (c) Other Accounts
 8011. Insurance and Pension Funds
 M.H. 106 – Other Insurance and Pension Funds
 SH (04) A.P. State Government employees Contributory
 Pension Scheme (to be opened)
 001 – Employees Contribution
 002 – Government Contribution

| S.No | Index No | Name | | Plan Type | Basic Pay | D.A. | Total | Employees Contribution | | Contribution |
|------|----------|------|---|-----------|-----------|------|-------|------------------------|---------|--------------|
| | | | | | Rs. | Rs. | Rs. | Current | | Arrears |
| | | | | | | | | Rs. | Instal- | Amount (RS) |
| | | | | | | | | | ment No | |
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

The Basic Pay entered in the Column 5 of the Statement has been verified with entries in the Service Book and Pay bill.

Signature of the Drawing Officer With Designation

Annexure-III

CONTRIBUTORY PENSION SCHEME (Aided Educational Institution) (G.O. Ms. No. 655, Finance (Pen-I) Dept. dated 22-9-2004)

| PAY BILL SCHEDU | LE OF RECO | VERYF | OR THE MONTH OF |
|---------------------------|-------------|-------|-----------------|
| | | _200 | |
| PAO / District Treasury/S | ub-Treasury | : | D.D.O. |
| Sub-Treasury Code | : | | D.D.O. Code : |
| | | | Sub Account No: |

Head of Account:

I. Small Savings, Provident Fund etc. – (c) Other Accounts 8011. Insurance and Pension Funds
M.H. 106 – Other Insurance and Pension Funds
SH (05) A.P. Aided Educational Institutions Employees
Pension Scheme (to be opened)

001 – Employees Contribution 002 – Government Contribution

| S.No | CPS Index No | Name | Plan Type | Basic Pay | D.A. | Total | Employees Contribution | | Contribution |
|------|-----------------|------|-----------|-----------|------|-------|------------------------|---------|--------------|
| | | | | Rs. | Rs. | Rs. | Current | | Arrears |
| | | | | | | | Rs. | Instal- | Amount (RS) |
| | | | | | | | | ment No | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

The Basic Pay entered in the Column 5 of the Statement has been verified with entries in the Service Book and Pay bill.

Signature of the Drawing Officer With Designation

INSTRUCTIONS:

- a. During Non-drawal of Pay and Allowances for any individual "NIL" particulars should be shown in Col. 5 to Col. 8 but, Col.1 to Col. 3 should be filled up without fail.
- b. In case of "Transfer to" or "Transfer from "other Office, the facts may be mentioned for two consecutive months against the employees' name
- c. C.P.S. Index Number and Name details should be entered in the first page of the Service Register with necessary attestation.

HOW TO FILL UP C.P.S. SCHEDULE:

1) Column (2) : CPS Index Number should be given correctly.
2) Column (3) : Initial and Name should be furnished as in the Service

Register

3) Column (5) & (6) : Basic Pay and D.A. should be furnished as per the Pay and D.A. drawn in the particular month.

4) Column (8) : (i) Employees Contribution has to be deducted from the

Supplementary

Bill also. (eg) arrears of Pay, Incremental arrears and D.A. Arrears Consequent on D.A. revision.

(ii) Arrears of subscription when recovered in instalments, the instalment number should be noted (eg)

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

A.P.C.E.S – Extension of the benefit of availing five (05) days extra Casual Leave in addition to the Casual Leaves and Optional Holidays to the Women Lecturers working in Government Degree Colleges in the State on par with the Junior Lecturers working in Government Junior Colleges in the State – Orders – Issued.

HIGHER EDUCATION (CE-I-1) DEPARTMENT

G.O.Ms.No. 129

Dated.25th October, 2011. Read the following: -

(01) G.O.Rt.No.3, Higher Education (IE-I) Dept., dt.05.01.2011.

(02) Representation from the General Secretary, Govt. College Gazetted Teachers' Association, A.P., dated.04-02-2011.

(03) From the CCE, A.P. Hyderabad, Lr.Rc.No.274/Ser.II-3/2011, dt.16.07.2011.

ORDER: -

In the G.O. 1st read above, orders were issued for extending the benefit of availing of five (05) days Casual Leave extra in addition to the Casual Leaves and Optional Holidays being availed, to the Women Junior Lecturers working in the Government Junior Colleges in the State.

- In the reference 2nd read above, the General Secretary, Govt. College Gazetted Teachers' Association, A.P. has requested the Government to sanction 5 days extra casual leave to Women Lecturers working in Government Degree Colleges in the State as the working conditions in Government Degree Colleges are same and also in view of their personal conditions and problems.
- 3. In the reference 3rd read above, the Commissioner of Collegiate Education, A.P., Hyderabad has requested the Government to extend the benefit of 5 days extra Casual Leaves to the Women Lecturers working in Government Degree Colleges in the State in addition to the Casual Leaves/Optional Holidays availing at present.
- 4. Government after careful consideration of the matter, hereby order for extending the benefit of availing five (5) days extra Casual Leave in addition to the Casual Leaves and Optional Holidays being availed to the Women Lecturers working in Government Degree Colleges in the State in terms of the orders issued in the G.O.1st read above.
- The Director of Collegiate Education, A.P., Hyderabad, shall take further action in the matter accordingly.
- This order issues with the concurrence of Finance (FR.I) Department, vide their U.O.No.24319/447/FR-I/2011, dt.28-09-2011.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.D.SAMBASIVA RAO
PRINCIPAL SECRETARY TO GOVERNMENT (I/C)

The Director of Collegiate Education, A.P., Hyderabad.
The Accountant – General, A.P., Hyderabad.
The Director of Treasuries and Accounts, A.P., Hyderabad.

Copy to: The P.S. to Hon'ble Dy,CM (HE&TE).
The General Secretary, Govt. College Gazetted Teachers' Association, A.P.,
21^{st.} century Commercial Complex, 1st Floor, Nampally, Hyderabad, 500001.
The P.S. to Principal Secretary to Government, Higher Education Department

The P.S. to Principal Secretary to Government, Higher Education Department.

The Finance (FR-I) Department. SF / SCs.



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

LEAVE RULES: - Recommendations of PRC 2010 - Maternity Leave to Married Women Government Servants - Enhancement from 120 days to 180 days - Orders - Issued.

FINANCE (FR.I) DEPARTMENT

G.O.Ms.No. 152

Date:04. 05. 2010. Read the following:-

- 1. G.O.Ms.No. 384, Fin, & Plng. (FW: FR.I) Dept. dt. 5.11.1977.
- 2. G.O.Ms.No. 219, Fin, & Plng. (FW: FR.I) Dept. dt. 25.6.1984.
- 3. G.O.Ms.No. 38, Fin, & Plng. (FW: FR.I) Dept. dt. 18.03.1992.
- 4. G.O.Ms.No. 254, Fin, & Plng. (FW: FR.I) Dept. dt. 10.11.1995.
- 5. G.O.Ms.No. 438, G.A. (Spl. A) Department, dated: 07.07.2008.
- 6. G.O.Ms.No. 598, G.A. (Spl. A) Department, dated: 26.11.2009.

@@@

ORDER:

In the Government Order 5th read above, orders were issued constituting Ninth Pay Revision Commission and Government appointed Sri. C.S. Rao, IAS, (Retd) as Pay Revision Commissioner. In the Government Order 6th read above, the terms of reference of the Pay Revision Commissioner were laid down.

- 2. The Ninth Pay Revision Commission submitted its report to the Government on 05.12.2009 and recommended, inter alia, that, "The Commission therefore recommends grant of Maternity leave to the married women employees of the State up to 180 days on par with the employees of Government of India subject to the condition that the same would be available up to 2 surviving children only".
- 3. In the Government orders 1^{st} and 2^{nd} read above, orders are issued to the effect that married female Government servants, temporary or permanent, shall be granted maternity Leave for a period of 90 days. In the Government Order 3^{rd} read above, orders were issued that the Maternity Leave to the married female Government servants shall be granted to those with less than two surviving children. In the Government orders 4^{th} read above, orders were issued enhancing the maternity leave to the married female Government servants, temporary or permanent, from 90 days to 120 days.

- 4. The 9th PRC in their report observed that, the Government of India earlier issued orders enhancing the Maternity Leave to 135 days and it was further enhanced to 180 days based on the recommendations of 6th CPC. The Employees Associations have requested to extend the same to the Women employees working in the State Government also. PRC 2005 did not recommend the extension of this leave from 120 to 135 days on the ground that a period of 120 days is considered adequate and since paternity leave is also recommended. The recommendation of 6th CPC up to 180 days was based on the guidelines of Ministry of H & FW which recommends nursing of children up to the age of 6 months. Hence, the Commission recommends grant of Maternity leave to the married women employees of the State up to 180 days on par with the employees of Government of India subject to the condition that the same would be available up to 2 surviving children only.
- 5. After careful consideration of the report, Government decided to accept the recommendations of the Pay Revision Commissioner and hereby order that the grant maternity leave on full pay to married women employees of State Government is enhanced from 120 days to 180 days on par with the employees of the Govt. of India subject to the condition that it shall be granted to those with less than two surviving children only.
- 6. These orders shall come into force with immediate effect. Those who are availing Maternity Leave of 120 days as on the date of issue of G.O may continue till they complete 180 days of Maternity Leave. Those who have already completed 120 days of Maternity Leave and still continuing on other type of leave are not eligible to avail this benefit. The employees who have already availed 120 days of Maternity Leave and joined duty are also not eligible to avail this benefit.
- 7. The G.O is available on Internet and can be accessed at the address http://www.ap.gov.in/goir and http://www.apfinance.gov.in.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

L.V. SUBRAHMANYAM
PRINCIPAL SECRETARY TO GOVERNMENT (FP)

To
All the Departments of Secretariat (10 copies each)
The Accountant General, AP., Hyd. (20 copies)
The Accountant General, AP., Hyd (by Name)
The Pay & Accounts Officer, Hyd.
The Secretary to Governor, A.P., Hyderabad.
All Secretaries to Government.
The Private Secretary to the Chief Minister and Private Secretaries to all Ministers.
All the Heads of Departments (including Collectors and District Judges).
The Registrar, High Court of Andhra Pradesh, Hyderabad (with Covering Letters)
All the District Treasury Officers.

The Secretary, Andhra Pradesh GENCO/TRANSCO]

The General Manger, A.P., State Road Transport Corporation, Hyderabad (with covering letter). All District Educational Officer.

All the District Development Officer.

All District Panchayat Officers.
All Secretaries of Zilla Grandhalaya Samsthas through Director of Public Libraries, Hyderabad.

All Secretaries of Agricultural Market Committees through Director of Marketting, A.P., Hyderabad.

All Commissioners/Special Officers of Municipalities.
All Recognized service Associations.

The Director, Government Printing Press, A.P., Hyderabad for publication in the A.P. Gazette.

Copy to the General Administration (Cabinet) Department.

Copy to the General Administration (SW) Department.

Copy to SF/SCs.



GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Public Service – Paternity Leave to Male Government Employees - Orders – Issued.

FINANCE (FR.I) DEPARTMENT

G.O.Ms.No.231 Dated: 16-9-2005. Read the following:

G.O.Ms.No.734, General Administration (Special-A) Department, dated 17-2-2004.

ORDER:

In the reference read above, Government have constituted Pay Revision Commission. Among other things, the Pay Revision Commission, 2005 has recommended for sanction of 15 days Paternity Leave to all the eligible persons and this have to be restricted to two children for a family.

- 2. Government have accepted the above recommendations of the Pay Revision Commission, 2005 and accordingly hereby order that the competent authority may grant paternity leave on full pay to married male Government employees, temporary or permanent, for a period of 15 days subject to the condition that it shall be granted to those with less than two surviving children.
- 3. These orders shall come into force with immediate effect.
- 4. Necessary amendments to the relevant rules will be issued separately.
- 5. These orders are available on Internet and can be accessed at the address http://www.aponline.gov.in.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

RANJEEV R. ACHARYA SECRETARY TO GOVERNMENT (FP)

To

The Accountant General, Andhra Pradesh, Hyderabad (20 copies).

The Accountant General, Andhra Pradesh, Hyderabad (by name).

The Pay & Accounts Officer, Hyderabad.

The Secretary to Governor, Andhra Pradesh, Hyderabad.

All Secretaries to Government.

The Private Secretary to the Chief Minister and Private Secretaries to all Ministers.

All the Departments of Secretariat (10 copies each)

All the Heads of Departments (including Collectors and District Judges).

The Registrar, High Court of Andhra Pradesh, Hyderabad (with covering letter).

The Secretary, Adhra Pradesh Public Service Commission, Hyderabad (with covering letter).

All the District Treasury Officers (with copies for Sub-Treasury Officers).

The Secretary, Andhra Pradesh GENCO/TRANSCO.

The General Manager, A.P. State Road Transport Corporation, Hyderabad (with covering letter).

All District Educational Officers/All Principals of Junior Colleges.

All the District Development Officer, Zilla Praja Parishads.

All District Panchayat Officers.

All Mandal Development Officers.

All Secretaries of Zilla Grandhalaya Samsthas through Director of Public Libraries, Hyderabad.

All Secretaries of Agricultural Market Committees through Director of Marketing, A.P., Hyderabad.

All Commissioners/Special Officers of Municipalities.

All Recognised service Associations.

The Director, Government Printing Press, A.P. Hyderabad for publication in the Andhra Pradesh Gazette.

Copy to the General Administration (Cabinet) Department.

Copy to the General Administration (SW) Department.

Copy to SF/S.Cs.

* * *

SP(c) J-93-27-7-10-2000

GOVERNMENT OF ANDHRA PRADESH FINANCE (FR.I) DEPARTENT

Cir. Memo. No. 20129-C/454/FR.1/2010

Dt. 21-7-2010

Sub: Paternity Leave to Male Government employees - Certain Clarification - Issued. Ref: 1. G.O.Ms.No.231, Fin. (FR.I) Dept., dt. 16-9-2005.

2. Cir. Memo. No. 14601/371/FR.I/2006, dt.24-6-2006, Finance (FR.I) Dept.

In the reference 1st cited, it was ordered that the competent authority may grant paternity leave on full pay to married male Government employees, temporary or permanent, for a period of 15 days subject to the condition that it shall be granted to those with less than two surviving children.

In the Circular Memo. 2nd eited, it was clarified that the paternity leave has to be availed by the married male Government employee from the date when his wife has delivered the baby.

The 9th Pay Revision Commission, 2008 among other things, with regard to sanction of Paternity Leave to married male Govt. employees, observed that as per the clarification issued by Government of India in O.M.No. 13018/2/98-Estt.(L), dated 16-7-1999 the employees of Government of India can avail paternity leave either before 15 days or within a period of 6 months from the date of delivery. Hence, the Commission, therefore, recommended to issue revised clarificatory instructions on the lines issued by the Government of India in its O.M. dt. 16-7-1999 in so far it relates to the grant of paternity leave.

Government hereby further clarify that the paternity leave by married male Govt. employees can be availed either before 15 days or within a period of 6 months from the date of delivery.

L.V. SUBRAHMANYAM PRL. SECRETARY TO GOVERNMENT (FP)

To

The Accountant General, A.P., Hyd. (20 copies)

The Accountant General, A.P., Hyderabad (by name).

The Pay and accounts Officer, Hyderabad.

The Secretary to governor, A.P., Hyderabad.,

All Secretaries to Government.

The Private Secretary to the Chief Minister and Private Secretaries to all Ministers

All the Departments of Secretariat (10 copies each)

All the Heads of Departments (including collectors and District Judges).

The Registrar, High court of Andhra Pradesh, Hyderabad (with covering letter).

The Secretary, A.P. Public Service commission, Hyd. (with covering letter)

All the Dist. Treasury Officers (with copies for sub-Treasury Officers).

The Secretary, Andhra Pradesh Genco/Transco

The General Manager, A.P. State Road Transport Corporation, Hyd. (with covering letter)

All District Educational Officers/A; Principals of Junior colleges.

All the District Development Officer, Zilla Praja Parishads.

:2:

All District Panchayat Officers.

All Mandal Development Officers.

Al Secretaries of Zilla Grandhalaya Samsthas through Director of Public Libraries, Hyd.

All Secretaries of Agricultural Market Committees through Director of Marketing, A.P., Hyderabad.

All Commissioners/Special Officers of Municipalities.

All recognized Service Associations.

The Director, Government Printing Press, A.P., Hyderabad for publication in the Andhra Pradesh Gazette.

Copy to the General Administration (Cabinet) Department.

Copy to the General Administration (SW) Department

Copy to SF/SCs.

// Forwarded :: By Order //

Downloaded from www.anteachers.in

PROCEEDINGS OF THE COMMISSIONER OF COLLEGIATE EDUCATION ANDHRA PRADESH: VIJAYAWADA

Present: Dr.Pola Bhaskar, I.A.S.,

Rc.No.124/OP.I/2022-2

Dated: 30.01.2022

Copy of:

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

PUBLIC SERVICES - Extension of Minimum of Time Scale (MTS) to the Full-time/NMR/Daily wages/consolidated pay/Part-time employee/Masalchies who were appointed before the cut-off date i.e., 25-11-1993 - Orders - Issued.

FINANCE (HR.I-Plg& Policy) DEPARTMENT

G.O.Ms.No.6

Dated:17.01.2022

Read the following:-

- G.O.Ms.No.75, G.A (Spl.A). Department, dated:28.05.2018.
- 2. G.O.Ms.No.22, Finance (PC-TA) Department, dated:01.04.2021.
- 3. G.O.Ms.No.142, Finance (HR.I-Plg. & Policy) Department, dt.27.08.2018.
- G.O.Ms.No.1, Finance (PC-TA) Department, Dt.17.01.2022.

ORDER:

The Government of Andhra Pradesh have constituted the 11th Pay Revision Commission (PRC) vide the reference 1st cited with detailed terms of reference related to pay and emoluments of employees and pensioners. The Pay Revision Commission submitted its report to the Government on 5th October, 2020.

- 2. In the reference 2^{nd} read above, the Government have constituted a committee of Secretaries to examine the recommendations of the 11^{th} PRC.
- 3. In the reference 3rd read above, orders have been issued for extension of remuneration equivalent to the Minimum of Time Scale in the revised pay scales of 2015 to the Full-time /NMR /Daily wages/ Consolidated Pay/Part-time employees /Masalchies who were appointed before the cut-off date i.e.,25-11-1993.
- 4. After careful examination, the Government hereby order for the extension of remuneration equivalent to the Minimum of Time Scale (MTS) in the Revised Pay Scales of 2022 w.e.f. 01st January,

2022 (January 2022 Salary) to the Full-time/NMR/Daily wages/consolidated pay/Part-time employee/Masalchies who were appointed before the cut-off date i.e., 25-11-1993

- 5. All the Secretariat Departments & the Heads of Departments shall take further necessary action in the matter accordingly.
- 6. This order is available in online and can be accessed at http://apegazette.cgg.gov.in.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHAMSHER SINGH RAWAT SPECIAL CHIEF SECRETARY TO GOVERNMENT

//FORWARDED BY ORDER//

Sd/-X-X-X SECTION OFFICER

(Copy) Communicated.

The Principals of all Government Degree Colleges and Regional Joint Directors of Collegiate Education in the State are directed to allow enhanced remuneration equivalent to the Minimum of Time Scale (MTS) in Revised State Pay Scales of 2022 to the Full time/NMR/Daily wages/consolidated Pay/Part time employees/Masaichies who were appointed before the cut off date i.e. 25.11.1993 of the relevant posts working in Government Degree Colleges with effect from 01.01.2022 without any other allowances, as per the Government Orders.

Sd/- **Pola Bhaskar** Commissioner of Collegiate Education

To

The Principals of

All Government Degree Colleges in the State.

All the Regional Joint Directors of

Collegiate Education in the State.

Copy to all DTOs/STOs concerned.

Copy to Chief Accounts Officer of this Office.

Copy to All Officers and All Sections in the Office.

Spare.2

// True Copy Attested //

Deputy Director of Collegiate Education

Phy.

PROCEEDINGS OF THE COMMISSIONER OF COLLEGIATE EDUCATION ANDHRA PRADESH: VIJAYAWADA

Present: Dr.Pola Bhaskar, I.A.S.,

Rc.No.124/OP.I/2022-1

Dated: 30.01.0222

Copy of:

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Finance Department - Contract employment - 11th PRC - Extension of Minimum of time Scale to the contractual employees working in the Government Departments, Universities, Societies, KGBV and Model Schools in the Revised Pay Scales, 2022 - Orders - Issued.

FINANCE (HR.I-Plg. & Policy) DEPARTMENT

G.O.Ms.No.5

Dated: 17.01.2022

Read the following:

- 1. G.O.Ms.No.75 G.A.(Spl.A) Department, dated: 28.05.2018.
- 2. G.O.Ms.No.22 Finance (PC.TA) Department, dated: 01.04.2021.
- G.O.Ms.No.40 Finance (HR.I-Plg & Policy) Department, dated; 18.06.2021.
- 4. G.O.Ms.No.1 Finance (PC.TA) Department, dated: 17.01.2022.

@@@

ORDER:

The Government of Andhra Pradesh have constituted the 11th Pay Revision Commission (PRC) vide the reference first cited, with detailed terms of reference relating to pay and emoluments of employees and pensioners. The Pay Revision Commission submitted its report to the Government on 5th October, 2020.

- 2. In the reference second read above the Government constituted a committee of Secretaries to examine the recommendations of the 11th PRC.
- 3. In the reference third read above, keeping in view the welfare of the Contract Employees, the Government have issued comprehensive orders for payment of minimum of Time Scale (MTS) in Revised pay Scales, 2015.

- 4. The Government, after careful examination, hereby order for the extension of minimum of Time Scale (MTS) in Revised pay Scales, 2022 with effect from 01.01.2022 (January 2022 Pay) to the Contract Employees engaged in the Government Departmets, Universities, Societies, KGBV and Model Schools in the respective relevant posts in which the employees are working.
- 5. All the Secretariat Departments & the Heads of Departments shall take further necessary action in the matter accordingly.
- 6. This order is available in online and can be accessed at http://apegazette.cgg.gov.in.

(BY ORDER IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Shamsher Singh Rawat Special Chief Secretary to Government

// Forwarded : : By Order //
Sd/- X-X-X
Section Officer

(Copy) Communicated.

The Principals of all Government Degree Colleges and Regional Joint Directors of Collegiate Education in the State are directed to allow Minimum of time Scale in Revised State Pay Scales 2022 i.e. Rs.61960/- to the Contract Faculty working in government Degree Colleges with effect from 01.01.2022 without other allowances and annual grade increments etc., as per the Government Orders.

Sd/- Pola Bhaskar Commissioner of Collegiate Education

To

The Principals of

All Government Degree Colleges in the State.

All the Regional Joint Directors of

Collegiate Education in the State.

Copy to all DTOs/STOs concerned.

Copy to Chief Accounts Officer of this Office.

Copy to All Officers and All Sections in the Office.

Spare.2

// True Copy Attested //
Deputy Director of Collegiate Education

Phy

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Higher Education - Awards - State Teacher Awards, 2022 - University / College Teachers - Names of the teachers - Approved - Orders - Issued.

HIGHER EDUCATION (MC) DEPARTMENT

G.O.Rt No.131

Dated:02.09.2022 Read the following:

- 1. G.O.Ms.No.1055, Education Department, dt: 19.12.1979.
- 2. G.O.Ms.No.95, Edn, (UE.I) Dept, dt: 13.03.1991
- 3. G.O.Rt.No.491, Edn, (UE.II) Dept, dt: 06.07.2001
- 4. G.O.Ms.No.119, Edn, (UE.II) Dept, dt: 18.07.2008
- 5. G.O.Ms.No.71, Edn, (UE.I) Dept, dt: 06.08.2010,
- 6. G.O.Ms.No.41, Higher Education (UE.I) Department, Dt:05.08.2014
- 7. G.O.Ms.No No.181, HE (UE.I) Dept., Dt: 29.07.2016.
- 8. G.O.Ms.No.25, Higher Education (MC) Department, Dt: 01.07.2022.
- Lr. No. 1492111/MC/2022, Higher Education (MC) Department, Dt.01.09.2022
- 10. From the Chairman, APSCHE, efile.No.1829126, dated.02.09.2022.

ORDER:

In the G.Os 1^{St} to 5^{th} read above, Government have issued modified guidelines in connection with the implementation of State Teacher Awards for University and College Teachers vide reference 8^{th} read above.

- 2. Accordingly, the State Level Committee for State Awards to the University Teachers for the year 2022 in its meeting held on 01.09.2022 has considered and recommended the list of names of university teachers and college teachers for State Teacher Awards, 2022.
- 3. In the reference 10^{th} read above, the Chairman, AP State Council of Higher Education has requested the Government for issue of necessary orders.
- 4. Government after careful examination of the matter, hereby accept the recommendations of the State Level Committee and approve the names of University Teachers for State Awards, 2022 and College Teachers for State Awards, 2022, as shown in the Annexure I and II respectively, appended to this order.
- 5. The Secretary, AP State Council of Higher Education shall take further action accordingly regarding the University Teachers for State Awards 2022.
- 6. The Commissioner of Collegiate Education shall take further action accordingly regarding the College Teachers for State Awards 2022.

[BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH]

J. SYAMALA RAO PRINCIPAL SECRETARY TO GOVERNMENT

To

The Secretary, AP State Council of Higher Education, Mangalagiri. The Commissioner of Collegiate Education, AP., Mangalagiri

Copy to:

PS to Min for Education. PS to Prl.Sec to Govt. HE Dept. SF/SC.

//FORWARDED:: BY ORDER//

SECTION OFFICER

ANNEXURE - I

| | | STATE AWARDS 2022 (UNIVERSITY) |
|-----------|-------------------------|--|
| SI. No | Category | Awardee |
| 1 | Social Sciences - I | Prof. M. Muninarayanappa, Professor, Department of Rural Development and Social Work, Sri Krishnadevaraya University, Anantapur |
| 2. | Social Sciences -II | Prof. Vangimalla Srikanth Reddy, Professor, Department of Psychology, Sri Venkateswara University, Tirupati |
| | | Prof. G. Sarah Sarojini, Professor, Department of Physical Education and Wellness Centre, Sri Padmavathi Mahila Visvavidyalayam, Tirupati |
| | | Prof. Limmala Udaya Kumar, Professor, Department of Centre for Mahayana BuddhistStudies, Acharya Nagarjuna University, Guntur |
| 3 | Commerce /Mangaement | Dr. P. Raghunadha Reddy, Professor, Department of Management Studies, Sri Venkateswara University, Tirupati Dr. V. Tulasi Das, |
| | X at | Associate Professor, Department of Human Resource Management, (Commerce and Management Studies), Acharya Nagarjuna University, Guntur Dr. M. Venkateswarlu, Professor, Department of Commerce, Sri |
| 4 | Life Sciences - I | Venkateswara University, Tirupati Dr. A. Amrutha Valli, Associate Professor, Department of Microbiology, Acharya Nagarjuna University, Guntur |
| | | Dr. P. Suvarnalatha Devi, Professor, Department of Applied Microbiology, Sri Padmavathi Mahila Visvavidyalayam, Tirupati Dr. Ch. Appa Rao, Professor, Department of Biochemistry, Sri Venkateswara University, Tirupati |
| 5 | Life Sciences - II | Dr. P.V. Krishna, Associate Professor, Department of Zoology & Aqua Culture, Acharya Nagarjuna University, Guntur Dr. N. Venkata Rami Reddy, Associate Professor, Department of Zoology, Yogi Vemana University, Kadapa Dr. Ch. Vijaya, Associte Professor, Department of Marine Biology, Vikarama Simhapuri University, |

| 6 | Physical Calan | |
|----|-------------------------|---|
| 0 | Physical Science - I | Associate Professor, Department of Physics, Acharya Nagarjuna University, Guntur |
| | | Dr. Vangala Sunitha, Associate Professor, Department of Geology, Yogi Vemana University, Kadapa Prof. K. Samatha Professor, Department of Physics, Andhra University, |
| 7 | Dhi1.C.: | Visakhapatnam |
| 7 | Physical Sciences | Dr. V. Sugunamma, Professor, Department of Mathematics, Sri Venkateswara University, Tirupati |
| | | Prof. Y.V. Rami Reddy, Professor, Department of Chemistry, Sri Venkateswara University, Tirupati |
| 8 | Engineering I | Prof. C.N.V. Satyanarayana Reddy Professor, Department of Civil Engineering, Andhra University, Visakhapatnam Prof. M.L.S. Devakumar, Professor, Department of Mechanical Engineering, JNTU Anantapur |
| | | Prof. V. Venugopal Reddy, Professor, Department of Mechanical Engineering, JNTU Anantapur |
| | | Dr. I.V. Ramana Reddy, Professor, Department of Civil Engineering, SriVenkateswara University, Tirupati |
| 9 | Engineering II | Dr. M. Usha Rani, Professor, Department of Computer Science, Sri Padmavathi Mahila Visvavidyalayam, Tirupati |
| | | Prof. M.V. Shankar, Professor, Department of Materials Science and NanoTechnology, Yogi Vemana University, Kadapa |
| | | Prof. M. Humera Khanam, Professor, Department of Computer Science and Engineering, Sri Venkateswara University, Tirupati |
| | | Prof. R.V.S. Satyanarayana, Professor, Department of Electronics and Communication Engineering, Sri Venkateswara University, Tirupati |
| 10 | Pharmacy | Prof. K. Eswar Kumar Associate Professor, Department of Pharmaceutical Sciences, Andhra University, Visakhapatnam |

| 11 | Agriculture | Prof. Bathula Vijayabhinandana, |
|----|--------------------|--|
| | rigilicalitate | Professor, Department of Agriculture |
| | | Extension Acharya N.G. Ranga Agricultural |
| | | University, Guntur |
| | | Prof. Kambham Manjula, |
| | | Professor, Department of Entomology, |
| | | Acharya N.G. Ranga Agricultural University, |
| | | Guntur |
| | | Prof. Mondru Madhava, |
| | | Professor, Department of Processing |
| | | and Food Engineering, Acharya N.G. |
| | | Ranga Agricultural University, Guntur |
| | | |
| 12 | Horticulture | Dr. Syam Sundar Reddy Petluru, |
| | _ | Associate Professor, Department of Horticulture, |
| | | Y.S.R. Horticultural University |
| 13 | Veterinary Science | Prof. P.V.S. Kishore, |
| | | Professor, Department of Veterinary |
| | | Anatomy, Sri Venkateswara Veterinary |
| | | University, Tirupati |
| | | Prof. Podarala Veena, |
| | | Professor, Department of Veterinary |
| | | Surgery and Radiology, Sri Venkateswara |
| | | Veterinary University, Tirupati |
| 14 | Medicine | Dr. Alok Samantaray, Professor in |
| | | Anaestehsiology SIMS, Tirupati |
| | | randescensiology SINS, mapaci |
| | | Dr. P Sudha Rani |
| | | Principal, |
| | | College of Nursing, SVIMS, Tirupati |
| | | Dr. Vivekanand Kattimani, |
| | | Professor, Department of Oral and Maxillofacial |
| | | Surgery, Sibar Institute of Dental Sciences, |
| | | Guntur |

J. SYAMALA RAO PRINCIPAL SECRETARY TO GOVERNMENT

//FORWARDED:: BY ORDER//

SECTION OFFICER

ANNEXURE - II

| No. | Name of the Lecturer | Name of the College & Place | Subject |
|-----|-------------------------------|--|-------------------------|
| 1 | Dr. P. A. Satyanarayna | G.D.C (A), Rajahmundry | Telugu |
| 2 | Dr. P. Sanjotha | ASD G.D.C (W), Kakinada | English |
| 3 | Dr.P.Harirama Prasad | PR Government Degree College (A), Kakinada | Hindi |
| 4 | Dr.K.Geetanjali | G.D.C for Women, Visakhapatnam | Economics |
| 5 | Dr. K. Gowtham Kumar | DNR College, Bhimavaram | Social Work |
| 6 | Dr. T. S. SYAM PRASAD | Government College for Men [A], ANANTAPUR | Political Science |
| 7 | Dr. Ch.Vishnu Murthy | Dr.VS Krishna G.D.C (A), Visakhapatnam | Commerce |
| 8 | Dr.G.Śrinvasa Rao | Dr.VS Krishna G.D.C (A), Visakhapatnam | Commerce |
| 9 | Dr. P.Shanmukha Rao | G.D.C (A), Rajahmundry | Commerce |
| 10 | Dr. E. SREEDEVI | Government College for Men [A], ANANTAPUR | Botany |
| 11 | Dr. A. VIMALA RODHE | Silver Jubilee Government Degree College [A], KURNOOL | Microbiology |
| 12 | Dr. Cap. K. Sujatha | St.Joseph's College for Women, Visakhapatnam | Mathematics |
| 13 | Dr. P. Latha | Dr.VS Krishna G.D.C (A), Visakhapatnam | Physics |
| 14 | Dr. D.Chenna Rao | PR Government Degree College (A), Kakinada | Chemistry |
| 15 | Dr. K. Rama Rao | Dr.VS Krishna G.D.C (A), Visakhapatnam | Zoology |
| 16 | M. Pradeep | G.D.C(M), Srikakulam | Bio- |
| 17 | Dr. B. DHANASREE | K V D C- | Technology |
| -/ | DI. D. DIIANASKEE | K.V.R. Government College for Women, Kurnool | Biochemistry |
| 18 | Dr. IRFANA BEGUM | K.V.R. Government College for Women, Kurnool | Urdu |
| | Dr. G. Padmini | Govt. College for Women (A), Guntur | Home Science |
| 20 | Dr. C. SUJATHAMMA | SRI PADMAVATHI WOMENS DEGREE & PG COLLEGE, TIRUPATI | Geography |
| 21 | Dr. M. R. Gowtham | G.D.C (A), Rajahmundry | Geology |
| | Dr. DARAPUREDDI V KUMAR | ADITYA INSTITUTE OF TECHNOLOGY AND MANAGEMENT, TEKKALI, SRIKAKULAM DISTRICT, Tekkali | EEE |
| | Dr. LAKSHMANA RAO ATMAKURI | V. V. INSTITUTE OF PHARMACEUTICAL SCIENCES, GUDLAVALLERU | Pharmacy |
| 24 | Dr.V.S.Naresh | | Computer Science/ IT |

J. SYAMALA RAO PRINCIPAL SECRETARY TO GOVERNMENT

//FORWARDED:: BY ORDER//

SECTION OFFICER

Annexure-I

API Proforma for Professor, Associate Professor & Assistant Professor ACADEMIC PEFORMANCE INDICATORS BASED ON PERFORMANCE BASED APPRAISAL SYSTEM TO BE SUBMITTED BY EACH APPLICANT FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF AS PER UGC REGULATIONS, 2010

| Advertisement No. | |
|------------------------------|--|
| Name of the Applicant | |
| Date of Birth | |
| Post applied for and Subject | |
| Name of the Department | |

SCORES FOR ACADEMIC PERFORMANCE INDICATORS (APIS) IN RECRUITMENTS AND CAREER ADVANCEMENT SCHEME (CAS) PROMOTIONS OF UNIVERSITY / COLLEGE TEACHERS

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; (b) domain knowledge; (c) participation in examination and evaluation; (d) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is 75. The self assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee.

| S. No. | Nature of Activity | Maximum Score | Self Assessment Score (to be filled by applicant) | Verified API Score (for official use) |
|--------|---|---------------|---|--|
| 1 | Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated | 50 | | |
| 2 | Lectures or other teaching duties in excess of the UGC norms | 10 | | |
| 3 | Preparation and Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing additional resources to students | 20 | | |
| 4 | Use of participatory and innovative teaching- learning methodologies; updating of subject content, course improvement etc | 20 | | |
| 5 | Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment. | 25 | | |
| | Total Score | 125 | | |
| | Minimum API Score Required | 75 | | |

Supporting documents, wherever required be attached.

(Signature of Applicant)

| Advertisement No. | |
|------------------------------|--|
| Name of the Applicant | |
| Date of Birth | |
| Post applied for and Subject | |
| Name of the Department | |

<u>CATEGORY II</u>: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Brief Explanation: Based on the teacher's self-assessment, category II API scores are proposed for cocurricular and extension activities; and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only by one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

| S. No. | Nature of Activity | Maximum Score | Self Assessment Score (to be filled by applicant) | Verified API Score (for official use) |
|--------|--|---------------|--|--|
| 1 | Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling) | 20 | | |
| 2 | Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. | 15 | | |
| 3 | Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | 15 | | |
| | Minimum API Score Required | 15 | | |

Supporting documents, wherever required be attached.

(Signature of Applicant)

| Advertisement No. | |
|------------------------------|--|
| Name of the Applicant | |
| Date of Birth | |
| Post applied for and Subject | |
| Name of the Department | |

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will

be finalized by the screening/selection committee.

| S No. | APIS | Engineering/Agricultur e/Veterinary Science/Sciences/Medi cal Sciences | Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management | Max. points for University and college teacher position | Self Assess- ment Score (to be filled by applicant) | Verified API Score (for official use) |
|---------|--|---|---|---|---|---|
| III A | Research Papers | Refereed Journals * | Refereed Journals* | 15 / publication | | |
| | published in: | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. | 10 / Publication | | |
| | | Conference proceedings as full papers, etc. (Abstracts not to be included) | Conference proceedings as full papers, etc. (Abstracts not to be included) | 10/ publication | | |
| III (B) | Research Publications(bo oks, chapters in books, other than refereed journal articles) | Text or Reference Books Published by International Publishers with an established peer review system | Text or Reference Books Published by International Publishers with an established peer review system | 50 /sole author; 10 /chapter in an edited book | | |
| | | Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers. | Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers. | 25 /sole author, and 5/ chapter in edited books | | |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers. | Subject Books by Other local publishers with ISBN/ISSN numbers. | 15 / sole author, and 3 / chapter in edited books | | |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers | Chapters contributed to edited knowledge based volumes published by International Publishers | 10 /Chapter | | |
| | | Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories | Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories | 5 / Chapter | | |
| III (C) | RESEARCH PRO | JECTS | | • | • | |
| III (C) | Sponsored Projects carried out/ ongoing | (a) Major Projects amount mobilized with grants above 30.0 lakhs | Major Projects amount mobilized with grants above 5.0 lakhs | 20 /each Project | | |
| | | (b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs | Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs | 15 /each Project | | |

| (c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh) III (C) Consultancy Projects carried out / ongoing lakh III (C) Completed Project (Amount mobilized with minimum of Rs. 10.00 lakh and out / ongoing lakh III (C) Completed Project (Amount mobilized with minimum of Rs. 10.00 lakh and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with mobilized with mobilized with mobilized with grants above Rs. 25,000 up to Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh) III (C) Consultancy Project carried pout / on paint minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mobilized with minimum of Rs. 2.0 lakhs, Rs. 10.0 lakhs and respectively (Amount mo | |
|--|--|
| (ii) Projects carried out / ongoing lakh Rs.10.00 minimum of Rs. 10.0 lakhs and respectively III (C) Completed Completed project projects: Report(Acceptance from funding agency) Report(Acceptance from funding agency) III (C) Projects Patent/Technology Outcome / Outputs Product/Process Research Guidance Research Res. 2.0 lakhs Rs. 2.0 lakhs, respectively Completed project report (Accepted by funding agency) project and 10 / each minor project Major Policy document of Govt. Bodies at Central and State level III (D) RESEARCH GUIDANCE | |
| (iii) projects : Report(Acceptance from funding agency) | |
| (iv) Outcome / Outputs / Product/Process Govt. Bodies at Central and State level level output or patent /50 /each for International level, III (D) RESEARCH GUIDANCE | |
| III (D) RESEARCH GUIDANCE | |
| | |
| (i) candidate | |
| III (D) Ph.D Degree awarded Degree awarded 10 /each candidate | |
| Thesis submitted Thesis submitted 7 /each candidate | |
| III(E) TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS | |
| III(E) Refresher (a) Not less than two (a) Not less than two 20/each | |
| (i) courses, weeks duration weeks duration | |
| Methodology workshops, Training, Teaching- Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) Methodology (b) One week duration 10/each 10/each | |
| III(E) Papers in Conferences/ Seminars/ workshops etc.** Participation and Presentation of research papers (oral/poster) in papers(oral/poster) in Participation and Presentation of research papers(oral/poster) in Papers(oral | |
| a) International a) International conference 10 each conference | |
| b) National b) National 7.5 / each | |
| c) Regional/State level c) Regional/State level 5 /each | |
| d) Local – d) Local – 3 / each | |
| University/College University/College III(E) Invited lectures (a) International (a) International 10 /each | |
| (iv) or presentations for conferences/ symposia (a) international (a) international (b) for conferences/ symposia | |
| (b) National level (b) National level 5 | |

^{*}Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

<u>Note</u>: The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

Supporting documents, wherever required be attached.

(Signature of Applicant)

^{**} If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).



